



THE USE OF WHITE OUT IS PROHIBITED

**CITY OF GREENVILLE
HOUSING DIVISION
201 West 5th Street
Greenville, North Carolina 27835**

**AFFORDABLE HOUSING PROGRAM
West Greenville / University Area Downpayment Assistance Application**

Date: _____

I. PROPERTY DATA:

Revitalization Area (Y) (N)

Income: (Very Low) (Low)

PROPERTY DESCRIPTION:

Parcel #: _____ **Address:** _____

II. GENERAL DATA: (Applicant information)

Name: _____ **Head of Household?** Yes _____ No _____
SSN: _____ **Date of Birth:** _____ **Race:** _____
Are you an U.S. Citizen? _____ **Or a legal alien?** _____
Home Address: _____ **City:** _____ **State:** _____ **Zip:** _____
Mailing Address: _____ **City:** _____ **State:** _____ **Zip:** _____
Telephone No. (home) _____ **(work)** _____
Marital Statue: Married _____ Widowed _____ Single _____ Divorced _____ Separated _____

III. HOUSEHOLD FAMILY COMPOSITION: (List all persons who will reside in your house.)

ADULTS (legal name includes all persons 18 years or older)	DATE OF BIRTH	RELATION- SHIP TO HOH	SOCIAL SECURITY NUMBER	RACE	MARRIED (M) WIDOWED(W) SINGLE (S) DIVORCED(D)

CHILDREN (name as it appears on Social Security Card)	DATE OF BIRTH	RELATION- SHIP TO HOH	SOCIAL SECURITY NUMBER	RACE	ABSENT PARENT'S NAME

IV. EMPLOYMENT INFORMATION: *If NOT employed, please indicate.*

HEAD OF HOUSEHOLD:		SPOUSE / COHABITANT:	
Employer Name	_____	Employer Name	_____
Address	_____	Address	_____
Phone No.	_____	Phone No.	_____
Occupation	_____	Occupation	_____
Length of Employment	_____	Length of Employment	_____



V. MONTHLY INCOME: *You must disclose all income.*

	HEAD of HOUSEHOLD	SPOUSE/COHABITANT	OTHER
Employment (Incl. OT, etc)	\$ _____	\$ _____	\$ _____
Social Security	\$ _____	\$ _____	\$ _____
V.A.	\$ _____	\$ _____	\$ _____
Pension	\$ _____	\$ _____	\$ _____
Gross Income Real Estate	\$ _____	\$ _____	\$ _____
Welfare	\$ _____	\$ _____	\$ _____
Income from others	\$ _____	\$ _____	\$ _____
Child Support	\$ _____	\$ _____	\$ _____
Other Source	\$ _____	\$ _____	\$ _____
Total	\$ _____ (A)	\$ _____ (B)	\$ _____ (C)
		\$ _____	\$ _____
GRAND TOTAL INCOME (A+B+C):	\$ _____	X 12 (months) =	\$ _____ (D)

VI. ASSETS: *You must provide documentation supporting balances of all accounts. (2 months of current bank/Investment statements, etc.)*

ASSET TYPE	ACCOUNT #	LOCATION	BALANCE (A)	PROJECTED INCOME (B)
Saving Account	_____	_____	\$ _____	\$ _____
Checking Account	_____	_____	\$ _____	\$ _____
401 (K) / Pension	_____	_____	\$ _____	\$ _____
Marketable Securities	_____	_____	\$ _____	\$ _____
Property	_____	_____	\$ _____	\$ _____
Other	_____	_____	\$ _____	\$ _____
TOTAL	PROJECTED ANNUAL INCOME FROM ASSETS			\$ _____ (B)

VII. INCOME SUMMARY:

Income: Employment/Other	\$ _____	 Section V. Total from (D)		
Income from Assets	\$ _____	 Section VI. Total from (B)		
Total Annual Income	\$ _____	_____	%	Percentage of Median Income

VIII. TOTAL INCOME FROM PREVIOUS YEAR:

HEAD OF HOUSEHOLD	SPOUSE	OTHER
\$ _____	\$ _____	\$ _____
<i>(Please circle appropriate income level (Very Low or Low on page 1))</i>		

AFFORDABLE HOUSING PROGRAM
University Area Downpayment Assistance Application
Deferred Loan

I / We certify that the above information is true to the best of my / our knowledge. I / We further authorize the City of Greenville or its agent to make all inquiries deemed necessary to verify all information provided on this application and related material. The undersigned also authorizes the City of Greenville or its agent to answer questions and inquiries from others seeking credit experience information about the applicants.

By signing this application, I / We certify that the property shall be My / Our principle residence.

Applicant's Signature

Date

Co-Applicant's Signature

Date

University Area Downpayment Assistance Application

WHAT TO SUBMIT WITH YOUR APPLICATION

_____ Copy of the Lender's Good Faith Estimate and Pre-qualification letter with all fees disclosed, interest rate, and terms of loan.

_____ Copy of the Lenders 1003 Application

_____ Signed copy of Offer to Purchase or Contract with Builder.

_____ Photo ID (18+) and Social Security Card for all members of the household.

_____ Appraisal

_____ Other: _____

NOTE: Mortgage Contact Person: _____

Phone Number: _____

