THE USE OF WHITE OUT IS PROHIBITED



CITY OF GREENVILLE HOUSING DIVISION 201 West 5th Street Greenville, North Carolina 27835

AFFORDABLE HOUSING PROGRAM University Area Downpayment Assistance Application

Date:	-	
I. PROPERTY DATA:	Revitalization Area (Y) (N)	Income: (Very Low) (Low)
PROPERTY DESCRIPTION:		
Parcel #:	Address:	

II. GENERAL DATA: (Applicant information)

Name:			Head of Household?	Yes	No
SSN:		Date of Birth:	_	Race:	
Are you ar	U.S. Citizen?	Or a legal alien	?		
Home Add	ress:	Cit	ty:	State:	Zip:
Mailing A	ldress:	Cit	ty:	State:	Zip:
Telephone	No. (home)		(work)		
Marital St	atue: Marrie	d Widowed	Single	Divorced	Separated

III. HOUSEHOLD FAMILY COMPOSITION: (List all persons who will reside in your house.)

ADULTS (legal name includes all persons 18 years or older)	DATE OF BIRTH	RELATION- SHIP TO HOH	SOCIAL SECURITY NUMBER	RACE	MARRIED (M) WIDOWED(W) SINGLE (S) DIVORCED(D)

CHILDREN (name as it appears on Social Security Card)	DATE OF BIRTH	RELATION- SHIP TO HOH	SOCIAL SECURITY NUMBER	RACE	ABSENT PARENT'S NAME

IV. EMPLOYMENT INFORMATION: If NOT employed, please indicate.

HEAD OF HOUSEHOLD:	SPOUSE / COHABITANT:
Employer Name	Employer Name
Address	Address
· · · · · · · · · · · · · · · · · · ·	
Phone No.	Phone No.
Occupation	Occupation
Length of	Length of
Employment	Employment

V. MONTHLY INCOME: You must disclose all income.

	HEAD of HOUSEHOLD	SPOUSE/COHABITANT	OTHER
Employment (Incl. OT, etc)	\$	\$	\$
Social Security	\$	\$	\$
V.A.	\$	\$	\$
Pension	\$	\$	\$
Gross Income Real Estate	\$	\$	\$
Welfare	\$	\$	\$
Income from others	\$	\$	\$
Child Support	\$	\$	\$
Other Source	\$	\$	\$
Total	\$ (A) \$ (1	B) \$ (C)
		\$	\$
GRAND TOTAL INCOME (A+)	B+C): \$	X 12 (months) = \$	(D)

VI. ASSETS: You must provide documentation supporting balances of all accounts. (2 months of current bank/Investment statements, etc.)

ASSET TYPE	ACCOUNT #	LOCATION	BALANCE (A)	PROJEC INCOME	
Saving Account			\$	\$	
Checking Account			\$	\$	
401 (K) / Pension			\$	\$	
Marketable Securities			\$	\$	
Property			\$	\$	
Other			\$	\$	
TOTAL	PROJECTED	ANNUAL INCOME	FROM ASSETS	\$	(B)

VII. INCOME SUMMARY:

Income: Employment/Other	\$	Section V. Total from (D)		
Income from Assets	\$		Sect	tion VI. Total from (B)
Total Annual Income	\$		%	Percentage of Median Income

VIII. TOTAL INCOME FROM PREVIOUS YEAR:

HEAD OF HOUSEHOLD	SPOUSE	OTHER
\$	\$	\$
(Please circle appropriate income level (Very Low or Low on page 1)		

AFFORDABLE HOUSING PROGRAM Downpayment Assistance Application Deferred Loan

I / We certify that the above information is true to the best of my / our knowledge. I / We further authorize the City of Greenville or its agent to make all inquiries deemed necessary to verify all information provided on this application and related material. The undersigned also authorizes the City of Greenville or it's agent to answer questions and inquiries from others seeking credit experience information about the applicants.

By signing this application, I / We certify that the property shall be My / Our principle residence.

Applicant's	Signature
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Date

Co-Applicant's Signature

Date

WHAT TO SUBMIT WITH YOUR APPLICATION University Area DPA Program

	Copy of the Lender's Good Faith Estimate and Pre-qualification letter based on the review of your credit report. You need to get pre-qualified to know how much you can borrow and the cost involved in purchasing a home.
	Pay stubs for the most recent two (2) months.
	Signed Tax Returns with W-2's for the past two (2) years. (If you are self-employed include a Profit / Loss Year to Date Statement).
	Signed copy of Offer to Purchase or Contract with Builder.
	Proof of receipt of Social Security or Public Assistance Payments.
	Proof of receipt or payment of Child Support with copy of court order for child support.
	Proof of receipt or payment of Alimony.
	Copy of Divorce Decree or Legal Separation (only if less than one year).
	Photo ID (18+) and Social Security Card for all members of the household.
	Other:
NOTE:	Mortgage Contact Person:
	Phone Number: