

Agenda

Greenville City Council

November 9, 2017 6:00 PM City Council Chambers 200 West Fifth Street

Assistive listening devices are available upon request for meetings held in the Council Chambers. If an interpreter is needed for deaf or hearing impaired citizens, please call 252-329-4422 (voice) or 252-329-4060 (TDD) no later than two business days prior to the meeting.

I. Call Meeting To Order

- II. Invocation Council Member Barr
- **III.** Pledge of Allegiance
- IV. Roll Call
- V. Approval of Agenda
 - Public Comment Period

The Public Comment Period is a period reserved for comments by the public. Items that were or are scheduled to be the subject of public hearings conducted at the same meeting or another meeting during the same week shall not be discussed. A total of 30 minutes is allocated with each individual being allowed no more than 3 minutes. Individuals who registered with the City Clerk to speak will speak in the order registered until the allocated 30 minutes expires. If time remains after all persons who registered have spoken, individuals who did not register will have an opportunity to speak until the allocated 30 minutes expires.

VI. Special Recognitions

• Recognition of Allen M. Thomas

VII. Appointments

- 1. Appointments to Boards and Commissions
- VIII. New Business

Public Hearings

- 2. Ordinance to annex Craig F. Goess property involving 0.664 acres located along the southern right-of-way of West Arlington Boulevard and 300+/- feet west of Dickinson Avenue
- 3. Ordinance requested by Dr. Lewis Stephen Redd to rezone a total of 12.027 acres located at the southwestern corner of the intersection of Stantonsburg Road and Allen Road from MRS (Medical-Residential-Single-family) to MCH (Medical-Heavy Commercial) for 5.540 acres (Tract 1) and MCG (Medical-General Commercial) for 6.487 acres (Tract 2)
- 4. Ordinance requested by FMM Properties, LLC to rezone a total of 58.875 acres located north of the intersection of NC Highway 43 and B's Barbeque Road from MRS (Medical-Residential-Single-family), RA20 (Residential-Agricultural) and OR (Office-Residential [High Density Multi-family]) to MO (Medical-Office) for 15.570 acres (Tract 1) and to MR (Medical-Residential [High Density Multi-family]) for 43.305 acres (Tract 2)
- 5. Ordinance requested by Glenn Arthur, LLC to add an Urban Core Overlay District (UC) to 0.146 acres (6,354 sq. ft.) located along the northern right-of-way of East 14th Street and 60+/- feet east of Cotanche Street. The current zoning is CDF (Downtown Commercial Fringe) and the requested zoning is CDF-UC (Downtown Commercial Fringe Urban Core Overlay).
- 6. Resolution to Close Forbes Street from Tenth Street to Ninth Street
- 7. Resolution to Close an Unnamed Alleyway Located North of Dickinson Avenue and East of Pitt Street
- 8. Resolution authorizing an application to the Federal Transit Administration (FTA) for a Section 5307 grant for federal operating and capital assistance for Greenville Area Transit (GREAT) for fiscal year 2017-2018

Other Items of Business

- 9. Update by the North Carolina Department of Transportation on Projects U-5870 and U-5785 (Fire Tower Road and Portertown Road) and Resolution of Support
- 10. Adoption of the Greenville Metropolitan Planning Organization's (GUAMPO) Active Transportation Master Plan (ATP)
- 11. Approval of Westpointe Village Park Schematic Design
- IX. City Manager's Report
- X. Comments from Mayor and City Council
- XI. Closed Session

- To prevent the disclosure of information that is privileged or confidential pursuant to the law of this State or of the United States, or not considered a public record within the meaning of Chapter 132 of the General Statutes
- To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged

XII. Adjournment



City of Greenville, North Carolina

Meeting Date: 11/9/2017 Time: 6:00 PM

| Title of Item: | Appointments to Boards and Commissions |
|----------------|--|
|----------------|--|

Explanation: Abstract: The City Council fills vacancies and makes reappointments to the City's boards and commissions. Appointments are scheduled to be made to eight of the boards and commissions.

Explanation: City Council appointments need to be made to the Board of Adjustment, Community Appearance Commission, Human Relations Council, Investment Advisory Committee, Pitt-Greenville Convention & Visitors Authority, Redevelopment Commission, Sheppard Memorial Library Board, and the Youth Council.

The City's Board and Commission Policy on the Pitt-Greenville Convention & Visitors Authority states that the City Council shall make the nomination to the County on five of the members, and appointment of County members shall be made by the Pitt County Commissioners based on the nominations of City Council. The County seats for Christopher Jenkins and Monta Stegall are up for nomination.

The City Council updated the Board and Commission Policy on August 15, 2016. A provision for extended vacancies was included:

Nominations for Extended Vacancies

In the event there is a vacancy on a City board or commission which has been on the City Council agenda for appointment by City Council for more than three (3) calendar months in which a regular City Council meeting has been held, then any Council Member may make a nomination to fill the vacancy without regard to any other provision relating to who has the authority to make the nomination. If there is more than one nomination, the appointment shall be conducted in accordance with the procedure for nominations and elections in <u>Robert's Rules</u> <u>of Order</u>.

Under this provision, the following seats are open to nominations from the City

Council:

- Jim Watts Board of Adjustment
- Jorgette Mullins Community Appearance Commission
- Kathy Moore Human Relations Council, Shaw University Seat
- Maurice Whitehurst Human Relations Council, Pitt Community College Seat
- Christopher Jenkins Pitt-Greenville Convention & Visitors Authority, County - Resident not involved in tourist or convention-related business
- Monta Stegall Pitt-Greenville Convention & Visitors Authority, County -Hotel/motel owner or operator
- Richard Patterson, Sr. Redevelopment Commission
- 5 vacant seats Youth Council, Pitt County High Schools

Fiscal Note: No direct fiscal impact.

Recommendation: Make appointments to the Board of Adjustment, Community Appearance Commission, Human Relations Council, Investment Advisory Committee, Pitt-Greenville Convention & Visitors Authority, Redevelopment Commission, Sheppard Memorial Library Board, and the Youth Council.

Viewing Attachments Requires Adobe Acrobat. Click here to download.

Attachments / click to download

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Appointments to Boards and Commissions

November 2017

| | | Board of Adjustment | | |
|-------------------------|-------------|----------------------------|-------------------------|--------------------|
| Council Liaison: | Council Mem | ber PJ Connelly | | |
| Name | District # | Current Term | Reappointment Status | Expiration Date |
| Jim Watts | 5 | First term | Resigned | June 2018 |
| (Mayor Pro-Tem Ro | ose Glover) | | | |

Community Appearance Commission

| Council Liaison: | Council Member McLean Godley | | | |
|-------------------------|------------------------------|------------------------|-------------------------|--------------------|
| Name | District # | Current Term | Reappointment Status | Expiration Date |
| Jorgette Mullins | 1 | First term | Resigned | April 2020 |
| Ryan Naziri | 4 | Filling unexpired term | Resigned | July 2018 |

Human Relations Council

| Council Liaison: | Mayor Pro-T | em Rose Glover | | |
|----------------------|-------------|------------------------|-------------------------|--------------------|
| Name | District # | Current Term | Reappointment Status | Expiration Date |
| Prudencio Martinez-l | Mengal 3 | Second term | Ineligible | Sept. 2017 |
| Rajesh Verma | | Filling unexpired term | Resigned | Sept. 2017 |
| Kathy Moore | 3 | First term | Did not seek | October 2016 |
| (Shaw University) | | | additional term | |
| Maurice Whitehurst | 2 | Second term | Did not meet | Oct. 2015 |
| (Pitt Community Col | lege) | | attendance | |
| | | | Requirement | |

Investment Advisory Committee

Council Liaison: Council Member PJ Connelly

Current

Reappointment Expiration

| Name | District # | Term | Status | Date |
|----------------|------------|------------------------|---|-----------|
| Cameron Lovitt | 5 | Filling unexpired term | Did not meet attendance requirement | Oct. 2017 |

|] Council Liaison: | | | z Visitors Authority | |
|---|--------------------------|----------------------|-------------------------|--------------------|
| Name | District # | Current Term | Reappointment Status | Expiration Date |
| Christopher Jenkins (Resident not involv | 2 | r convention related | Resigned business) | July 2017 |
| Monta Stegall (Owner/Operator o | County f hotel/motel) | First term | Resigned | July 2019 |
| | Re | development Co | mmission | |
| Council Liaison: | Council Mem | ber McLean Godley | | |
| Name | District # | Current Term | Reappointment Status | Expiration Date |
| Jeremy King (Council Member H | 4 PJ Connelly) | Final term | Resigned | Nov. 2017 |
| Richard Patterson, (Mayor Pro-Tem R | | Final term | Resigned | Nov. 2017 |

Sheppard Memorial Library Board

| Council Liaison: | Council Liaison: Council Member Rick Smiley | | | |
|-------------------------|---|-----------------|-------------------------|--------------------|
| Name | District # | Current Term | Reappointment Status | Expiration Date |
| Catherine Rouse | 5 | Second term | Ineligible | Oct. 2017 |
| Richard Wolfe | 3 | Second term | Ineligible | Oct. 2017 |

Youth Council

2

Council Liaison: Council Member Calvin Mercer

Current Name Term Status

Reappointment Expiration Date

11 spots open; 5 spots open to the City Council

*Seats that are open to nomination from the City Council are highlighted.

Applicants for Board of Adjustment

Byron Aynes 1903 Brook Road Greenville, NC 27858

District #: 4

Alan Brock 1403 Kaley Ct. B Greenville, NC 27858

District #: 4

Dillon Godley 1560 Wimbledon Dr. Apt. 107 Greenville, NC 27858

District #: 5

Robert Kevin Howard 2745 North Chatham Court Winterville, NC 28590

District #: 2

Lettie Micheletto 929 Bremerton Drive Greenville, NC 27858

District #: 5

Billy Parker 305 Woodspring Ln Greenville, NC 27834

District #: 1

Stephanie Winfield 1103 Red Banks Road Greenville, NC

District #: 4

Application Date: 9/17/2016

Home Phone: (252) 414-1710 Business Phone: Email: byron.rha@gmail.com

Application Date:

 Home Phone:
 (252) 367-7599

 Business Phone:
 (252) 215-5599

 Email:
 alanbrock@kw.com

Application Date: 5/05/2017

 Home Phone:
 (252) 341-2961

 Business Phone:
 (252) 321-1101

 Email:
 Dillon.godley@gmail.com

Application Date: 5/29/2014

Home Phone:(252) 258-7900Business Phone:(252) 227-4313Email:gvegasmagazine@hotmail.com

Application Date: 7/13/2016

 Home Phone:
 (252) 355-8991

 Business Phone:
 (252) 321-3640

 Email: mitchell@pitt.k12.nc.us

Application Date: 5/20/2017

Home Phone:(252) 714-4111Business Phone:(252) 756-2388Email:parkersbarbecue@gmail.com

Application Date: 7/14/2017

Home Phone: Business Phone: Email: ladona12@gmail.com

Applicants for Community Appearance Commission

Application Date: 10/18/2017

Angelica Diaz 1305 Presidio Lane Greenville, NC 27834

Home Phone: (252) Business Phone:

(252) 341-4691

District #: 2

Christopher Powell 108 B Chandler Drive Greenville, NC 27834 Application Date: 6/24/2016

Home Phone: Business Phone: (252) 714-0286

Applicants for Human Relations Council

Eric Hogue 2911 Tripp Lane Greenville, NC 27834

District #: 1

Deborah J. Monroe 1308 Old Village Road Greenville, NC 27834

District #: 1

Bridget Moore 4128A Bridge Court Winterville, NC 28590

District #: 5

Katie Elizabeth Ray 132 N. Library St. Greenville, NC 27858

District #: 3

Travis Williams 3408 Evans Street Apt. E Greenville, NC 27834

District #: 5

Stephanie Winfield 1103 Red Banks Road Greenville, NC

District #: 4

Application Date:

Home Phone: (252) 373-1445 Business Phone: Email: erichogue@gmail.com

Application Date: 1/15/2015

Home Phone: (252) 714-0969 Business Phone: Email: debj.monroe@gmail.com

Application Date: 8/28/2014

 Home Phone:
 (252) 355-7377

 Business Phone:
 (252) 355-0000

 Email:
 bmoore2004@netzero.com

Application Date: 08/17/2017

Home Phone: (919) 604-3131 Business Phone: Email:

Application Date:

Home Phone: (252) 412-4584 Business Phone: Email:

Application Date: 7/14/2017

Home Phone: Business Phone: Email: ladona12@gmail.com

Applicants for Investment Advisory Committee

Yifan Guo 3420 Briarcliff Dr. Apt. X Greenville, NC 27834

Application Date: 9/10/2016

Home Phone: (215) 756-4710 Business Phone:

Email: guoyifan82@gmail.com

District #: 1

Applicants for Pitt-Greenville Convention & Visitors Authority (County)

Applicant Interest Listing

Convention & Visitors Authority

| ~ | | | | | |
|-----|--|-------------------------------|-------------------------------|---------------|--------------|
| De | bbie Avery | Day Phone: | (252) 531-4590 | Gender: F | |
| | 010 Sapphire Lane | Evening Phone: | (252) 756-9832 | Race: White | |
| V | Vinterville NC 28590 | Fax: | | District: 4 | |
| | | E-mail: | davery60@hotmail.com | Priority: | |
| | | | | | |
| | Applied for this board on: | 2/9/2017 | Application received/updated: | 02/09/2017 | |
| | | Applicant's Attributes: | County Planning Jurisdiction | | |
| | | | District 4 | | |
| | | | VolAg Southwest | | |
| | Experience (Educ./Vol./Pro | of Assoc/Military/Other | Appointed Positions, etc.) | | |
| | | Organization | Description | Date(s) | <u> </u> |
| | Education | East Carolina | BS - Education | | |
| | Education | Ayden Grifton High | | | |
| | Experience | First State Bank | | 1978-1984 | |
| | Experience | ECU School of Medicine | Standardized Patient | 2007-present | |
| | Experience | Pitt County Schools | Middle School Science Teacher | 30 years | |
| | Experience | Winterville Chamber of Com | mer Executive Director | | |
| | Volunteer/Prof. Associations | Winterville Kiwanis Club | | | |
| | Volunteer/Prof. Associations | Winterville Watermelon Festiv | val | | |
| | | | | | |
| Ch | enele Coleman-Sellers | Day Phone: | (252) 258-0644 | Gender: F | |
| 3 | 467 Old River Road | Evening Phone: | | Race: African | 1 |
| 0 | reenville NC 27834 | Fax: | (919) 237-1957 | District: 2 | |
| | | E-mail: | chenele1128@gmail.com | Priority: | |
| | Applied for this board on: | 5/19/2016 | Application received/updated: | 05/19/2016 | |
| | repact for any could on | | | | |
| | | Applicant's Attributes: | County Planning Jurisdiction | | |
| | vention & Visitors Authority sday, April 27, 2017 | | | | Page 1 of 11 |
| THE | stay, riptil 27, 2017 | | | | Fage 1 01 11 |

VolAg Northwest

North of the River

District 2

| | Organization | Description | Date(s) |
|--|---------------------------------------|----------------------------------|------------------------|
| Education | ECPI University | AAS | |
| Education | Eastern High School | | |
| Experience | Community Non-profits & Fa | me Medical Asst, Customer Servic | e, & Pu |
| Experience | Department of Veteran Affair | s MSA | |
| Volunteer/Prof. Associations | Alliance Medical Ministry | | |
| Volunteer/Prof. Associations | Veteran Affairs | | |
| Boards Assigned To Home and Community Care Bio Person over | ck Grant Committee 60 years of age | | 10/3/2016 to 10/3/2019 |
| pert Corbett | Day Phone: | (252) 749-4421 | Gender: M |
| 79 Bell Road | Evening Phone: | | Race: White |
| 0. Box 61 | Fax: | | District: 4 |
| untain NC 27829 | E-mail: | rcorbett27829@gmail.com | Priority: |
| Applied for this board on: | 1/29/2016 | Application received/upo | dated: 01/29/2016 |
| | Applicant's Attributes: | Fountain ETJ | |
| | | South of the River | |
| | | VolAg Southwest | |

| Experience (Educ. | /Vol./Prof. Assoc./Military/Ot | her Appointed Positions, etc.) | <u>)</u> |
|-------------------|--------------------------------|--------------------------------|----------|
| | Organization | Description | Date(s) |
| Education | Farmville High School | | |
| Experience | Tobacco Processing | | 40+ yrs |

Convention & Visitors Authority Thursday, April 27, 2017

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| | Organization | Description | Date(s) | |
|--|-----------------------------|----------------------------|------------------|------------|
| Experience (Educ./Vol./Pro | f. Assoc./Military/Other | Appointed Positions, etc.) | | |
| | | South of the River | | |
| | | VolAg Southeast | | |
| | Applicant's Attributes: | Greenville ETJ | | |
| Applied for this board on: | 4/22/2016 | Application received/up | dated: 04/22/201 | 6 |
| | E-mail: | bradjguth@bellsouth.net | Priority: | |
| Greenville NC 27858 | Fax: | | District: | 6 |
| 13 Loran Circle | Evening Phone: | (252) 689-4323 | Race: | White |
| ad Guth | Day Phone: | (704) 240-1095 | Gender: | М |
| | | | | |
| Fountain FD | | | 2132010 10 | |
| Boards Assigned To Fire District Commission | | | 2/15/2016 to | 12/31/2015 |
| | Past Filenan | | | |
| Volunteer/Prof. Associations | | | | |
| Volunteer/Prof. Associations | | | | |
| Volunteer/Prof. Associations | Rural Fire Board | | | |
| Volunteer/Prof. Associations | Fountain Wellness Ctr Board | | | |
| Experience | NC National Guard | | | |
| Experience | Imperial Tobacco | | 18+ yrs | |
| Experience | Standard Commerical Tobacc | 0 | 22+ yrs | |

| | Organization | Description | Date(s) |
|------------|---------------------------------|--------------------------------|---------|
| Education | University of Tenn Knowville TN | MS | |
| Education | Furman U. Greenville SC | BA | |
| Education | Travelers Rest High School, SC | | |
| Experience | Gaffney Main Street Program, G | Executive Director | |
| Experience | Pride of Kinston, Kinston NC | Executive Director | |
| Experience | City of Lincolnton, NC | Business & Community Developme | ent |

Convention & Visitors Authority

Thursday, April 27, 2017

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| Experience Craven County Schools Teacher Volunteer/Prof. Associations Lincoln County Apple Festival Volunteer/Prof. Associations Habitat For Humanity Volunteer/Prof. Associations Rotary Volunteer/Prof. Associations Gaston-Lincoln Comm Action/H Volunteer/Prof. Associations Lincolnton-Lincoln Co. Chamber Volunteer/Prof. Associations Lincolnton-Lincoln Co. Chamber Volunteer/Prof. Associations Lincolnton-Lincoln Co. Chamber Volunteer/Prof. Associations United Way of Lincoln County Boards Assigned To Creeenville Way of Lincoln County Greenville Board Of Adjustment 12/19/2016 to 12/19/2019 Greenville Board 9/12/2016 to 9/30/2019 District 6 9/12/2016 to 9/30/2019 District 6 Evening Phone: Gender: M M 111 Hardle Street Evening Phone: Gender: M M 111 Hardee Street Evening Phone: Gender: M M 111 Hardee Street Evening Phone: Gender: M M 111 Hardee Street Evening Phone: District 6 E E-mail: | | | | |
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| Volunteer/Prof. Associations Habitat For Humanity Volunteer/Prof. Associations Rotary Volunteer/Prof. Associations Gaston-Lincoln Comm Action/H Volunteer/Prof. Associations Lincolnton-Lincoln Co. Chamber Volunteer/Prof. Associations Lincolnton-Lincoln Co. Historic Volunteer/Prof. Associations United Way of Lincoln County Boards Assigned To Greenville Board Of Adjustment 12/19/2016 to 12/19/2019 Greenville Board Of Adjustment 12/19/2016 to 9/30/2019 District 6 Ralph Hall Jr District 6 Ralph Hall Jr Ill Hardse Street Evening Phone: Gender: M Ill Hardse Street Evening Phone: (253) 756-0262 Race: White Greenville NC 27858 Fax: District 6 E-mail: bajhall@sol.com Priority: 0 Applied for this board on: 2/26/2003 Applicant's Attributes: District 6 Experience (Educ/Vol/Prof. Assoc./Military/Other Appointed Positions, etc.) | Experience | Craven County Schools | Teacher | |
| Volunteer/Prof. Associations Rotary Volunteer/Prof. Associations Gaston-Lincoln Comm. Action/H Volunteer/Prof. Associations Lincolnton-Lincoln Co. Chamber Volunteer/Prof. Associations Lincolnton-Lincoln Co. Historic Volunteer/Prof. Associations United Way of Lincoln County Boards Assigned To Greenville Board Of Adjustment 12/19/2016 to 12/19/2019 Greenville Board Of Adjustment 12/19/2016 to 9/30/2019 District 6 Ralph Hall Jr Day Phone: Gender: M 111 Hardse Street Evening Phone: (JS1) 756-0262 Race: White Greenville NC 27838 Fax: District 6 E-mail: bighall@aol.com Priority: 0 Applicator received/updated: 02/26/2003 Applicator received/updated: 02/26/2003 Experience (Educ./Vol./Prof. Assoc:/Military/Other Appointed Positions, etc.) | Volunteer/Prof. Associations | Lincoln County Apple Festiva | 1 | |
| Volunteer/Prof. Associations Gaston-Lincoln Comm Action/H Volunteer/Prof. Associations Lincolnton-Lincoln Co. Chamber Volunteer/Prof. Associations Lincolnton-Lincoln Co. Historic Volunteer/Prof. Associations United Way of Lincoln County Boards Assigned To Greenville Board Of Adjustment 12/19/2016 to 12/19/2019 Greenville BTJ Pitt County Planning Board 9/12/2016 to 9/30/2019 District 6 Ralph Hall Jr Day Phone: Gender: M 111 Hardee Street Evening Phone: (252) 756-0262 Race: White Greenville NC 27858 Fax: District 6 E-mail: bajhall@sol.com Priority: 0 Application received/updated: 02/26/2003 Applicant's Attributes: District 6 Greenville ETJ VolAg Southeast | Volunteer/Prof. Associations | Habitat For Humanity | | |
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| Volunteer/Prof. Associations United Way of Lincoln County Boards Assigned To Greenville Board Of Adjustment 12/19/2016 to 12/19/2019 Greenville Board Of Adjustment 12/19/2016 to 12/19/2019 Greenville ETJ 9/12/2016 to 9/30/2019 District 6 9/12/2016 to 9/30/2019 Ralph Hall Jr Day Phone: Gender: M 111 Hardee Street Evening Phone: (252) 756-0262 Race: White Greenville NC 27858 Fax: District 6 E-mail: bajhall@aol.com Priority: 0 Applied for this board on: 2/26/2003 Application received/updated: 02/26/2003 Application received/updated: 02/26/2003 Experience (Educ./Vol./Prof. Assoc./Military/Other Appointed Positions, etc.) VolAg Southeast Experience. Experience. | Volunteer/Prof. Associations | Lincolnton-Lincoln Co. Cham | ber | |
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| Raiph Hail Jr Evening Phone: (252) 756-0262 Race: White Greenville NC 27858 Fax: District: 6 E-mail: bajhall@aol.com Priority: 0 Applied for this board on: 2/26/2003 Application received/updated: 02/26/2003 Applicant's Attributes: District 6 Greenville ETJ VolAg Southeast Experience (Educ./Vol./Prof. Assoc./Military/Other Appointed Positions, etc.) Experience.) | District 6 | | | |
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| Greenville NC 27858 Fax: District: 6 E-mail: bajhall@aol.com Priority: 0 Applied for this board on: 2/26/2003 Application received/updated: 02/26/2003 Applicant's Attributes: District 6 Greenville ETJ VolAg Southeast | | - | (252) 256 0262 | |
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| Greenville ETJ VolAg Southeast Experience (Educ./Vol./Prof. Assoc./Military/Other Appointed Positions, etc.) | Applied for this board on: | 2/26/2003 | Application received/u | pdated: 02/26/2003 |
| VolAg Southeast Experience (Educ./Vol./Prof. Assoc./Military/Other Appointed Positions, etc.) | | Applicant's Attributes: | District 6 | |
| Experience (Educ./Vol./Prof. Assoc./Military/Other Appointed Positions, etc.) | | | Greenville ETJ | |
| | | | VolAg Southeast | |
| | Experience (Educ./Vol./Pro | f. Assoc./Military/Other | Appointed Positions, etc.) | |
| Urganization Description Deta(s) | | Organization | Description | Date(s) |

| Experience (Educ) vol.11101. Assoc./winitary/other Appointed 1 ostitolis, etc.) | | | |
|---|------------------------------|--|--|
| Organization | Description | Date(s) | |
| University of South Carolina | Civil Engineering | 1955-1957 | |
| Edenton High | | | |
| | University of South Carolina | University of South Carolina Civil Engineering | University of South Carolina Civil Engineering 1955-1957 |

Convention & Visitors Authority Thursday, April 27, 2017

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| Experience | Phillippines Construction | Project Manager | 1962-1966 |
|--|---|---|--|
| Experience | Foreign Service Staff Officer | Civil Engineer | 1966-1969 |
| Experience | Odell Associates | Hospital Construction Engineer | 1969-1973 |
| Experience | PCMH | Vice-President of Facilities | 1973-2001 |
| Volunteer/Prof. Associations | N.C. Bio-Medical Association | 1 | |
| Volunteer/Prof. Associations | N.C. Association of Health Ca | ure | |
| Volunteer/Prof. Associations | American Society of Health C | are | |
| Volunteer/Prof. Associations | American Cancer Society | | |
| | | | |
| Volunteer/Prof. Associations Boards Assigned To Industrial Revenue & Pollution (| | : | 3/15/2004 to 3/15/2007 |
| <u>Boards Assigned To</u> Industrial Revenue & Pollution (| Control Authority | | |
| <u>Boards Assigned To</u> Industrial Revenue & Pollution (is Lee | Control Authority Day Phone: | (252) 341-5696 | Gender: M |
| <u>Boards Assigned To</u> Industrial Revenue & Pollution (is Lee 14 Aspen Lane | Control Authority Day Phone: Evening Phone: | (252) 341-5696 (252) 689-2381 | Gender. M Race: African |
| <u>Boards Assigned To</u> Industrial Revenue & Pollution (is Lee 4 Aspen Lane | Control Authority Day Phone: Evening Phone: Fax: | (252) 341-5696 | Gender: M |
| <u>Boards Assigned To</u> Industrial Revenue & Pollution (is Lee 4 Aspen Lane | Control Authority Day Phone: Evening Phone: Fax: E-mail: | (252) 341-5696 (252) 689-2381 (252) 321-4626 | Gender: M Race: African District: 2 Priority: |
| <u>Boards Assigned To</u> Industrial Revenue & Pollution (is Lee 4 Aspen Lane reenville NC 27834 | Control Authority Day Phone: Evening Phone: Fax: E-mail: | (252) 341-5696 (252) 689-2381 (252) 321-4626 elee@email.pittcc.edu | Gender: M Race: African District: 2 Priority: |
| <u>Boards Assigned To</u> Industrial Revenue & Pollution (is Lee 4 Aspen Lane reenville NC 27834 | Control Authority Day Phone: Evening Phone: Fax: E-mail: 2/10/2015 | (252) 341-5696 (252) 689-2381 (252) 321-4626 elee@email.pittcc.edu Application received/updat | Gender: M Race: African District: 2 Priority: |
| <u>Boards Assigned To</u> Industrial Revenue & Pollution (is Lee 14 Aspen Lane reenville NC 27834 | Control Authority Day Phone: Evening Phone: Fax: E-mail: 2/10/2015 | (252) 341-5696 (252) 689-2381 (252) 321-4626 elee@email.pittcc.edu Application received/updat District 2 | Gender: M Race: African District: 2 Priority: |

| | Organization | Description | Date(s) |
|-----------|---------------------------------|-------------------|---------|
| ducation | Elizabeth City State University | B.A. | |
| ducation | Roanoke High | | |
| xperience | PCC Putreach w/ Ernis Lee | Radio Broadcaster | |

Convention & Visitors Authority Thursday, April 27, 2017

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| Pitt Community College United States Army Mentor West Greenville Community I Eastern Carolina Counseling (| | | |
|--|---|--|---|
| Mentor West Greenville Community I | Dev Board Member | | |
| West Greenville Community I | | | |
| | | | |
| Eastern Carolina Counseling (| on Former Board Member | | |
| | ten Former Board Memoer | | |
| | | | |
| | | 6/6/2016 to | 12/31/2018 |
| Community Advisory | | 3/7/2016 to | 3/17/2019 |
| Day Phone: | (252) 321-6700 | Gender: | М |
| | | Race: | White |
| Fax: | | District: | 5 |
| E-mail: | atmoore75@gmail.com | Priority: | |
| 3/23/2017 | Application received/upd | iated: 03/23/201 | 7 |
| Applicant's Attributes: | Winterville City Limits | | |
| | South of the River | | |
| | VolAg Southeast | | |
| f. Assoc./Military/Other | Appointed Positions, etc.) | | |
| Organization | Description | Date(s) | |
| East Carolina University | | | |
| DH Conley | High School | | |
| Stormwater Advisory Board | | | |
| Winterville Historical Society | | | |
| | Day Phone: Evening Phone: Fax: E-mail: 3/23/2017 Applicant's Attributes: of: Assoc./Military/Other / Organization East Carolina University DH Conley | Day Phone: (252) 321-6700 Evening Phone: (252) 341-8223 Fax: E-mail: atmoore75@gmail.com 3/23/2017 Application received/upo Applicant's Attributes: Winterville City Limits South of the River VolAg Southeast of: Assoc./Military/Other Appointed Positions, etc.) Organization Description East Carolina University DH Conley High School | Community Advisory 3/7/2016 to Day Phone: (252) 321-6700 Gender: Evening Phone: (252) 341-8223 Race: Fax: District: E-mail: atmoore75@gmail.com Priority: 3/23/2017 Application received/updated: 03/23/201 Applicant's Attributes: Winterville City Limits South of the River VolAg Southeast <u>6f. Assoc./Military/Other Appointed Positions, etc.)</u> <u>Organization Description Date(s)</u> East Carolina University DH Conley High School |

| Donald Rhodes | Day Phone: | (252) 753-4609 | Gender: | М |
|---------------|----------------|----------------|---------|-------|
| 4785 US 258 | Evening Phone: | (252) 916-5566 | Race: | White |

Convention & Visitors Authority Thursday, April 27, 2017

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| Farmville NC 27828 | Fax: | | District: 4 |
|--|-----------------------------|----------------------------|-------------------------|
| | E-mail: | drhodes@centurylink.net | Priority: |
| Applied for this board on: | 1/29/2016 | Application received | d/updated: 01/29/2016 |
| | Applicant's Attributes: | | |
| Experience (Educ./Vol./Pro | f. Assoc./Military/Other | Appointed Positions, etc.) | |
| | Organization | Description | Date(s) |
| Education | East Carolina University | BS, MAED | |
| Education | West Edgecombe High Schoo | ı | |
| Experience | Self employeed - Mosquito A | ath Co-owner & operator | |
| Experience | Pitt County Schools | | |
| Experience | Edgecombe County Public Sc | hoo | |
| Volunteer/Prof. Associations | Fountain Fire Rural Board | | |
| Volunteer/Prof. Associations | SECU Board | | |
| Boards Assigned To | | | |
| Animal Services Advisory Board | L | | 2/6/2017 to 2/6/2020 |
| At large | | | |
| Fire District Commission | | | 2/15/2016 to 12/31/2015 |
| Fountain FD | | | |
| | Day Phone: | (252) 328-5664 | Gender: F |
| Caren Thigpen 1221 Benjaman Dr | Evening Phone: | | Race: African |
| Greenville NC 27834 | - | (252) 328-4219 | District: 2 |
| | | thigpenk@ecu.edu | Priority: |
| Applied for this board on: | 8/4/2015 | Application received | d/updated: 08/04/2015 |
| | Applicant's Attributes: | Greenville ETJ | - |
| | Appreant's Attroutes. | North of the River | |
| | | VolAg Northwest | |
| mvention & Visitors Authority xursday, April 27, 2017 | | | Page 7 of |

| Applicant | Interest | Listing |
|-----------|----------|---------|
|-----------|----------|---------|

| | Organization | Description | Date(s) | |
|------------------------------|------------------------------|-------------------------------|-----------|---------|
| Education | University of NC at Chapel H | <u>511</u> | | |
| Education | North Pitt High School | | | |
| Experience | Literacy of Orange County | | | |
| Experience | LMC Case Management | | | |
| Experience | Height Home, LLC | | | |
| Experience | East Carolina University | Administrative Associate | | |
| Volunteer/Prof. Associations | Love Ministries Inc | | | |
| Volunteer/Prof. Associations | LMC Case Management | | | |
| Volunteer/Prof. Associations | ECU Brody School of Med C | eleb | | |
| | | | | |
| lford Whitfield | Day Phone: | (252) 749-3425 | Gender: | М |
| 78 Hwy 258 | Evening Phone: | (252) 749-6201 | Race: | African |
| D. Box 496 | Fax: | | District: | 4 |
| untain NC 27829 | E-mail: | | Priority: | |
| Applied for this board on: | 1/29/2016 | Application received/updated: | 01/29/201 | 6 |
| | | | | |

South of the River

VolAg Southwest

| Experience (Educ./Vol./Prof. Assoc./Military/Other Appointed Positions, etc.) | | | | | |
|---|--------------------|-------------------|-----------|--|--|
| | Organization | Description | Date(s) | | |
| Education | 2 years of College | Commercial Artist | | | |
| Education | High School - yes | | | | |
| Experience | Retired CIA | | 20+ years | | |
| Volunteer/Prof. Associations | Town of Fountain | | | | |

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| | Boards Assigned To | | | | |
|-----|---|--|--|--|--------------|
| | Fire District Commission | | 2/15 | /2016 to | 12/31/2015 |
| | Fountain FD | 1 | | | |
| | | | | | |
| | | | | | |
| Δ. | ndrea Williams | Day Phone: | (252) 258-5005 | Gender: | F |
| | 100 Flagstone Ct. | Evening Phone: | | Race: | African |
| | Init O5 | Fax: | | District: | |
| 0 | reenville NC 27834 | E-mail: | | Priority: | |
| | | 2 11211. | | riidiny. | |
| | Applied for this board on: | 12/12/2016 | Application received/updated: | 12/12/201 | 6 |
| | | Applicant's Attributes: | Greenville City Limits | | |
| | | | VolAg Southwest | | |
| | | | South of the River | | |
| | | | | | |
| | Experience (Educ./Vol./Pro | of. Assoc./Military/Other | Appointed Positions, etc.) | | |
| | | Organization | Description | Date(s) | |
| | | | | | |
| | Education | Shaw University | B.S. Business Admin, M.S. Human F | (e | |
| | Education Education | Shaw University J.H. Rose High School | B.S. Business Admin, M.S. Human F | (e | |
| | | | B.S. Business Admin, M.S. Human F Financial Coordinator | le | |
| | Education | J.H. Rose High School | | (e | |
| Fri | Education Experience | J.H. Rose High School Vidant Medical Center | Financial Coordinator | Gender: | м |
| _ | Education | J.H. Rose High School Vidant Medical Center Day Phone: | | Gender: | M African |
| 5 | Education Experience | J.H. Rose High School Vidant Medical Center | Financial Coordinator | Gender: | African |
| 5 | Education Experience ic Williams 27 Rachel Lane | J.H. Rose High School Vidant Medical Center Day Phone: Evening Phone: Fax: | Financial Coordinator (252) 258-5002 | Gender: Race: District: | African |
| 5 | Education Experience ic Williams 27 Rachel Lane | J.H. Rose High School Vidant Medical Center Day Phone: Evening Phone: | Financial Coordinator | Gender: Race: | African |
| 5 | Education Experience ic Williams 27 Rachel Lane | J.H. Rose High School Vidant Medical Center Day Phone: Evening Phone: Fax: E-mail: | Financial Coordinator (252) 258-5002 | Gender: Race: District: Priority: | African 3 |
| 5 | Education Experience ic Williams 27 Rachel Lane irimesland NC 27858 | J.H. Rose High School Vidant Medical Center Day Phone: Evening Phone: Fax: E-mail: | Financial Coordinator (252) 258-5002 logetw423@gmail.com | Gender: Race: District: Priority: | African 3 |
| 5 | Education Experience ic Williams 27 Rachel Lane irimesland NC 27858 | J.H. Rose High School Vidant Medical Center Day Phone: Evening Phone: Fax: E-mail: 12/11/2014 | Financial Coordinator (252) 258-5002 logetw423@gmail.com Application received/updated: | Gender: Race: District: Priority: | African 3 |
| 5 | Education Experience ic Williams 27 Rachel Lane irimesland NC 27858 | J.H. Rose High School Vidant Medical Center Day Phone: Evening Phone: Fax: E-mail: 12/11/2014 | Financial Coordinator (252) 258-5002 logetw423@gmail.com Application received/updated: County Planning Jurisdiction | Gender: Race: District: Priority: | African 3 |
| 5 | Education Experience ic Williams 27 Rachel Lane irimesland NC 27858 | J.H. Rose High School Vidant Medical Center Day Phone: Evening Phone: Fax: E-mail: 12/11/2014 Applicant's Attributes: | Financial Coordinator (252) 258-5002 logetw423@gmail.com Application received/updated: County Planning Jurisdiction South of the River VolAg Southeast | Gender: Race: District: Priority: | African 3 |
| 5 | Education Experience ic Williams 27 Rachel Lane krimesland NC 27858 Applied for this board on: | J.H. Rose High School Vidant Medical Center Day Phone: Evening Phone: Fax: E-mail: 12/11/2014 Applicant's Attributes: | Financial Coordinator (252) 258-5002 logetw423@gmail.com Application received/updated: County Planning Jurisdiction South of the River VolAg Southeast | Gender: Race: District: Priority: | African 3 |

Thursday, April 27, 2017

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Applicants for Redevelopment Commission

Alan Brock 1403 Kaley Ct, B Greenville, NC 27858

District #: 4

Application Date:

Home Phone: (252) 367-7599 Business Phone: Email: alanbrock@kw.com

Applicants for Sheppard Memorial Library Board

Byron Aynes 1903 Brook Road Greenville, NC 27858

District #: 4

Pamela D. Hopkins 2507 Jefferson Drive Greenville, NC 27858

District #: 3

Anna L. Logemann 1105 Turtle Creek Road Unit G Greenville, NC 27858

District #: 4

Ray M. Spears 3609 Prestwick Place Greenville, NC 27834

District #: 1

Application Date: 9/17/2016

Home Phone: (252) 414-1710 Business Phone: Email: byron.rha@gmail.com

Application Date: 10/12/2015

Home Phone: (252) 916-6552 Business Phone: Email: whhopkins@yahoo.com

Application Date: 4/26/2017

Home Phone: (336) 624-6514 Business Phone: Email: annlogemann85@gmail.com

Application Date: 10/05/2017

Home Phone: (252) 364-2565 Business Phone: Email: rayspears@live.com

Applicants for Youth Council

Matthew McCauley DH Conley High School 10th Grade



City of Greenville, North Carolina

Meeting Date: 11/9/2017 Time: 6:00 PM

- Title of Item:Ordinance to annex Craig F. Goess property involving 0.664 acres located along the
southern right-of-way of West Arlington Boulevard and 300+/- feet west of
Dickinson Avenue
- **Explanation:** Abstract: The City received a voluntary annexation petition to annex Craig F. Goess property involving 0.664 acres located along the southern right-of-way of West Arlington Boulevard and 300+/- feet west of Dickinson Avenue. The subject area will be incorporated into a larger development and is not developable as a separate independent site.

ANNEXATION PROFILE

A. SCHEDULE

- 1. Advertising date: October 30, 2017
- 2. City Council public hearing date: <u>November 9, 2017</u>
- 3. Effective date: June 30, 2018

B. CHARACTERISTICS

- 1. Relation to Primary City Limits: <u>Contiguous</u>
- 2. Relation to Recognized Industrial Area: Outside
- 3. Acreage: <u>0.664</u>
- 4. Voting District: $\underline{1}$
- 5. Township: Greenville
- 6. Zoning: MCG (Medical-General Commercial)

- 7. Land Use: Existing: <u>Vacant (contains a section of Park Ridge Drive)</u> Anticipated: <u>Incorporation into a larger development</u>
- 8. Population:

| | Formula | Number of People |
|--|---------|---------------------|
| Total Current | | 0 |
| Estimated at full development | | 0 |
| Current Minority | | 0 |
| Estimated Minority at full development | | 0 |
| Current White | | 0 |
| Estimated White at full development | | 0 |

* - 2.2 people per household in Greenville

- 9. Rural Fire Tax District: <u>Red Oak</u>
- 10. Greenville Fire District: <u>Station #2 (Distance of 0.5 miles)</u>
- 11. Present Tax Value: <u>\$104,126</u> Estimated Future Tax Value: <u>\$104,126</u>

Fiscal Note: The total estimated tax value at full development is \$104,126.

Recommendation: Approve the attached ordinance to annex the Craig F. Goess property

Viewing Attachments Requires Adobe Acrobat. Click here to download.

Attachments / click to download

Survey

Craig F Goess annexation 1062388

Attachment number 1 Page 1 of 2

ORDINANCE NO. 17-AN ORDINANCE TO EXTEND THE CORPORATE LIMITS OF THE CITY OF GREENVILLE, NORTH CAROLINA

WHEREAS, the City Council of the City of Greenville has been petitioned under G.S. 160A-31, as amended, to annex the area described herein; and

WHEREAS, the City Council has directed the City Clerk to investigate the sufficiency of said petition; and

WHEREAS, the City Clerk has certified the sufficiency of said petition and a public hearing on the question of this annexation was held at City Hall at 6:00 p.m. on the 9th day of November, 2017, after due notice by publication in <u>The Daily Reflector</u> on the 30th day of October, 2017; and

WHEREAS, the City Council does hereby find as a fact that said petition meets the requirements of G.S. 160A-31, as amended.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF GREENVILLE, NORTH CAROLINA, DOES ORDAIN:

<u>Section 1</u>. That by virtue of the authority vested in the City Council of the City of Greenville, North Carolina, under G. S. 160A-31, as amended, the following described contiguous territory is annexed:

- TO WIT: Being all of that certain property as shown on the annexation map entitled "Craig F. Goess" involving 0.664 acres as prepared by Baldwin Design Consultants, PA.
- LOCATION: Lying and being situated in Greenville Township, Pitt County, North Carolina, located along the southern right-of-way of West Arlington Boulevard and 300+/- feet west of Dickinson Avenue.

GENERAL DESCRIPTION: Beginning at an existing iron pipe on the curved southern right-of-way of NCSR 1323 (W. Arlington Boulevard), said iron pipe being the northeastern corner of the Island Creek Land Company, LLC Property as described in Deed Book 2655, Page 155 of the Pitt County Register of Deeds. From the above described beginning, so located, running thence as follows:

With the curved southern right-of-way of NCSR 1323 (W. Arlington Boulevard), said curve being to the left an arc distance of 59.99' having a radius of 5779.58' and a chord bearing S 47°25'01" E 59.99' to the point of compound curvature, thence with a curve to the left an arc distance of 180.93' said curve having a radius of 5779.58' and a chord bearing S 48°29'27" E 180.92', thence leaving the southern right-of-way of NCSR 1323 (W. Arlington Boulevard), S 41°04'08" W 139.46' to a point, thence N 38°57'57" W 187.36' to a point, thence N 39°03'11" W 54.95' to a point, thence N 38°51'30" W 5.72' to a point, thence N 43°02'20" E 99.65' to the point of beginning containing 0.664 acre and being a portion of the property described in Deed Book 3521, Page 394 of the Pitt County Register of Deeds.

<u>Section 2.</u> Territory annexed to the City of Greenville by this ordinance shall, pursuant to the terms of G.S. 160A-23, be annexed into Greenville municipal election district one. The City Clerk, City Engineer, representatives of the Board of Elections, and any other person having responsibility or charge of official maps

or documents shall amend those maps or documents to reflect the annexation of this territory into municipal election district one.

<u>Section 3</u>. The territory annexed and its citizens and property shall be subject to all debts, laws, ordinances, and regulations in force in the City of Greenville and shall be entitled to the same privileges and benefits as other territory now within the City of Greenville. Said territory shall be subject to municipal taxes according to G.S. 160A-58.10.

<u>Section 4</u>. The Mayor of the City of Greenville, North Carolina, shall cause a copy of the map of the territory annexed by this ordinance and a certified copy of this ordinance to be recorded in the office of the Register of Deeds of Pitt County and in the Office of the Secretary of State in Raleigh, North Carolina. Such a map shall also be delivered to the Pitt County Board of Elections as required by G.S. 163-288.1.

Section 5. This annexation shall take effect from and after the 30th day of June, 2018. Attachment number 1 Page 2 of 2

ADOPTED this 9^{th} day of November, 2017.

ATTEST:

Kandie D. Smith, Mayor

Carol L. Barwick, City Clerk

NORTH CAROLINA PITT COUNTY

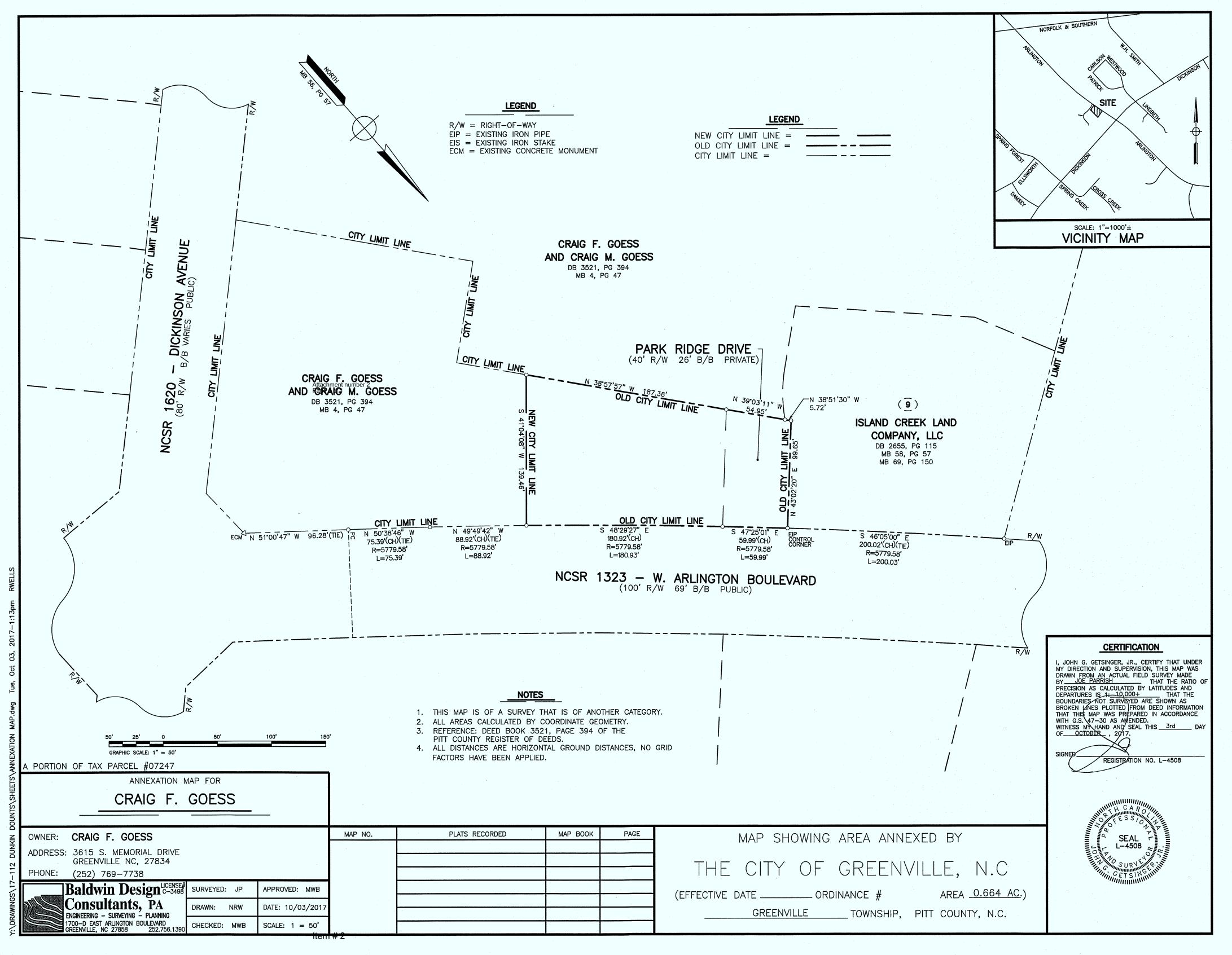
I, Polly Jones, a Notary Public for said County and State, certify that Carol L. Barwick personally came before me this day and acknowledged that she is the City Clerk of the City of Greenville, a municipality, and that by authority duly given and as the act of the municipality, the foregoing instrument was signed in its name by its Mayor, sealed with the corporate seal, and attested by herself as its City Clerk.

WITNESS my hand and official seal this ____th day of ____, 2017.

Notary Public

My Commission Expires: _____

1062388





City of Greenville, North Carolina

Meeting Date: 11/9/2017 Time: 6:00 PM

| Title of Item: | Ordinance requested by Dr. Lewis Stephen Redd to rezone a total |
|-----------------------|---|
| | of 12.027 acres located at the southwestern corner of the intersection of |
| | Stantonsburg Road and Allen Road from MRS (Medical-Residential-Single- |
| | family) to MCH (Medical-Heavy Commercial) for 5.540 acres (Tract 1) and |
| | MCG (Medical-General Commercial) for 6.487 acres (Tract 2) |

Explanation: Abstract: The City has received a request from Dr. Lewis Stephen Redd to rezone a total of 12.027 acres located at the southwestern corner of the intersection of Stantonsburg Road and Allen Road from MRS (Medical-Residential-Single-family) to MCH (Medical-Heavy Commercial) for 5.540 acres and MCG (Medical-General Commercial) for 6.487 acres.

Required Notices:

Planning and Zoning meeting notice (property owner and adjoining property owner letter) mailed on October 3, 2017.
On-site sign(s) posted on October 3, 2017.
City Council public hearing notice (property owner and adjoining property owner letter) mailed on October 24, 2017.
Public hearing legal advertisement published on October 30, 2017 and November 6, 2017.

Comprehensive Plan:

The Future Land Use and Character Map recommends mixed use, high intensity (MUHI) at the southwestern corner of the intersection of Stantonsburg Road and Allen Road transitioning to office/institutional (OI) to the west and traditional neighborhood, medium-high density (TNMH) to the south.

Mixed Use, High Intensity

Large-scale activity centers that contain places to live, work, and shop integrated in a walkable pattern. Multi-story mixed use buildings are located close together and near the street. Large floorplate buildings may support uses that serve the broader community and region.

Intent:

- Vertical mixed use buildings (residential or office above commercial) as well as multi-story single-use buildings that are integrated in a walkable street pattern
- Accommodate parking on-street, behind or to one side of buildings, or in parking structures; limit curb cuts that break main pedestrian ways; wrap parking structures with other uses or decorative elements; light parking well for safety
- Provide pedestrian and vehicular connection to surrounding development

Primary uses: Office Commercial Multi-family residential

Secondary uses: Institutional/Civic

Appendix 10b Special Area Plan: Medical Area

A legacy of planning: There have been several land use plans for the Medical Area which have guided this plan. Most significant are the <u>Medical District and</u> <u>Environs Land Use Plan</u> (1993), which provided the vision underlying the city's planning for the area, and the <u>Medical District Land Use Plan Update</u> (2007), which recommended specific changes to the city's Future Land Use Map based on conditions at the time.

The Area Tomorrow: Our Intent

Land Use Design and Direction: Overview

1. Within the medical core: Maintain the primacy of the medical uses while encouraging more efficient and intense development.

Growth of medical, institutional and related office uses will be encouraged to occur primarily through infill development and redevelopment on existing sites utilizing multi-story buildings and minimizing surface parking in favor of parking structures or shared off-site shuttle lots. While medical is the primary use, it should not preclude the development of limited commercial services should they enhance the core.

2. Provide additional amenities for visitors and employees such as locallyserving retail, accommodation, restaurants and services.

While the area known as Medical Transition that surrounds the Medical Core will emphasize uses that benefit from proximity to the major institutions (office,

research and medical), integrating a greater mix of uses is key to district's long-term health.

3. Encourage the development of mixed-use activity centers at nodes dispersed through the area.

At key nodes, mixed-use centers will integrate places to live, work, and shop in a walkable configuration. Typical of these activity centers is a vertical mixing of uses where multi-story buildings include office or residential above ground-floor commercial space.

The southwestern corner of the intersection of Stantonsburg Road and Allen Road is designated as a mixed use center.

Thoroughfare/Traffic Report Summary (PWD- Engineering Division):

Based on the possible uses permitted by the requested rezoning, the proposed rezoning classification could generate 4,524 trips to and from the site on <u>Allen</u> <u>Road</u>, which is a net increase of 4,294 additional trips per day.

Based on the possible uses permitted by the requested rezoning, the proposed rezoning classification could generate 4,524 trips to and from the site on <u>Stantonsburg Road</u>, which is a net increase of 4,294 additional trips per day.

During the review process, measures to mitigate the traffic will be determined. A Traffic Impact Analysis will be required.

History/Background:

In 1976, the property was incorporated into the City's extra-territorial jurisdiction (ETJ) and zoned RA20 as part of a large-scale ETJ extension. In 1985, the Medical District was adopted by City Council. The subject site was included as part of the Medical District and rezoned to it's current zoning.

Present Land Use:

Two (2) single-family residences and farmland

Water/Sewer:

Water and sanitary sewer are available.

Historic Sites:

There are no known effects on historic sites.

Environmental Conditions/Constraints:

There are no known environmental condition/constraints.

Surrounding Land Uses and Zoning:

North: MO - Zaxby's; MR - Waterford Place Apartments South: MR - Allenton Estates Townhomes East: MO - Vacant West: MO - Farmland

Density Estimates:

Tract 1

Under the current zoning, the site could accommodate 20-22 single-family lots.

Under the proposed zoning, the site could accommodate one (1) convenience store with gasoline sales (3,600 sq. ft.), one (1) freestanding fast food restaurant (3,275 sq. ft.) and one (1) hotel (48,000 sq. ft.).

Tract 2

Under the current zoning, the site could accommodate 20-25 single-family lots.

Under the proposed zoning, the site could accommodate a mixed retail/restaurant anchor tenant, similar to Arlington Crossing, (48,000 sq. ft.), one (1) freestanding fast food restaurant (3,275 sq. ft.) and one (1) freestanding conventional restaurant (5,600 sq. ft.).

The anticipated build-out time is within 2-3 years.

Additional Staff Comments:

Excerpt from Medical District Land Use Plan Update (2007):

"It is understood and emphasized that the continued protection of the medical core and support services, both public and private, is a primary concern for the long-term well-being and prosperity of the medical district. In that respect, future actions should be taken to insure that the available medical service expansion area is preserved and that medical-incompatible land uses are restricted to remote locations of minimal impact. It is also a basic finding that an adequate supply of support facilities, including personal services, restaurants and retail, in close proximity of the employment and residential centers is a vital and necessary component of a desirable and sustainable environment."

Excerpt from the Zoning Ordinance:

"Section 9-4-60 MCH MEDICAL-HEAVY COMMERCIAL

The MCH District is primarily designed to accommodate commercial developments that will best service the motoring public, as well as uses that will generate large traffic volumes in a development atmosphere that shall encourage compact convenient shopping.

| | Section 9-4-58 MCG MEDICAL-GENERAL COMMERCIAL |
|------------------------|---|
| | The MCG District is primarily designed to provide for the sale of convenience goods, for provision of personal services, and for other frequent needs of the trade area within the medical district community in a planned shopping center environment. In addition, it is the purpose of this section to require that development sites of less than four acres be developed in conjunction with larger development sites in such a way that sites of less than four acres are served by internal traffic circulation in conjunction with the large development site." |
| | In keeping with various medical district plans and specifically the Land Use Design and Direction: Overview in the <u>Special Area Plan: Medical</u> <u>District within Horizons 2026: Greenville's Community Plan</u> , it is important to note that the MCH zoning district is designed to allow uses that are intended for the motoring public (i.e., convenience stores with gasoline sales) and not necessarily intended to provide medical and/or locally-serving services specifically for the Medical District. |
| <u>Fiscal Note:</u> | No cost to the City. |
| Recommendation: | In staff's opinion, the request is <u>in compliance</u> with <u>Horizons 2026: Greenville's</u> <u>Community Plan</u> and the Future Land Use and Character Map. |
| | <u>"In compliance</u> with the comprehensive plan" should be construed as meaning the requested zoning is (i) either specifically recommended in the text of the Horizons Plan (or addendum to the plan) or is predominantly or completely surrounded by the same or compatible and desirable zoning and (ii) promotes the desired urban form. The requested district is considered desirable and in the public interest, and staff recommends approval of the requested rezoning. |
| | The Planning and Zoning Commission voted unanimously to approve the request at its October 17, 2017 meeting. |
| | If the City Council determines to approve the zoning map amendment, a motion to adopt the attached zoning map amendment ordinance will accomplish this. The ordinance includes the statutorily required statement describing whether the action taken is consistent with the comprehensive plan and explaining why Council considers the action taken to be reasonable and in the public interest. |
| | If City Council determines to deny the zoning map amendment, in order to comply with this statutory requirement, it is recommended that the motion be as follows: |
| | Motion to deny the request to rezone and to make a finding and determination that the rezoning request is inconsistent with the adopted comprehensive plan including, but not limited to, Policy 1.1.1 guide development with the Future |

Land Use and Character Map and Policy 1.1.6 guide development using the Tiered Growth Approach, and further that the denial of the rezoning request is reasonable and in the public interest due to the rezoning request does not promote, in addition to the furtherance of other goals and objectives, the safety and general welfare of the community because the requested zoning is not consistent with the recommended Future Land Use and Character designation.

Note: In addition to the other criteria, the Planning and Zoning Commission and City Council shall consider the entire range of permitted and special uses for the existing and proposed zoning districts as listed under Title 9, Chapter 4, Article D of the Greenville City Code.

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Attachments / click to download

Attachments

- Crdinance Dr. Lewis Redd 1061897
- Minutes Dr. Lewis Redd 1062378

ORDINANCE NO. 17-AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GREENVILLE REZONING TERRITORY LOCATED WITHIN THE PLANNING AND ZONING JURISDICTION OF THE CITY OF GREENVILLE, NORTH CAROLINA

WHEREAS, the City Council of the City of Greenville, North Carolina, in accordance with Article 19, Chapter 160A, of the General Statutes of North Carolina, caused a public notice to be given and published once a week for two successive weeks in <u>The Daily Reflector</u> setting forth that the City Council would, on the 9th day of November, 2017, at 6:00 p.m., in the Council Chambers of City Hall in the City of Greenville, NC, conduct a public hearing on the adoption of an ordinance rezoning the following described territory;

WHEREAS, the City Council has been informed of and has considered all of the permitted and special uses of the districts under consideration;

WHEREAS, in accordance with the provisions of North Carolina General Statute 160A-383, the City Council does hereby find and determine that the adoption of the ordinance zoning the following described property is consistent with the adopted comprehensive plan and other officially adopted plans that are applicable and that the adoption of the ordinance zoning the following described property is reasonable and in the public interest due to its consistency with the comprehensive plan and other officially adopted plans that are applicable and, as a result, its furtherance of the goals and objectives of the comprehensive plan and other officially adopted plans that are applicable;

WHEREAS, as a further description as to why the action taken is consistent with the comprehensive plan and other officially adopted plans that are applicable in compliance with the provisions of North Carolina General Statute 160A-383, the City Council of the City of Greenville does hereby find and determine that the adoption of this ordinance is consistent with provisions of the comprehensive plan including, but not limited to, Policy 1.1.1 guide development with the Future Land Use and Character Map and Policy 1.1.6 guide development using the Tiered Growth Approach; and

WHEREAS, as a further explanation as to why the action taken is reasonable and in the public interest in compliance with the provisions of North Carolina General Statute 160A-383, the City Council of the City of Greenville does hereby find and determine that the adoption of this ordinance will, in addition to the furtherance of other goals and objectives, promote the safety and general welfare of the community because the requested zoning is consistent with the recommended Future Land Use and Character designation and is located in a Preferred Growth Area;

THE CITY COUNCIL OF THE CITY OF GREENVILLE, NORTH CAROLINA, DOES HEREBY ORDAIN:

<u>Section 1.</u> That the following described territory is rezoned from MRS (Medical-Single-family) to MCH (Medical-Heavy Commercial).

TO WIT: Lewis Stephen Redd

LOCATION: Located at the southwestern corner of the intersection of Stantonsburg Road and Allen Road.

DESCRIPTION: Beginning at a concrete monument where the southern right-of-way of NCSR 1200 (Stantonsburg Road) intersects the western right-of-way of NCSR 1203 (Allen Road). From the above described beginning, so located, running thence as follows:

With the western right-of-way of NCSR 1203 (Allen Road), S 38°03'36" E 99.60' and S 04°16'11" W 428.48', thence leaving the western right-of-way of NCSR 1203 (Allen Road), N 84°06'02" W 454.00', thence N 03°18'29" W 506.53' to a point on the southern right-of-way of NCSR 1200 (Stantonsburg Road), thence with the southern right-of-way of NCSR 1200 (Stantonsburg Road), S 84°06'02" E 453.73' to the point of beginning containing 5.540 acres and being a portion of the property described in Deed Book 3516, Page 395 of the Pitt County Register of Deeds.

<u>Section 2.</u> That the following described territory is rezoned from MRS (Medical-Single-family) to MCG (Medical-General Commercial).

- TO WIT: Lewis Stephen Redd
- LOCATION: Located along the western right-of-way of Allen Road and 550 +/- feet south of Stantonsburg Road.

DESCRIPTION: Beginning at a point on the curved western right-of-way of NCSR 1203 (Allen Road), said point being the northeastern corner of the Allenton Estates Property as recorded in Map Book 43, Page 120 of the Pitt County Register of Deeds. From the above described beginning, so located, running thence as follows:

Leaving the curved western right-of-way of NCSR 1203 (Allen Road), N 65°36'12" W 234.15', thence N 63°12'59" W 262.75', thence N 64°52'44" W 118.93', thence N 03°51'25" E 46.88', thence N 21°25'24" E 11.13', thence N 09°05'49" E 48.38', thence N 46°05'55" E 38.41', thence N 68°16'05" E 9.77', thence S 85°33'40" E 9.91', thence S 68°55'26" E 20.21', thence N 38°57'38" E 12.16', thence N 24°07'19" E 189.83', thence N 06°01'26" E 49.26', thence N 03°18'29" W 62.55', thence S 84°06'02" E 454.00' to a point on the western right-of-way of NCSR 1203 (Allen Road), thence with the western right-of-way of NCSR 1203 (Allen Road), thence with the western right-of-way of NCSR 1203 (Allen Road), thence with the western right an arc distance of 242.50', said curve having a radius of 1904.69' and a chord bearing S 07°55'04" W 242.33' to the point of beginning containing 6.487 acres and being a portion of the property described in Deed Book 3516, Page 395 of the Pitt County Register of Deeds.

<u>Section 3.</u> That the Director of Community Development is directed to amend the zoning map of the City of Greenville in accordance with this ordinance.

<u>Section 4</u>. That all ordinances and clauses of ordinances in conflict with this ordinance are hereby repealed.

Section 5. That this ordinance shall become effective upon its adoption.

ADOPTED this 9th day of November, 2017.

Kandie D. Smith, Mayor

ATTEST:

Carol L. Barwick, City Clerk

1061897

Excerpt from the DRAFT Planning & Zoning Commission Minutes (10/17/2017)

ORDINANCE REQUESTED BY DR. LEWIS STEPHEN REDD TO REZONE A TOTAL OF 12.027 ACRES LOCATED AT THE SOUTHWESTERN CORNER OF THE INTERSECTION OF STANTONSBURG ROAD AND ALLEN ROAD FROM MRS (MEDICAL-RESIDENTIAL-SINGLE-FAMILY) TO MCH (MEDICAL-HEAVY COMMERCIAL) FOR 5.540 ACRES AND MCG (MEDICAL-GENERAL COMMERCIAL) FOR 6.487 ACRES – APPROVED

Mr. Dail delineated the property. It is located south of Stantonsburg Road and west of Allen Road. Tract 1 is requested for MCH (Medical-Heavy Commercial) for 5.5 acres and Tract 2 is requested for MCG (Medical-General Commercial) for 6.4 acres. The subject property contains 2 single-family residences and the balance of the property is agricultural. It is anticipated this request could generate an increase of over 8,500 total trips per day on to both streets. Under the requested zoning for Tract 1, it could accommodate a convenience store with gasoline sales, a fastfood restaurant and a hotel. Under the requested zoning for Tract 2, it could accommodate a mix of retail, fastfood and/or conventional restaurants. Allen Road is scheduled for widening between Stantonsburg Road and Allen Road. A traffic impact analysis will be required prior to development and will be reviewed by the City and DOT. The Future Land Use and Character Plan Map recommends mixed use, high intensity (MUHI) at the southwestern corner of the intersection of Stantonsburg Road and Allen Road. There is a special area plan within Horizons 2026: Greenville's Community Plan for the Medical District. Within this plan, there are 3 specific intentions: maintain the primacy of the Medical District, provide additional amenities for visitors and employees and encourage the development of mixed-use centers. In staff's opinion, the request is in compliance with Horizons 2026: Greenville's Community Plan and the Future Land Use and Character Plan Map.

Chairman King opened the public hearing.

Mike Baldwin, Baldwin Design Consultants, representative for the applicant, spoke in favor of the request. This request has immediate access to 2 major thoroughfares. Since the property is currently used for residential, rezoning to commercial will result in an increase in traffic. Water and sanitary sewer are available.

Mr. Robinson asked why is the request is divided into 2 separate tracts.

Mr. Baldwin stated that hotels and convenience stores with gasoline sales are allowed in MCH not in MCG.

Mr. Robinson stated that the purpose of the MCH zoning is for the motoring public.

No one spoke in opposition.

Chairman King closed the public hearing and opened for board discussion.

Motion made by Mr. Bell, seconded by Mr. Robinson, to recommend approval of the proposed amendment to advise that it is consistent with the Comprehensive Plan and other applicable plans and to adopt the staff report which addresses plan consistency and other matters. Motion passed unanimously.

| | EXISTING ZONING | | | | | |
|--|--|--|--|--|--|--|
| MRS (MEDICAL-RESIDENTIAL-SINGLE-FAMILY) - PERMITTED USES | | | | | | |
| (1) General | | | | | | |
| a. | Accessory use or building | | | | | |
| С. | On-premise signs per Article N | | | | | |
| (2) Residential | | | | | | |
| a. | Single-family dwelling | | | | | |
| f. | esidential cluster development per Article M | | | | | |
| k. | Family care homes (see also 9-4-103) | | | | | |
| | Room renting | | | | | |
| (3) Home Occupations - | None | | | | | |
| (4) Governmental | | | | | | |
| b. | | | | | | |
| (C) Agricultural/Mining | City of Greenville municipal government building or use (see also section 9-4-103) | | | | | |
| (5) Agricultural/Mining | Farming; agricultural, horticulture, forestry (see also section 9-4-103) | | | | | |
| | | | | | | |
| | Stable; horse only (see also section 9-4-103) | | | | | |
| g. | Stable; per definition (see also section 9-4-103) | | | | | |
| h. | Animal boarding not otherwise listed; outside facility, as an accessory or principal use | | | | | |
| I. | Beekeeping; minor use (see also section 9-4-103) | | | | | |
| (6) Recreational/Enterta | ainment | | | | | |
| f. | Public park or recreational facility | | | | | |
| g. | Private noncommercial park or recreational facility | | | | | |
| (7) Office/Financial/Me | dical - None | | | | | |
| (8) Services | | | | | | |
| 0. | Church or place of worship (see also section 9-4-103) | | | | | |
| (9) Repair - None | | | | | | |
| (10) Retail Trade - None | | | | | | |
| (11) Wholesale/Rental/ | Vehicle-Mobile Home Trade - None | | | | | |
| (12) Construction | | | | | | |
| C. | Construction office; temporary, including modular office (see also section 9-4-103) | | | | | |
| (13) Transportation - No | one | | | | | |
| (14) Manufacturing/Wa | rehousing - None | | | | | |
| | ot otherwise listed - all categories) - None | | | | | |
| | IRS (MEDICAL-RESIDENTIAL-SINGLE-FAMILY) - SPECIAL USES | | | | | |
| (1) General - None | | | | | | |
| (2) Residential - None | | | | | | |
| (3) Home Occupations | | | | | | |
| | Home occupation; not otherwise listed | | | | | |
| (4) Governmental | | | | | | |
| | Public utility building or use | | | | | |
| | County or state government building or use not otherwise listed; excluding outside | | | | | |
| | storage and major or minor repair | | | | | |
| (5) Agricultural/Mining | | | | | | |

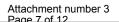
| h | Greenhouse or plant nursery; including accessory sales | | | | | |
|--|--|--|--|--|--|--|
| (6) Recreational/Enterta | | | | | | |
| | Golf course; 18-hole regulation length (see also section 9-4-103) | | | | | |
| | a(1). Golf course; 9-hole regulation length (see also section 9-4-103) | | | | | |
| c(1). Tennis club; indoor and outdoor facilities | | | | | | |
| (7) Office/Financial/Medical - None | | | | | | |
| (8) Services | | | | | | |
| g. School; junior and senior high (see also section 9-4-103) | | | | | | |
| | | | | | | |
| h. School; elementary (see also section 9-4-103) i. School; nursery and kindergarten (see also section 9-4-103) | | | | | | |
| | TV and/or radio broadcast facilities, including receiving and transmission equipment | | | | | |
| у. | | | | | | |
| | and towers or cellular telephone and wireless communication towers | | | | | |
| (9) Repair - None | | | | | | |
| (10) Retail Trade - None | | | | | | |
| (11) Wholesale/Rental/ | Vehicle-Mobile Home Trade - None | | | | | |
| (12) Construction - Non | e | | | | | |
| (13) Transportation - No | one | | | | | |
| (14) Manufacturing/Wa | rehousing - None | | | | | |
| (15) Other Activities (no | ot otherwise listed - all categories) - None | | | | | |
| | REQUESTED ZONING | | | | | |
| | MCH (MEDICAL-HEAVY COMMERCIAL) - PERMITTED USES | | | | | |
| (1) General | | | | | | |
| a. | Accessory use or building | | | | | |
| b. | Internal service facilities | | | | | |
| С. | On-premise signs per Article N | | | | | |
| f. | Retail sales; incidental | | | | | |
| (2) Residential - None | | | | | | |
| (3) Home Occupations - | None | | | | | |
| (4) Governmental | | | | | | |
| b. | City of Greenville municipal government building or use (see also section 9-4-103) | | | | | |
| C. | County or state government building or use not otherwise listed; excluding outside | | | | | |
| | storage and major or minor repair | | | | | |
| d. | Federal government building or use | | | | | |
| (5) Agricultural/Mining | | | | | | |
| а. | Farming; agricultural, horticulture, forestry (see also section 9-4-103) | | | | | |
| b. | Greenhouse or plant nursery; including accessory sales | | | | | |
| (6) Recreational/Enterta | ainment | | | | | |
| f. | Public park or recreational facility | | | | | |
| S. | Athletic club; indoor only | | | | | |
| (7) Office/Financial/Me | dical | | | | | |
| a. | Office; professional and business, not otherwise listed | | | | | |
| d. | Bank, savings and loans or other savings or investment institutions | | | | | |
| | Medical, dental, ophthalmology or similar clinic, not otherwise listed | | | | | |

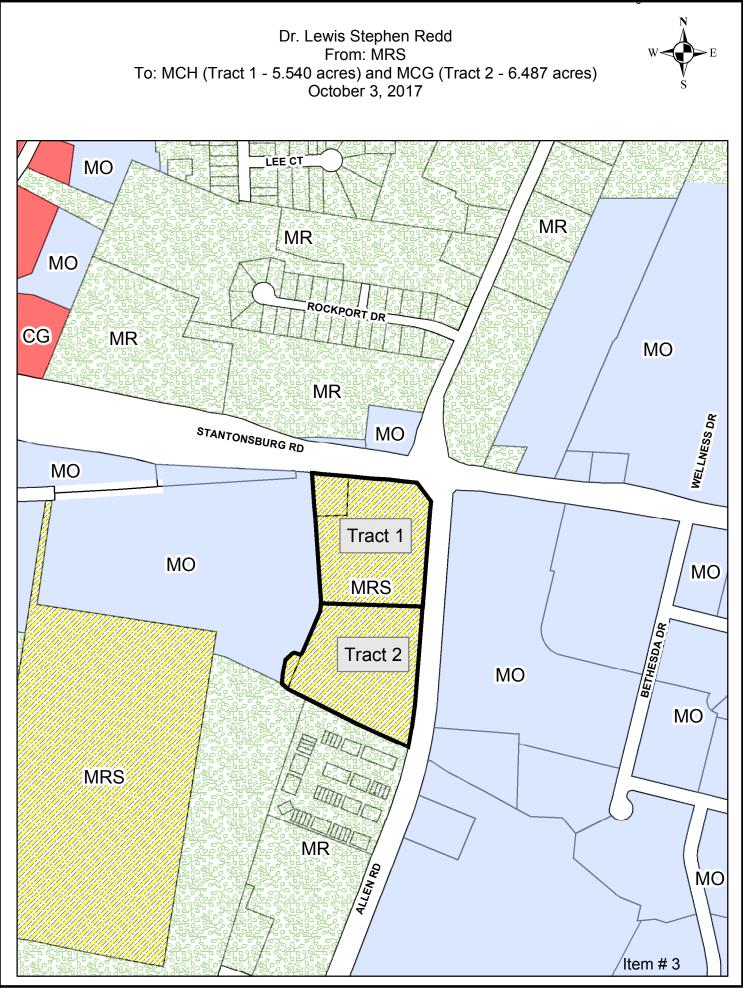
| | Veterinary clinic or animal hospital (see also animal boarding; outside facility, kennel |
|---------------------|--|
| f. | and stable) |
| (8) Services | |
| | Barber or beauty salon |
| f. | Manicure, pedicure or facial salon |
| n. | Auditorium |
| 0. | Church or place of worship (see also section 9-4-103) |
| r. | Art gallery |
| S. | Hotel, motel bed and breakfast inn; limited stay lodging (see also residential quarters |
| | for resident manager, supervisor or caretaker and section 9-4-103) |
| u. | Art studio including art and supply sales |
| | Photography studio including photo and supply sales |
| | TV and/or radio broadcast facilities, including receiving and transmission equipment |
| / - / | and towers or cellular telephone and wireless communication towers not exceeding |
| | 80 feet in height |
| | Catering service including food preparation (see also restaurant; conventional and fast |
| aa | food) |
| | Exercise and weight loss studio; indoor only |
| | Wellness center, indoor and outdoor facilities |
| | Launderette; household users |
| | Dry cleaners; household users |
| (9) Repair | |
| | Jewelry, watch, eyewear or other personal item repair |
| (10) Retail Trade | |
| | Miscellaneous retail sales; non-durable goods, not otherwise listed |
| | Gasoline or automotive fuel sales; accessory or principal use, retail |
| | Pharmacy |
| | Convenience store (see also gasoline sales) |
| | Office and school supply, equipment sales |
| | Restaurant; conventional |
| | |
| | Restaurant; fast food |
| к. | Medical supply sales and rental of medically-related products including uniforms and |
| | related accessories |
| | Furniture and home furnishing sales not otherwise listed |
| | Book or card store, news stand |
| | Hobby or craft shop |
| | Video or music store; records, tape, CD and the like sales |
| | Florist |
| | Vehicle-Mobile Home Trade - None I |
| (12) Construction | |
| a. | Licensed contractor; general electrical, plumbing, mechanical, etc excluding outside |
| | storage |
| C. | Construction office; temporary, including modular office (see also section 9-4-103) |
| | |
| | Hardware store |
| (13) Transportation | |

| h | Parking lot or structure; principal use |
|--------------------------|--|
| (14) Manufacturing/Wa | |
| | Bakery; production, storage, and shipment facilities |
| | Moving and storage of nonhazardous materials; excluding outside storage |
| | Mini-storage warehouse, household; excluding outside storage |
| | ot otherwise listed - all categories) - None |
| | MCH (MEDICAL-HEAVY COMMERCIAL) - SPECIAL USES |
| (1) General | |
| | Incidental assembly of products sold at retail or wholesale as an accessory to principal |
| | uses |
| (2) Residential | |
| i. | Residential quarters for resident manager, supervisor or caretaker; excluding mobile |
| | home |
| (3) Home Occupations - | None |
| (4) Governmental | |
| a. | Public utility building or use |
| (5) Agricultural/Mining | - None |
| (6) Recreational/Enterta | ainment |
| m(1). | Dining and entertainment establishment (see also section 9-4-103) |
| t. | Athletic club; indoor and outdoor facilities |
| (7) Office/Financial/Me | dical |
| С. | vehicle parking and indoor storage |
| (8) Services | |
| | Child day care facilities |
| | Adult day care facilities |
| | College and other institutions of higher learning |
| | Hotel, motel bed and breakfast inn; extended stay lodging (see also residential |
| •(-). | quarters for resident manager, supervisor or caretaker and section 9-4-103) |
| | |
| ff(1). | Mental health, emotional or physical rehabilitation day program facility |
| | Vocational rehabilitation center |
| | Health services not otherwise listed |
| (9) Repair | |
| | Minor repair; as an accessory or principal use |
| (10) Retail Trade | |
| | Wine shop; including on-premise consumption (see also section 9-4-103) |
| | Auto part sales (see also major and minor repair) |
| | Tobacco shop (Class 1) (see also section 9-4-103) |
| | Vehicle-Mobile Home Trade - None |
| (12) Construction - Non | |
| (13) Transportation - No | |
| (14) Manufacturing/Wa | |
| | Warehouse; accessory to approved commercial or industrial uses within the district; |
| | excluding outside storage |
| t. | Manufacture of nonhazardous medical supplies or medical products, including |
| | distribution |
| | |

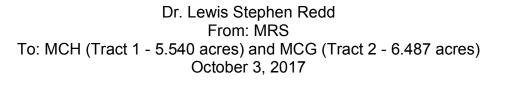
| (15) Other Activities (not otherwise listed - all categories) - None | | | | |
|--|---|--|--|--|
| MCG (MEDICAL-GENERAL COMMERCIAL) - PERMITTED USES | | | | |
| (1) General | | | | |
| a. | Accessory use or building | | | |
| b. | Internal service facilities | | | |
| C. | On-premise signs per Article N | | | |
| | Retail sales; incidental | | | |
| (2) Residential - None | | | | |
| (3) Home Occupations - | None | | | |
| (4) Governmental | | | | |
| b. | City of Greenville municipal government building or use (see also section 9-4-103) | | | |
| C. | County or state government building or use not otherwise listed; excluding outside | | | |
| | storage and major or minor repair | | | |
| d. | Federal government building or use | | | |
| (5) Agricultural/Mining | | | | |
| a. | Farming; agricultural, horticulture, forestry (see also section 9-4-103) | | | |
| (6) Recreational/Enterta | ainment | | | |
| f. | Public park or recreational facility | | | |
| | Athletic club; indoor only | | | |
| (7) Office/Financial/Me | | | | |
| | Office; professional and business, not otherwise listed | | | |
| d. Bank, savings and loans or other savings or investment institutions | | | | |
| (8) Services | | | | |
| | Barber or beauty salon | | | |
| | Manicure, pedicure or facial salon | | | |
| | Photography studio including photo and supply sales | | | |
| | TV and/or radio broadcast facilities, including receiving and transmission equipment | | | |
| y(3). | and towers or cellular telephone and wireless communication towers not exceeding | | | |
| | 80 feet in height | | | |
| 7 | Printing or publishing service including graphic art, maps, newspapers, magazines and | | | |
| ۷. | books | | | |
| | Catering service including food preparation (see also restaurant; conventional and fast | | | |
| 22 | food) | | | |
| | Exercise and weight loss studio; indoor only | | | |
| | Wellness center, indoor and outdoor facilities | | | |
| | Launderette; household users | | | |
| | Dry cleaners; household users | | | |
| (9) Repair | ידי א נוכמווכוס, ווסטפרוסוט מספרס | | | |
| | Jewelry, watch, eyewear or other personal item repair | | | |
| (10) Retail Trade | Sewen y, watch, eyewear of other personal item repair | | | |
| | Miscellaneous retail sales; non-durable goods, not otherwise listed | | | |
| | Pharmacy | | | |
| | · · · | | | |
| | Office and school supply, equipment sales | | | |
| | Restaurant; conventional | | | |
| I. | Restaurant; fast food | | | |

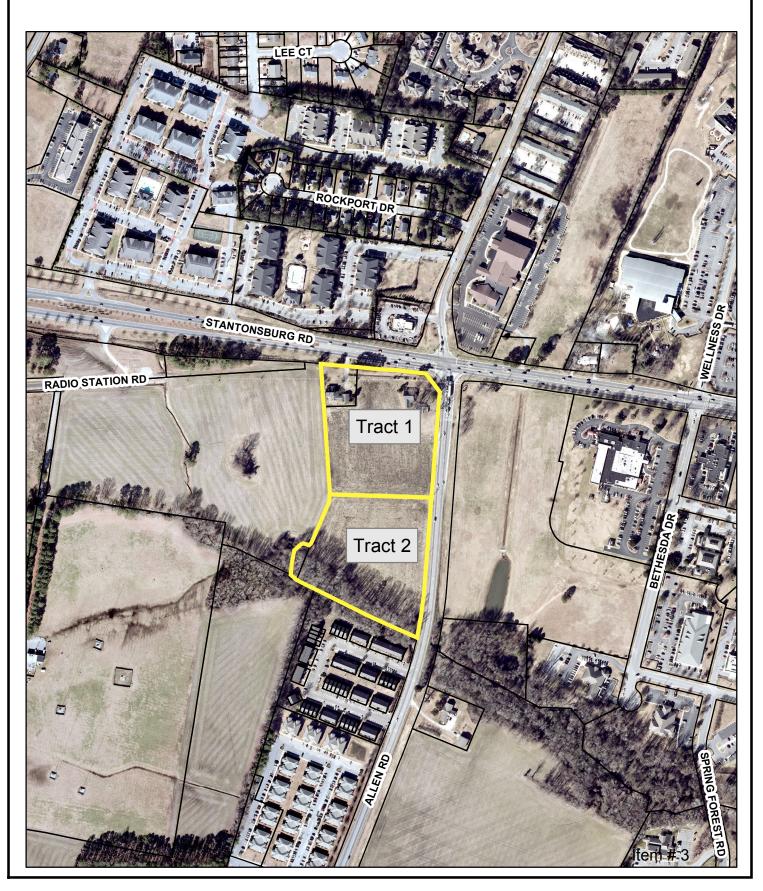
| k. | Medical supply sales and rental of medically-related products including uniforms and related accessories | | | | | |
|---------------------------|--|--|--|--|--|--|
| l. | Electronic; stereo, radio, computer, TV, etc sales and accessory repair | | | | | |
| S. | Book or card store, news stand | | | | | |
| t. | Hobby or craft shop | | | | | |
| ٧. | /ideo or music store; records, tape, CD and the like sales | | | | | |
| W. | Florist | | | | | |
| (11) Wholesale/Rental/ | Vehicle-Mobile Home Trade - None | | | | | |
| (12) Construction | | | | | | |
| C. | Construction office; temporary, including modular office (see also section 9-4-103) | | | | | |
| (13) Transportation - No | one | | | | | |
| (14) Manufacturing/Wa | | | | | | |
| | Bakery; production, storage, and shipment facilities | | | | | |
| (15) Other Activities (no | t otherwise listed - all categories) - None | | | | | |
| | MCG (MEDICAL-GENERAL COMMERCIAL) - SPECIAL USES | | | | | |
| (1) General - None | | | | | | |
| (2) Residential | | | | | | |
| i. | Residential quarters for resident manager, supervisor or caretaker; excluding mobile | | | | | |
| | home | | | | | |
| (3) Home Occupations - | None | | | | | |
| (4) Governmental | | | | | | |
| a. | Public utility building or use | | | | | |
| (5) Agricultural/Mining | - None | | | | | |
| (6) Recreational/Enterta | ainment | | | | | |
| m(1). | Dining and entertainment establishment (see also section 9-4-103) | | | | | |
| t. | Athletic club; indoor and outdoor facilities | | | | | |
| (7) Office/Financial/Me | dical - None | | | | | |
| (8) Services | | | | | | |
| a. | Child day care facilities | | | | | |
| b. | Adult day care facilities | | | | | |
| ff(1). | Mental health, emotional or physical rehabilitation day program facility | | | | | |
| jj. | Health services not otherwise listed | | | | | |
| (9) Repair - None | | | | | | |
| (10) Retail Trade | | | | | | |
| C. | Wine shop; including on-premise consumption (see also section 9-4-103) | | | | | |
| j. | Restaurant and/or dining and entertainment establishment; regulated outdoor | | | | | |
| | activities | | | | | |
| (11) Wholesale/Rental/ | Vehicle-Mobile Home Trade - None | | | | | |
| (12) Construction - Non | e | | | | | |
| (13) Transportation - No | one | | | | | |
| (14) Manufacturing/Wa | - | | | | | |
| (15) Other Activities (no | t otherwise listed - all categories) - None | | | | | |





Attachment number 3









| COMMERCIAL & CENTERS, LLC | OFFICE |
|------------------------------|--------|
| | |
| P.O. BOX 30803 | |

GREENVILLE, NC 27833 SURGICENTER SERVICES OF PITT, INC. P.O. BOX 6028

GREENVILLE, NC 27835 WATERFORD PLACE APARTMENTS I, LLC P.O. BOX 566

GREENVILLE, NC 27835 THOMAS F. TAFT, SR. P.O. BOX 566 GREENVILLE, NC 27835

TRUST FOODS, LLC P.O. BOX 1578 WINTERVILLE, NC 28590

CORNERSTONE MISSIONARY BAPTIST CHURCH OF GREENVILLE NC, INC. 1095 ALLEN ROAD GREENVILLE, NC 27834

UNIVERSITY MEDICAL PARK, INC. P.O. BOX 566

GREENVILLE, NC 27835 ALLEN ROAD, LLC P.O. BOX 30803

GREENVILLE, NC 27833



N 21'25'24" E

46.88'

N 03°51'25" E-

WOODED

WOODED/AGRICULTURAL

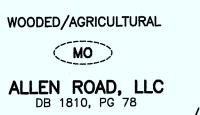
BYPASS PROPERTIES III, LLC

DB 1609, PG 725 MB 60, PG 71

11.13' /

ALLENTON ESTATES MB 43, PG 120

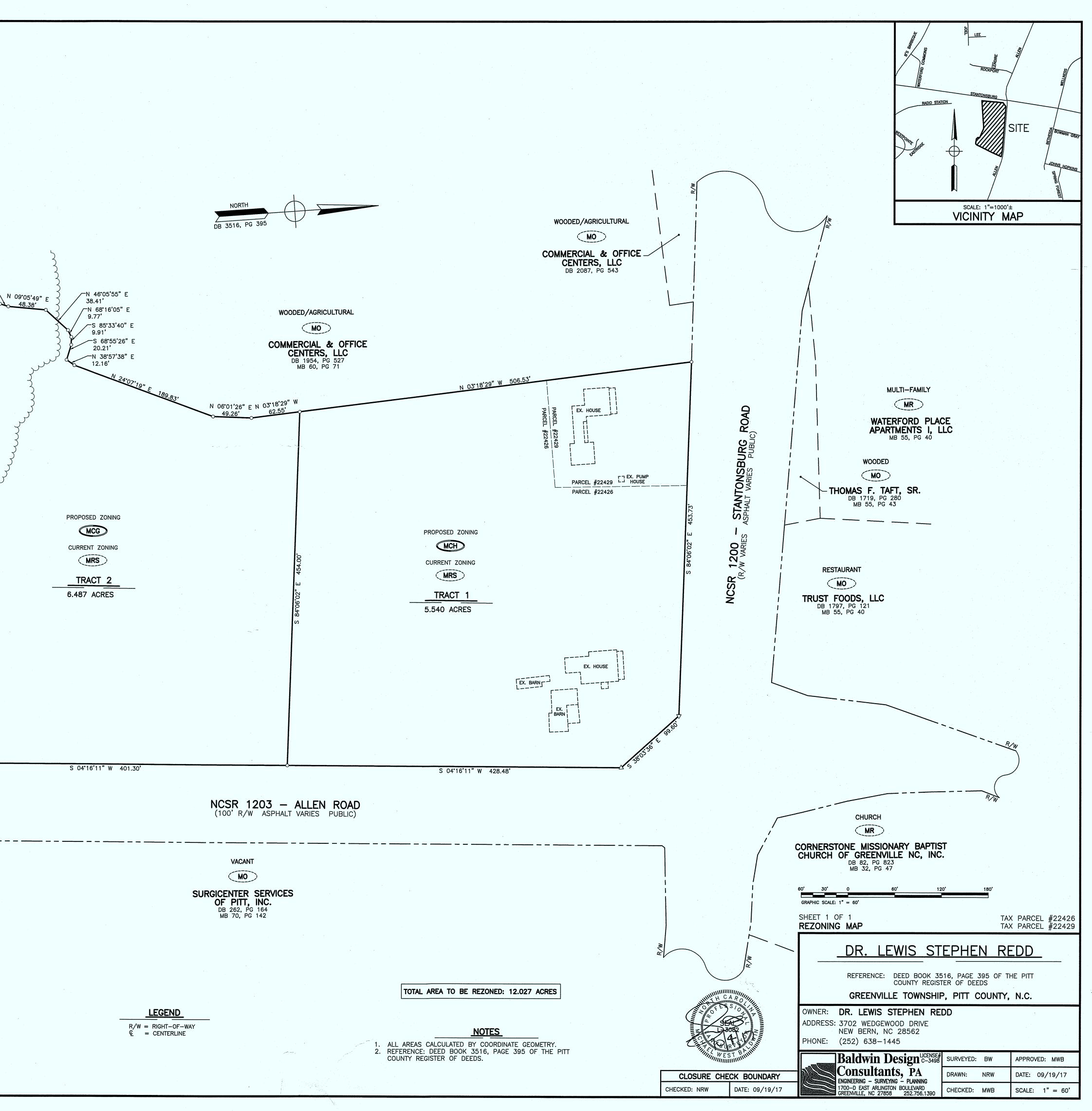
Attachment number 3 Page 9 of 12



WOODED UNIVERSITY MEDICAL PARK, INC. DB 72, PG 730

S 07*55'04" W 242.33'(CH) R=1904.69'

L=242.50'



REZONING THOROUGHFARE/TRAFFIC VOLUME REPORT

Attachment number 3 Page 10 of 12

Case No: 17-17

Location:

Points of Access:

Applicant: Dr. Lewis Stephen Redd

Property Information

| Current Zoning: | Tract 1: MRS (Medical-Residential-Single-family) Tract 2: MRS (Medical-Residential-Single-family) | | |
|------------------|--|--|--|
| Proposed Zoning: | Tract 1: MCH (Medical-Heavy Commercial) Tract 2: MCG (Medical-General Commercial) | | |
| Current Acreage: | Tract 1: 5.540 acres Tract 2: 6.487 acres | | |

Allen Rd, Stantonsburg Rd

Corner of Allen Rd & Stantonsburg Rd



Location Map

Transportation Background Information

1.) Allen Rd- State maintained

| | Existing Street Section | Ultimate Thoroughfare | ughfare Street Section | | | |
|---------------------------|----------------------------------|-----------------------------------|--------------------------|--|--|--|
| Description/cross section | 3 lanes with ditches | 4-lane divided with raised median | | | | |
| Right of way width (ft) | 60 | 90 | 90 | | | |
| Speed Limit (mph) | 50 | 50 | | | | |
| Current ADT: | 17,340 (*) | UltimateDesign ADT: | 39,700 vehicles/day (**) | | | |
| Design ADT: | 15,450 | - | | | | |
| Controlled Access | No | | | | | |
| Thoroughfare Plan Status | : Major Thoroughfare | | | | | |
| Other Information: There | are no sidewalks along Allen Roa | ad that service this property. | | | | |

Notes:

 (*) 2016 NCDOT count adjusted for a 2% annual growth rate
 (**) Traffic volume based an operating Level of Service D for existing geometric conditions ADT – Average Daily Traffic volume

Transportation Improvement Program Status: No Planned Improvements.

2.) Stantonsburg Rd- State maintained

| , U | Existing Street Section | Ultimate Thoroughfare Street Section |
|---------------------------|--|--------------------------------------|
| Description/cross section | 4-lanes divided with grass median | no change |
| Right of way width (ft) | 250 | no change |
| Speed Limit (mph) | 45 | no change |
| Current ADT: | 30,600 (*) | |
| Design ADT: | 39,700 | |
| Controlled Access | No | |
| Thoroughfare Plan Status: | Major Thoroughfare | |
| Other Information: There | are no sidewalks along Stantonsburg Road | d that service this property. |

Notes:

 (*) 2016 NCDOT count adjusted for a 2% annual growth rate
 (**) Traffic volume based an operating Level of Service D for existing geometric conditions ADT – Average Daily Traffic volume

Transportation Improvement Program Status: Project in planning stage to widen Allen Rd to 4 lanes with a divided median from Stantonsburg Rd to Dickinson Ave Ext.

| Case No: 17-17 | | Applicant: | Attachment number 3 Dr. Lewis Stephen Reflate 11 of 12 |
|--|--------------------|--|---|
| | | | |
| Trips generated by proposed use/change | | | |
| Current Zoning: 460 -vehicle trips | /day (*) P | roposed Zoning: 9, | ,048 -vehicle trips/day (*) |
| Estimated Net Change: increase of 8588 v (* - These volumes are estimated and based a | | | y the current and proposed zoning.) |
| Impact on Existing Roads | | | |
| The overall estimated trips presented ab Rd and Stantonsburg Rd are as follows: | | l on current traffic | patterns. The estimated ADTs on Allen |
| 1.) Allen Rd, South of Site (25%): | "No build" Al | DT of 17,340 | |
| Estimated ADT with Propos Estimated ADT with Current | | | .se) |
| 2.) Allen Rd, North of Site (25%): | "No build" Al | DT of 17,340 | |
| Estimated ADT with Propos Estimated ADT with Current | | | .se) |
| 3.) Stantonsburg Rd, West of Site (2 | 5%): "No build" Al | DT of 30,600 | |
| Estimated ADT with Propos Estimated ADT with Current | | | e) . |
| 4.) Stantonsburg Rd, East of Site (25 | 5%): "No build" Al | DT of 30,600 | |
| Estimated ADT with Propos Estimated ADT with Current | ÷ · · · | 32,862 30,715 2,147 (7% increase | e) |

Staff Findings/Recommendations

Based on possible uses permitted by the requested rezoning, the proposed rezoning classification could generate 4524 trips to and from the site on Allen Rd, which is a net increase of 4294 additional trips per day.

Based on possible uses permitted by the requested rezoning, the proposed rezoning classification could generate 4524 trips to and from the site on Stantonsburg Rd, which is a net increase of 4294 additional trips per day.

During the review process, measures to mitigate the traffic will be determined. A Traffic Impact Analysis will be required.

04/30/07

BUFFERYARD SETBACK AND VEGETATION SCREENING CHART

For Illustrative Purposes Only

| PROPOSED LAND USE CLASS (#) | | ADJACENT PERMITTED LAND USE CLASS (#) | | | | ADJACENT VACANT ZONE OR NONCONFORMING USE | | PUBLIC/PRIVATE STREETS OR R.R. |
|---|----------------------------------|---------------------------------------|---|---|-------------------------|--|------------------------------|-----------------------------------|
| | Single-Family Residential (1) | Multi-Family Residential (2) | Office/Institutional, light Commercial, Service (3) | Heavy Commercial, Light Industry (4) | Heavy Industrial (5) | Residential (1) - (2) | Non-Residential (3) - (5) | |
| Multi-Family Development (2) | C | В | Β. | В | В | С | В | А |
| Office/Institutional, Light Commercial, Service (3) | D | D | В | В | В | D | В | A |
| Heavy Commercial, Light Industry (4) | E | E | В | В | В | E | В | A |
| Heavy Industrial (5) | F | F | В | В | В | F | В | A |

| | Bufferyard A (st | reet yard) |
|--------------------------|------------------|---------------------------|
| Lot Size | Width | For every 100 linear feet |
| Less than 25,000 sq.ft. | 4' | 2 large street trees |
| 25,000 to 175,000 sq.ft. | 6' | 2 large street trees |
| Over 175,000 sq.ft. | 10' | 2 large street trees |

| Bufferyard B (no sci | reen required) |
|-----------------------------|----------------|
| Lot Size | Width |
| Less than 25,000 sq.ft. | 4' |
| 25,000 to 175,000 sq.ft. | 6' |
| Over 175,000 sq.ft. | 10' |

| 1 | |
|-------|---------------------------|
| Width | For every 100 linear feet |
| | 3 large evergreen trees |
| 10' | 4 small evergreens |
| | 16 evergreen shrubs |

Where a fence or evergreen hedge (additional materials) is provided, the bufferyard width may be reduced to eight (8) feet.

| Bufferyard E (screen required) | |
|--------------------------------|---|
| Width | For every 100 linear feet |
| 30' | 6 large evergreen trees 8 small evergreens 26 evergreen shrubs |
| | nay be reduced by fifty (50%) percent if a nedge (additional material) or earth berm is provided. |

| Bufferyard D (screen required) | |
|--------------------------------|--|
| Width | For every 100 linear feet |
| 20' | 4 large evergreen trees 6 small evergreens 16 evergreen shrubs |

Bufferyard width may be reduced by fifty (50%) percent if a fence, evergreen hedge (additional material) or earth berm is provided.

| | ufferyard F (screen required) |
|-------|--|
| Width | For every 100 linear feet |
| | 8 large evergreen trees |
| 50' | 10 small evergreens |
| | 36 evergreen shrubs |
| | th may be reduced by fifty (50%) percent if a n hedge (additional material) or earth berm is provided. |

Parking Area: Thirty (30) inch high screen required for all parking areas located within fifty (50) feet of a street right-of-way.



City of Greenville, North Carolina

Meeting Date: 11/9/2017 Time: 6:00 PM

| <u>Title of Item:</u> | Ordinance requested by FMM Properties, LLC to rezone a total of 58.875 acres located north of the intersection of NC Highway 43 and B's Barbeque Road from MRS (Medical-Residential-Single-family), RA20 (Residential-Agricultural) and OR (Office-Residential [High Density Multi- family]) to MO (Medical-Office) for 15.570 acres (Tract 1) and to MR (Medical- Residential [High Density Multi-family]) for 43.305 acres (Tract 2) |
|-----------------------|---|
| Explanation: | Abstract: The City has received a request from FMM Properties, LLC to rezone a total of 58.875 acres located north of the intersection of NC Highway 43 and B's Barbeque Road from MRS (Medical-Residential-Single-family), RA20 (Residential-Agricultural) and OR (Office-Residential [High Density Multi-family]) to MO (Medical-Office) for 15.570 acres and to MR (Medical-Residential [High Density Multi-family]) for 43.305 acres. |
| | Required Notices: |
| | Planning and Zoning meeting notice (property owner and adjoining property owner letter) mailed on October 3, 2017. On-site sign(s) posted on October 3, 2017. City Council public hearing notice (property owner and adjoining property owner letter) mailed on October 24, 2017. Public hearing legal advertisement published on October 30, 2017 and November 6, 2017. |
| | Comprehensive Plan: |
| | The Future Land Use and Character Map recommends office/institutional (OI) and traditional neighborhood, medium-high density (TNMH) along the northern right-of-way of West 5th Street between Schoolhouse Branch and Harris Mill Run transitioning to high density residential (HDR) and potential conservation/open space (PCOS) to the interior. |

Further, the Future Land Use and Character recommends potential conservation/open space (PCOS) along Harris Mill Run, Schoolhouse Branch and the Tar River. The map is not meant to be dimensionally specific and may not correspond precisely with conditions on the ground. When considering rezoning requests or other development proposals, some areas classified as conservation/open space may be determined not to contain anticipated development limitations. In such cases, the future preferred land use should be based on adjacent Land Use Plan designations, contextual considerations, and the general policies of the comprehensive plan.

Office/Institutional

These areas serve as a transition between more intense commercial areas and surrounding neighborhoods. The form of future development should take a more walkable pattern with shorter blocks, buildings near streets, shared parking, and connections to surrounding development.

Intent:

- Provide connectivity to nearby uses (paths, streets)
- Locate new buildings near street on at least one side and accommodate parking to the side or rear of buildings; cluster buildings to consolidate and share surface parking
- Improve/provide public realm features such as signs, sidewalks, landscaping
- Reduce access-points into development for pedestrian and vehicular safety

Primary Uses: Office Institutional/Civic

Traditional Neighborhood, Medium-High Density

Primarily residential area featuring a mix of higher density housing types ranging from multi-family, townhomes, and small-lot single-family detached. They are typically located within a walkable distance to a neighborhood activity center. Traditional neighborhoods should have a walkable street network of small blocks, a defined center and edges, and connections to surrounding development.

Intent:

- Provide streetscape features such as sidewalks, street trees, and lighting
- Allow neighborhood-scale commercial or mixed use centers at key intersections within neighborhoods

Primary uses: Multi-family residential Single-family residential attached (townhomes) and detached (small-lot)

Secondary uses: Institutional (neighborhood scale)

Residential, High Density

Residential areas composed primarily of multi-family housing in various forms. Defined by existing development patterns where building size and style tend to be consistent within a development, with large blocks, and limited connectivity between different building types and uses. Future development should take a more traditional neighborhood pattern where different residential types are connected in a walkable pattern. High density residential is typically appropriate near activity centers and corridors.

Intent:

- Provide better vehicular and pedestrian connectivity between developments
- Improve architectural variety and site design for new developments
- Improve streetscape features such as consistent sidewalks, lighting and street trees

Primary uses: Multi-family residential Two-family residential Attached residential (townhomes)

Secondary uses: Office Single-family residential detached (small lot) Institutional/Civic (churches and school)

Thoroughfare/Traffic Report Summary (PWD- Engineering Division):

Based on the possible uses permitted by the requested rezoning, the proposed rezoning classification could generate 6,907 trips to and from the site on West 5th Street, which is a net increase of 4,462 additional trips per day.

During the review process, measures to mitigate the traffic will be determined. A traffic assessment will be required.

History/Background:

In 1976, the MRS- and OR-zoned portion of the property was incorporated into the City's extra-territorial jurisdiction (ETJ) and zoned RA20 as part of a largescale ETJ extension. In 1985, the Medical District was adopted by City Council. The subject site was included as part of the Medical District and rezoned to MRS (Medical-Residential-Single-family). In 1993, the existing RA20-zoned portion of the property was incorporated into the City's extra-territorial jurisdiction (ETJ) as part of a large-scale ETJ extension.

In 2009, a portion of the subject property was rezoned to OR.

Present Land Use:

Three (3) single-family residences and farmland

Water/Sewer:

Water and sanitary sewer are available.

Historic Sites:

There are no known effects on historic sites.

Environmental Conditions/Constraints:

The property is impacted by the floodway and 100-year floodplain associated with the Harris Mill Run and Tar River.

Surrounding Land Uses and Zoning:

North: RA20 and MRS - Woodlands (under common ownership of the applicant) South: MO - vacant; MRS - B's Barbeque restaurant, five (5) single-family residences and Pentecostal Temple of Holy Church of Deliverance Church and associated buildings East: MRS - GUC pump station, MO and MR - 65-foot access easement for city-owned property; MR - Paladin Place duplexes; and MO - Oak Haven Assisted Living Center West: RA20 and MRS - One (1) single-family residence and woodlands

Density Estimates:

Tract 1

Under the current zoning, the site could accommodate 56-60 single-family lots.

Under the proposed zoning, the site could accommodate 122,000-134,165 square feet of medical office space.

Tract 2

Under the current zoning, the site could accommodate 140-151 single-family lots.

Under the proposed zoning, the site could accommodate a multi-family project of 602-688 multi-family units (1, 2 and 3 bedrooms).

The anticipated build-out time is within 2-3 years.

Fiscal Note: No cost to the City.

Recommendation:

In staff's opinion, the request is <u>in general compliance</u> with <u>Horizons 2026</u>: <u>Greenville's Community Plan</u> and the Future Land Use and Character Map.

"<u>In general compliance</u> with the comprehensive plan" should be construed as meaning the requested zoning is recognized as being in a transition area and that the requested zoning (i) is currently contiguous, or is reasonably anticipated to be contiguous in the future, to specifically recommended and desirable zoning of like type, character or compatibility, (ii) is complementary with objectives specifically recommended in the Horizons Plan (or addendum to the plan), (iii) is not anticipated to create or have an unacceptable impact on adjacent area properties or travel ways, and (iv) preserves the desired urban form. It is recognized that in the absence of more detailed plans, subjective decisions must be made concerning the scale, dimension, configuration, and location of the requested zoning; however, staff does not have any specific objection to the requested zoning.

The Planning and Zoning Commission voted unanimously to approve the request at its October 17, 2017 meeting.

If the City Council determines to approve the zoning map amendment, a motion to adopt the attached zoning map amendment ordinance will accomplish this. The ordinance includes the statutorily required statement describing whether the action taken is consistent with the comprehensive plan and explaining why Council considers the action taken to be reasonable and in the public interest.

If City Council determines to deny the zoning map amendment, in order to comply with this statutory requirement, it is recommended that the motion be as follows:

Motion to deny the request to rezone and to make a finding and determination that the rezoning request is inconsistent with the adopted comprehensive plan including, but not limited to, Policy 1.1.1 guide development with the Future Land Use and Character Map and Policy 1.1.6 guide development using the Tiered Growth Approach, and further that the denial of the rezoning request is reasonable and in the public interest due to the potential uses under the proposed rezoning and due to there being a more appropriate zoning classification that promotes the safety and general welfare of the community. Note: In addition to the other criteria, the Planning and Zoning Commission and City Council shall consider the entire range of permitted and special uses for the existing and proposed zoning districts as listed under Title 9, Chapter 4, Article D of the Greenville City Code.

Viewing Attachments Requires Adobe Acrobat. Click here to download.

Attachments / click to download

- **Attachments**
- Cordinance FMM_Properties_LLC_1061905
- Minutes FMM_Properties_1062369

ORDINANCE NO. 17-AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GREENVILLE REZONING TERRITORY LOCATED WITHIN THE PLANNING AND ZONING JURISDICTION OF THE CITY OF GREENVILLE, NORTH CAROLINA

WHEREAS, the City Council of the City of Greenville, North Carolina, in accordance with Article 19, Chapter 160A, of the General Statutes of North Carolina, caused a public notice to be given and published once a week for two successive weeks in <u>The Daily Reflector</u> setting forth that the City Council would, on the 9th day of November, 2017, at 6:00 p.m., in the Council Chambers of City Hall in the City of Greenville, NC, conduct a public hearing on the adoption of an ordinance rezoning the following described territory;

WHEREAS, the City Council has been informed of and has considered all of the permitted and special uses of the districts under consideration;

WHEREAS, in accordance with the provisions of North Carolina General Statute 160A-383, the City Council does hereby find and determine that the adoption of the ordinance zoning the following described property is consistent with the adopted comprehensive plan and other officially adopted plans that are applicable and that the adoption of the ordinance zoning the following described property is reasonable and in the public interest due to its consistency with the comprehensive plan and other officially adopted plans that are applicable and, as a result, its furtherance of the goals and objectives of the comprehensive plan and other officially adopted plans that are applicable;

WHEREAS, as a further description as to why the action taken is consistent with the comprehensive plan and other officially adopted plans that are applicable in compliance with the provisions of North Carolina General Statute 160A-383, the City Council of the City of Greenville does hereby find and determine that the adoption of this ordinance is consistent with provisions of the comprehensive plan including, but not limited to, Policy 1.1.1 guide development with the Future Land Use and Character Map and Policy 1.1.6 guide development using the Tiered Growth Approach; and

WHEREAS, as a further explanation as to why the action taken is reasonable and in the public interest in compliance with the provisions of North Carolina General Statute 160A-383, the City Council of the City of Greenville does hereby find and determine that the adoption of this ordinance will, in addition to the furtherance of other goals and objectives, promote the safety and general welfare of the community because the requested zoning is consistent with the recommended Future Land Use and Character designation and is located in a Primary Service Area;

THE CITY COUNCIL OF THE CITY OF GREENVILLE, NORTH CAROLINA, DOES HEREBY ORDAIN:

<u>Section 1.</u> That the following described territory is rezoned from MRS (Medical-Single-family) and OR (Office-Residential) to MO (Medical-Office).

TO WIT:FMM Properties, LLC (Tract 1)LOCATION:Located north of the intersection of NC Highway 43 and B's
Barbeque Road.

DESCRIPTION: Beginning at a point on the eastern right-of-way of NC Highway 43 said point being the northwestern corner of the City of Greenville Property as recorded in Map Book 44, Page 117 of the Pitt County Register of Deeds. From the above described beginning, so located, running thence as follows:

With the eastern right-of-way of NC Highway 43, N 51°16'51" W 383.49', N 51°08'23" W 89.25', N 50°58'29" W 283.58', N 47°37'18" W 50.42', N 45°59'22" W 35.56', N 44°32'30" W 35.56', N 43°03'20" W 38.08', N 48°35'13" E 16.80', N 40°51'20" W 24.67', N 39°47'19" W 33.23', N 38°25'52" W 33.23', N 38°04'59" W 56.91', N 38°41'28" W 50.65', S 51°00'39" W 12.14', N 33°45'15" W 35.94', N 32°28'14" W 35.94' and N 33°55'47" W 182.29', thence leaving the eastern right-of-way of NC Highway 43, N 53°32'20" E 207.96', thence N 53°03'56" E 74.13', thence N 34°04'53" W 162.39', thence N 39°30'15" E 226.31', thence S 33°55'47" E 633.40', thence S 51°09'15" E 786.50', thence S 34°04'15" W 500.00' to the point of beginning containing 15.570 acres and being a portion of the property described in Deed Book 753, Page 258 and all of the property described in Deed Book 2860, Page 521 and Deed Book 2860, Page 526 all of the Pitt County Register of Deeds.

<u>Section 2.</u> That the following described territory is rezoned from MRS (Medical-Single-family), RA20 (Residential-Agricultural) and OR (Office-Residential) to MR (Medical-Residential).

- TO WIT: FMM Properties, LLC (Tract 2)
- LOCATION: Located north of the intersection of NC Highway 43 and B's Barbeque Road.

DESCRIPTION: Beginning at a point located N 34°04'15" E 500.00' from a point on the eastern right-of-way of NC Highway 43 said point being the northwestern corner of the City of Greenville Property as recorded in Map Book 44, Page 117 of the Pitt County Register of Deeds. From the above described beginning, so located, running thence as follows:

N 51°09'15" W 786.50', thence N 33°55'47" W 633.40', thence N 39°30'15" E 1187.58', thence S 62°49'01" E 1,073.89', thence S 33°51'09" W 223.38', thence S 56°08'48" E 191.62', thence S 34° 04'15" W 1,391.12' to the point of beginning containing 43.305 acres and being a portion of the property described in Deed Book 753, Page 258 and all of the property described in Deed Book 2646, Page 449 both of the Pitt County Register of Deeds.

<u>Section 3.</u> That the Director of Community Development is directed to amend the zoning map of the City of Greenville in accordance with this ordinance.

<u>Section 4</u>. That all ordinances and clauses of ordinances in conflict with this ordinance are hereby repealed.

Section 5. That this ordinance shall become effective upon its adoption.

ADOPTED this 9th day of November, 2017.

Kandie D. Smith, Mayor

ATTEST:

Carol L. Barwick, City Clerk

1061905

Excerpt from the DRAFT Planning & Zoning Commission Minutes (10/17/2017)

ORDINANCE REQUESTED BY FMM PROPERTIES, LLC TO REZONE A TOTAL OF 58.875 ACRES LOCATED NORTH OF THE INTERSECTION OF NC HIGHWAY 43 AND B'S BARBEQUE ROAD FROM MRS (MEDICAL-RESIDENTIAL-SINGLE-FAMILY), RA20 (RESIDENTIAL-AGRICULTURAL) AND OR (OFFICE-RESIDENTIAL [HIGH DENSITY MULTI-FAMILY]) TO MO (MEDICAL-OFFICE) FOR 15.570 ACRES AND TO MR (MEDICAL-RESIDENTIAL [HIGH DENSITY MULTI-FAMILY]) FOR 43.305 ACRES – APPROVED

Mr. Dail delineated the property. It is located north of West 5th Street (NC Highway 43) near its intersection with B's Barbecue Road. Tract 1 is requested for MO (Medical-Office) for 15 acres and Tract 2 is requested for MR (Medical-Residential) for 43 acres. The subject property contains 2 single-family residences and the balance of the property is vacant and agricultural. It is anticipated this request could generate an increase of over 4,000 trips per day. Under the requested zoning for Tract 1, it could accommodate 120,000-134,000 square feet of medical office. Under the requested zoning for Tract 2, it could accommodate 600-680 multi-family units. A traffic impact analysis will be required prior to development and will be reviewed by the City and DOT. The subject property is impacted by the floodway and floodplain of Harris Mill Run and the Tar River. The Future Land Use and Character Plan Map recommends office/institutional (OI) along West 5th Street transitioning to traditional neighborhood, mediumhigh density (TNMH) to the west and high density residential (HDR) to the north. The subject property is located in a transition area on the Future Land Use and Character Plan Map. In staff's opinion, the request is in general compliance with Horizons 2026: Greenville's Community Plan and the Future Land Use and Character Plan Map.

Chairman King opened the public hearing.

Mike Baldwin, Baldwin Design Consultants, representative for the applicant, spoke in favor of the request. Road-widening improvements are in place. Water and sanitary sewer are available.

Alex Smith, Pastor of Pentecostal Temple of Holy Church of Deliverance, wants a stop light at the intersection of West 5th Street (NC Highway 43) and B's Barbecue Road.

Rik DiCesare, City Traffic Engineer, stated there will be a traffic impact analysis required prior to development and will be reviewed by the City and DOT. The need for a stop light will be part of the traffic impact analysis.

No one spoke in opposition.

Chairman King closed the public hearing and opened for board discussion.

Motion made by Mr. Collins, seconded by Mr. Robinson, to recommend approval of the proposed amendment to advise that it is consistent with the Comprehensive Plan and other applicable plans and to adopt the staff report which addresses plan consistency and other matters. Motion passed unanimously.

| EXISTING ZONING | | | |
|---------------------|--|--|--|
| | MRS (MEDICAL-RESIDENTIAL-SINGLE-FAMILY) - PERMITTED USES | | |
| (1) General | | | |
| | Accessory use or building | | |
| С. | On-premise signs per Article N | | |
| (2) Residential | | | |
| a. | Single-family dwelling | | |
| f. | Residential cluster development per Article M | | |
| k. | Family care homes (see also 9-4-103) | | |
| q. | Room renting | | |
| (3) Home Occupa | ations - None | | |
| (4) Governmenta | al | | |
| b. | City of Greenville municipal government building or use (see also section 9-4-103) | | |
| (5) Agricultural/N | Aining | | |
| | Farming; agricultural, horticulture, forestry (see also section 9-4-103) | | |
| f. | Stable; horse only (see also section 9-4-103) | | |
| g. | Stable; per definition (see also section 9-4-103) | | |
| h. | Animal boarding not otherwise listed; outside facility, as an accessory or principal use | | |
| | | | |
| Ι. | Beekeeping; minor use (see also section 9-4-103) | | |
| (6) Recreational/ | Entertainment | | |
| f. | Public park or recreational facility | | |
| g. | Private noncommercial park or recreational facility | | |
| (7) Office/Financ | ial/Medical - None | | |
| (8) Services | | | |
| 0. | Church or place of worship (see also section 9-4-103) | | |
| (9) Repair - None | | | |
| (10) Retail Trade | - None | | |
| (11) Wholesale/ | Rental/Vehicle-Mobile Home Trade - None | | |
| (12) Construction | 1 | | |
| С. | Construction office; temporary, including modular office (see also section 9-4-103) | | |
| (13) Transportat | ion - None | | |
| (14) Manufactur | ing/Warehousing - None | | |
| (15) Other Activi | ties (not otherwise listed - all categories) - None | | |
| | MRS (MEDICAL-RESIDENTIAL-SINGLE-FAMILY) - SPECIAL USES | | |
| (1) General - Nor | ne | | |
| (2) Residential - I | None | | |
| (3) Home Occupa | ations | | |
| a. | Home occupation; not otherwise listed | | |
| (4) Governmenta | al | | |
| | Public utility building or use | | |
| C. | County or state government building or use not otherwise listed; excluding outside storage | | |
| | and major or minor repair | | |
| (5) Agricultural/N | Aining | | |
| b. | Greenhouse or plant nursery; including accessory sales | | |
| (6) Recreational/ | Entertainment | | |

| | Colf courses 18 halo regulation length (see also section 0.4.102) | |
|--|--|--|
| | Golf course; 18-hole regulation length (see also section 9-4-103) | |
| | Golf course; 9-hole regulation length (see also section 9-4-103) | |
| c(1). Tennis club; indoor and outdoor facilities | | |
| | e/Financial/Medical - None | |
| (8) Services | School, inview and continue high (and place continue 0.4.102) | |
| | School; junior and senior high (see also section 9-4-103) | |
| | School; elementary (see also section 9-4-103) | |
| | School; nursery and kindergarten (see also section 9-4-103) | |
| | TV and/or radio broadcast facilities, including receiving and transmission equipment and | |
| | towers or cellular telephone and wireless communication towers | |
| (9) Repair - None | | |
| (10) Retail Trade | | |
| | Rental/Vehicle-Mobile Home Trade - None | |
| (12) Construction | | |
| (13) Transportati | | |
| | ng/Warehousing - None | |
| (15) Other Activit | ties (not otherwise listed - all categories) - None | |
| | RA20 (RESIDENTIAL-AGRICULTURAL) - PERMITTED USES | |
| (1) General | | |
| | Accessory use or building | |
| | On-premise signs per Article N | |
| (2) Residential | | |
| | Single-family dwelling | |
| | Master Plan Community per Article J | |
| | Residential cluster development per Article M | |
| | Family care homes (see also 9-4-103) | |
| | Room renting | |
| (3) Home Occupa | | |
| (4) Governmenta | | |
| | City of Greenville municipal government building or use (see also section 9-4-103) | |
| (5) Agricultural/N | - | |
| | Farming; agricultural, horticulture, forestry (see also section 9-4-103) | |
| | Wayside market for farm products produced on-site | |
| | Kennel (see also section 9-4-103) | |
| | Stable; horse only (see also section 9-4-103) | |
| | Stable; per definition (see also section 9-4-103) | |
| h. | | |
| | Animal boarding not otherwise listed; outside facility, as an accessory or principal use | |
| | Beekeeping; minor use (see also section 9-4-103) | |
| (6) Recreational/ | | |
| | Public park or recreational facility | |
| | Private noncommercial park or recreational facility | |
| | ial/Medical - None | |
| (8) Services | | |
| | Church or place of worship (see also section 9-4-103) | |
| (9) Repair - None | | |

| (10) Retail Trade - None | | | |
|--------------------------|--|--|--|
| · / | Rental/Vehicle-Mobile Home Trade - None | | |
| (12) Construction | | | |
| | Construction office; temporary, inclding modular office (see also section 9-4-103) | | |
| | | | |
| (13) Transportat | | | |
| | ing/Warehousing - None | | |
| (15) Other Activi | ties (not otherwise listed - all categories) - None | | |
| | RA20 (RESIDENTIAL-AGRICULTURAL) - SPECIAL USES | | |
| (1) General - Nor | | | |
| (2) Residential | | | |
| | Two-family attached dwelling (duplex) | | |
| | Mobile home (see also section 9-4-103) | | |
| | Retirement center or home | | |
| | Nursing, convalescent or matenity home; major care facility | | |
| | Nursing, convalescent or matenity home; minor care facility | | |
| (3) Home Occup | | | |
| | Home occupation; not otherwise listed | | |
| | Home occupation; barber and beauty shop | | |
| C. | Home occupation; manicure, pedicure or facial salon | | |
| (4) Governmenta | | | |
| a. | Public utility building or use | | |
| (5) Agricultural/I | | | |
| b. | Greenhouse or plant nursery; including acessory sales | | |
| m. | Beekeeping; major use | | |
| n. | Solar energy facility | | |
| (6) Recreational, | /Entertainment | | |
| | Golf course; 18-hole regulation length (see also section 9-4-103) | | |
| a(1). | Golf course; 9-hole regulation length (see also section 9-4-103) | | |
| c(1). | Tennis club; indoor and outdoor facilities | | |
| (7) Office/Finance | ial/Medical - None | | |
| (8) Services | | | |
| a. | Child day care facilities | | |
| b. | Adult day care facilities | | |
| d. | Cemetery | | |
| g. | School; junior and senior high (see also section 9-4-103) | | |
| h. | School; elementary (see also section 9-4-103) | | |
| i. | School; nursery and kindergarten (see also section 9-4-103) | | |
| (9) Repair - None | | | |
| (10) Retail Trade - None | | | |
| (11) Wholesale/ | Rental/Vehicle-Mobile Home Trade - None | | |
| (12) Constructio | n - None | | |
| (13) Transportat | ion - None | | |
| (14) Manufactur | ing/Warehousing - None | | |
| (15) Other Activi | ties (not otherwise listed - all categories) - None | | |
| | OR (OFFICE-RESIDENTIAL) - PERMITTED USES | | |
| (1) General | | | |
| | | | |

| С. | County or state government building or use not otherwise listed; excluding outside storage |
|--------------------|--|
| C. | and major or minor repair |
| Ь | Federal government building or use |
| (5) Agricultural/N | |
| | Farming; agricultural, horticulture, forestry (see also section 9-4-103) |
| (6) Recreational/ | |
| | Public park or recreational facility |
| g. | Private noncommercial recreation; indoor only, not otherwise listed |
| (7) Office/Financ | ial/Medical |
| a. | Office; professional and business, not otherwise listed |
| | Operation/processing center |
| с. | Office; customer service, not otherwise listed, including accessory service delivery vehicle |
| | parking and indoor storage |
| | Bank, savings and loans or other savings or investment institutions |
| | Medical, dental, ophthalmology or similar clinic, not otherwise listed |
| (8) Services | |
| | Funeral home |
| | Barber or beauty salon |
| | Manicure, pedicure or facial salon |
| | School; junior and senior high (see also section 9-4-103) School; elementary (see also section 9-4-103) |
| | School; elementary (see also section 9-4-103) School; nursery and kindergarten (see also section 9-4-103) |
| | College and other institutions of higher learning |
| | Business or trade school |
| | Auditorium |
| | Church or place of worship (see also section 9-4-103) |
| | Library |
| | Museum |
| | |
| | Art gallery |
| | Art studio including art and supply sales Photography studio including photo and supply sales |
| V. | Photography studio including photo and supply sales |

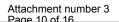
| w. | Recording studio | |
|--|--|--|
| | Dance studio | |
| | | |
| y(2) TV and/or radio broadcast facilities, including receiving and transmission equipment and | | |
| | towers not exceeding 120 feet in height or cellular telephone and wireless communication | |
| | | |
| hh | towers not exceeding 120 feet in height (see also section 9-4-103) Civic organizations | |
| | | |
| (9) Repair - None | Trade or business organizations | |
| (10) Retail Trade | | |
| · · · | | |
| | Book or card store, news stand Florist | |
| | | |
| | Christmas tree sales lot; temporary only (see also section 9-4-103) | |
| . , | Rental/Vehicle-Mobile Home Trade - None | |
| (12) Construction | | |
| a. | Licensed contractor; general electrical, plumbing, mechanical, etc excluding outside | |
| | storage | |
| | Construction office; temporary, including modular office (see also section 9-4-103) | |
| (13) Transportat | | |
| | ing/Warehousing - None | |
| (15) Other Activi | ties (not otherwise listed - all categories) - None | |
| | OR (OFFICE-RESIDENTIAL) - SPECIAL USES | |
| (1) General - Noi | ne | |
| (2) Residential | | |
| | Land use intensity multi-family (LUI) development rating 50 per Article K | |
| | Land use intensity multi-family (LUI) development rating 67 per Article K | |
| i. | Residential quarters for resident manager, supervisor or caretaker; excluding mobile home | |
| m. | Shelter for homeless or abused (see also section 9-4-103) | |
| o(1). | Nursing, convalescent or maternity home; minor care facility | |
| r. | Fraternity or sorority house | |
| (3) Home Occupations - None | | |
| (4) Governmenta | al | |
| a. Public utility building or use | | |
| (5) Agricultural/Mining - None | | |
| (6) Recreational | /Entertainment | |
| c(1). | Tennis club; indoor and outdoor facilities | |
| h. | Commercial recreation; indoor only, not otherwise listed | |
| m(1). | Dining and entertainment establishment (see also section 9-4-103) | |
| (7) Office/Finance | cial/Medical | |
| f. | Veterinary clinic or animal hospital (see also animal boarding; outside facility, kennel and | |
| | stable) | |
| (8) Services | | |
| a. | Child day care facilities | |
| | Adult day care facilities | |
| l. | Convention center; private | |
| | | |

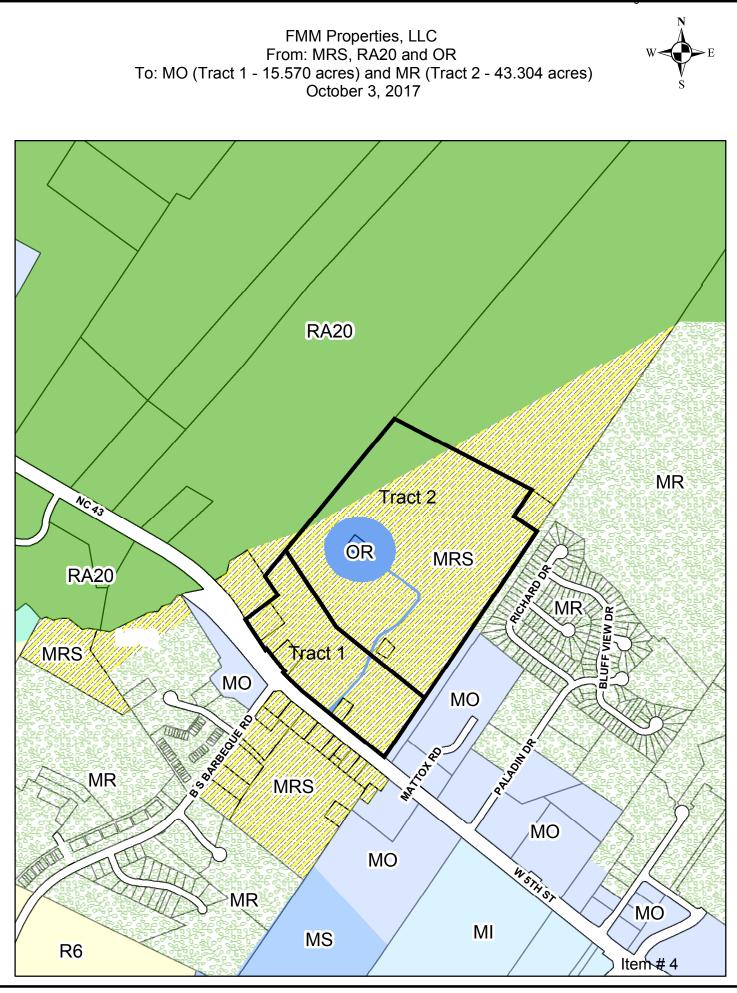
| S. | Hotel, motel bed and breakfast inn; limited stay lodging (see also residential quarters for | |
|---|---|--|
| ff. | Mental health, emotional or physical rehabilitation day program facility | |
| ff(1). | Mental health, emotional or physical rehabilitation day program facility | |
| (9) Repair- None | | |
| (10) Retail Trade - None | | |
| h. | Restaurant; conventional | |
| j. | Restaurant and/or dining and entertainment establishment; regulated outdoor activities | |
| (11) Wholesale/Rental/Vehicle-Mobile Home Trade - None | | |
| (12) Construction - None | | |
| (13) Transportation | | |
| h. Parking lot or structure; principal use | | |
| (14) Manufacturing/Warehousing - None | | |
| (15) Other Activities (not otherwise listed - all categories) | | |
| | Other activities; personal services not otherwise listed | |
| b. | Other activities; professional services not otherwise listed | |
| PROPOSED ZONING | | |
| | MO (MEDICAL-OFFICE) - PERMITTED USES | |
| (1) General | | |
| | Accessory use or building | |
| | Internal service facilities | |
| | On-premise signs per Article N | |
| | Retail sales; incidental | |
| (2) Residential | | |
| l. | Group care facility | |
| | Retirement center or home Nursing, convalescent or maternity home; major care facility | |
| | | |
| (3) Home Occupa(4) Governmenta | | |
| | City of Greenville municipal government building or use (see also section 9-4-103) | |
| | County or state government building or use not otherwise listed; excluding outside storage | |
| ι. | and major or minor repair | |
| d | Federal government building or use | |
| (5) Agricultural/I | | |
| | Farming; agricultural, horticulture, forestry (see also section 9-4-103) | |
| (6) Recreational | | |
| . , . | Public park or recreational facility | |
| | Private noncommercial recreation; indoor only, not otherwise listed | |
| (7) Office/Finance | · · · · · | |
| | Office; professional and business, not otherwise listed | |
| | Bank, savings and loans or other savings or investment institutions | |
| | Medical, dental, ophthalmology or similar clinic, not otherwise listed | |
| (8) Services | | |
| | Auditorium | |
| r. | Art gallery | |
| u. | Art studio including art and supply sales | |
| u. | Pare second mendumb are and subbly sales | |

| y(3). | TV and/or radio broadcast facilities, including receiving and transmission equipment and |
|-------------------|--|
| | towers or cellular telephone and wireless communication towers not exceeding 80 feet in |
| | height |
| ee. | Hospital |
| ii. | Wellness center, indoor and outdoor facilities |
| (9) Repair - None | |
| (10) Retail Trade | |
| | Pharmacy |
| | Book or card store, news stand |
| | Florist |
| | Rental/Vehicle-Mobile Home Trade - None |
| (12) Construction | |
| | |
| | Construction office; temporary, including modular office (see also section 9-4-103) |
| (13) Transportat | |
| (14) Manufactur | ing/Warehousing - None |
| (15) Other Activi | ties (not otherwise listed - all categories) - None |
| | MO (MEDICAL-OFFICE) - SPECIAL USES |
| (1) General - Noi | ne |
| (2) Residential | |
| | Residential quarters for resident manager, supervisor or caretaker; excluding mobile home |
| | |
| (3) Home Occup | ations - None |
| (4) Governmenta | |
| · · · | Public utility building or use |
| | |
| (5) Agricultural/ | - |
| (6) Recreational | |
| | Dining and entertainment establishment (see also section 9-4-103) |
| | Athletic club; indoor only |
| | ial/Medical - None |
| (8) Services | |
| a. | Child day care facilities |
| b. | Adult day care facilities |
| e. | Barber or beauty salon |
| f. | Manicure, pedicure or facial salon |
| j. | College and other institutions of higher learning |
| l. | Convention center; private |
| S. | Hotel, motel bed and breakfast inn; limited stay lodging (see also residential quarters for |
| | Hotel, motel bed and breakfast inn; extended stay lodging (see also residential quarters for |
| S(1). | |
| | resident manager, supervisor or caretaker and section 9-4-103) |
| ff(1). | Mental health, emotional or physical rehabilitation day program facility |
| hh. | Exercise and weight loss studio; indoor only |
| ij. | Health services not otherwise listed |
| | |
| (9) Repair- None | |
| (10) Retail Trade | |
| | Wine shop; including on-premise consumption (see also section 9-4-103) |
| ι. | while shop, meading on-premise consumption (see also section 5-4-103) |

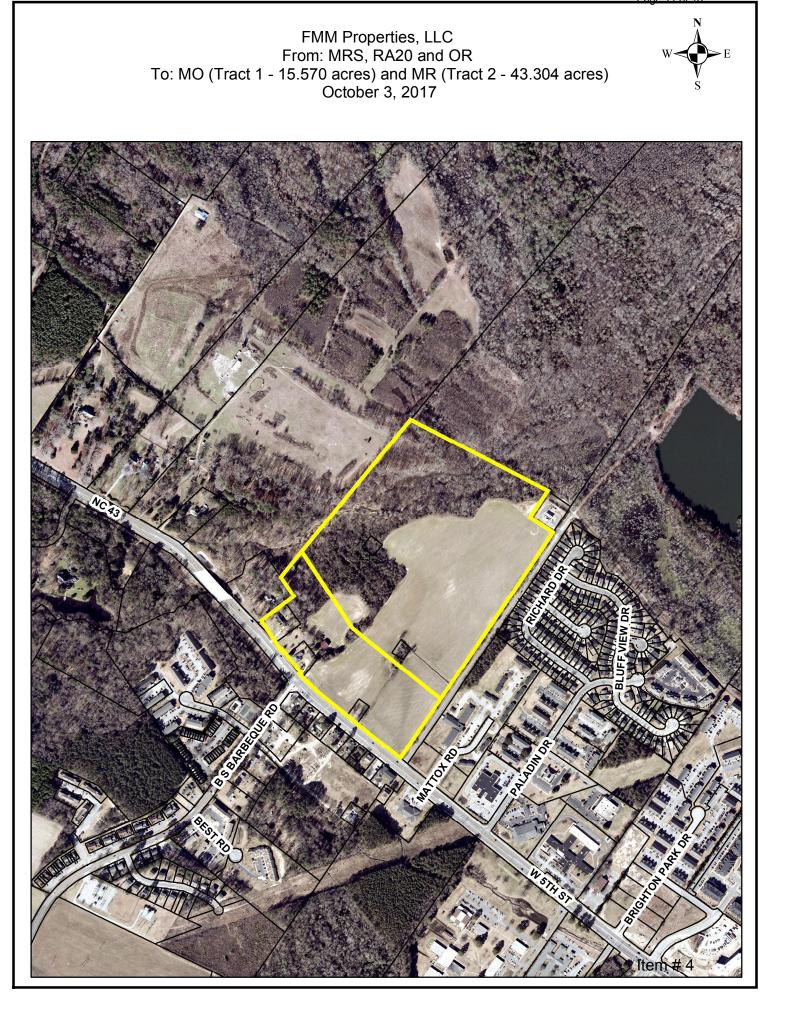
| f Off | fice and school supply aquipment sales | | |
|--|---|--|--|
| | fice and school supply, equipment sales | | |
| | staurant; conventional | | |
| | staurant; fast food (limited to multi-unit structures which contain not less than three parate uses) | | |
| j. Re | staurant and/or dining and entertainment establishment; regulated outdoor activities | | |
| | edical supply sales and rental of medically-related products including uniforms and related cessories | | |
| | bby or craft shop | | |
| (11) Wholesale/Rental/Vehicle-Mobile Home Trade - None | | | |
| (12) Construction - None | | | |
| (13) Transportation - None | | | |
| (14) Manufacturing/Warehousing - None | | | |
| | s (not otherwise listed - all categories) - None | | |
| | MR (MEDICAL-RESIDENTIAL) - PERMITTED USES | | |
| (1) General | | | |
| | cessory use or building | | |
| | n-premise signs per Article N | | |
| (2) Residential | | | |
| · · / | ada familu dualling | | |
| | ngle-family dwelling | | |
| | vo-family attached dwelling (duplex) | | |
| | ulti-family development per Article I | | |
| | sidential cluster development per Article M | | |
| | mily care homes (see also 9-4-103) | | |
| | om renting | | |
| (3) Home Occupatio | ons - None | | |
| (4) Governmental | | | |
| | ty of Greenville municipal government building or use (see also section 9-4-103) | | |
| (5) Agricultural/Min | ing | | |
| a. Far | rming; agricultural, horticulture, forestry (see also section 9-4-103) | | |
| | ekeeping; minor use (see also section 9-4-103) | | |
| (6) Recreational/Ent | tertainment | | |
| f. Pu | ublic park or recreational facility | | |
| g. Pri | ivate noncommercial park or recreational facility | | |
| (7) Office/Financial/ | /Medical - None | | |
| (8) Services | | | |
| o. Ch | urch or place of worship (see also section 9-4-103) | | |
| (9) Repair - None | | | |
| (10) Retail Trade - N | lone | | |
| (11) Wholesale/Rental/Vehicle-Mobile Home Trade - None | | | |
| (12) Construction | | | |
| c. Construction office; temporary, including modular office (see also section 9-4-103) | | | |
| (13) Transportation - None | | | |
| (14) Manufacturing/Warehousing - None | | | |
| (15) Other Activities | s (not otherwise listed - all categories) - None | | |
| | MR (MEDICAL-RESIDENTIAL) - SPECIAL USES | | |

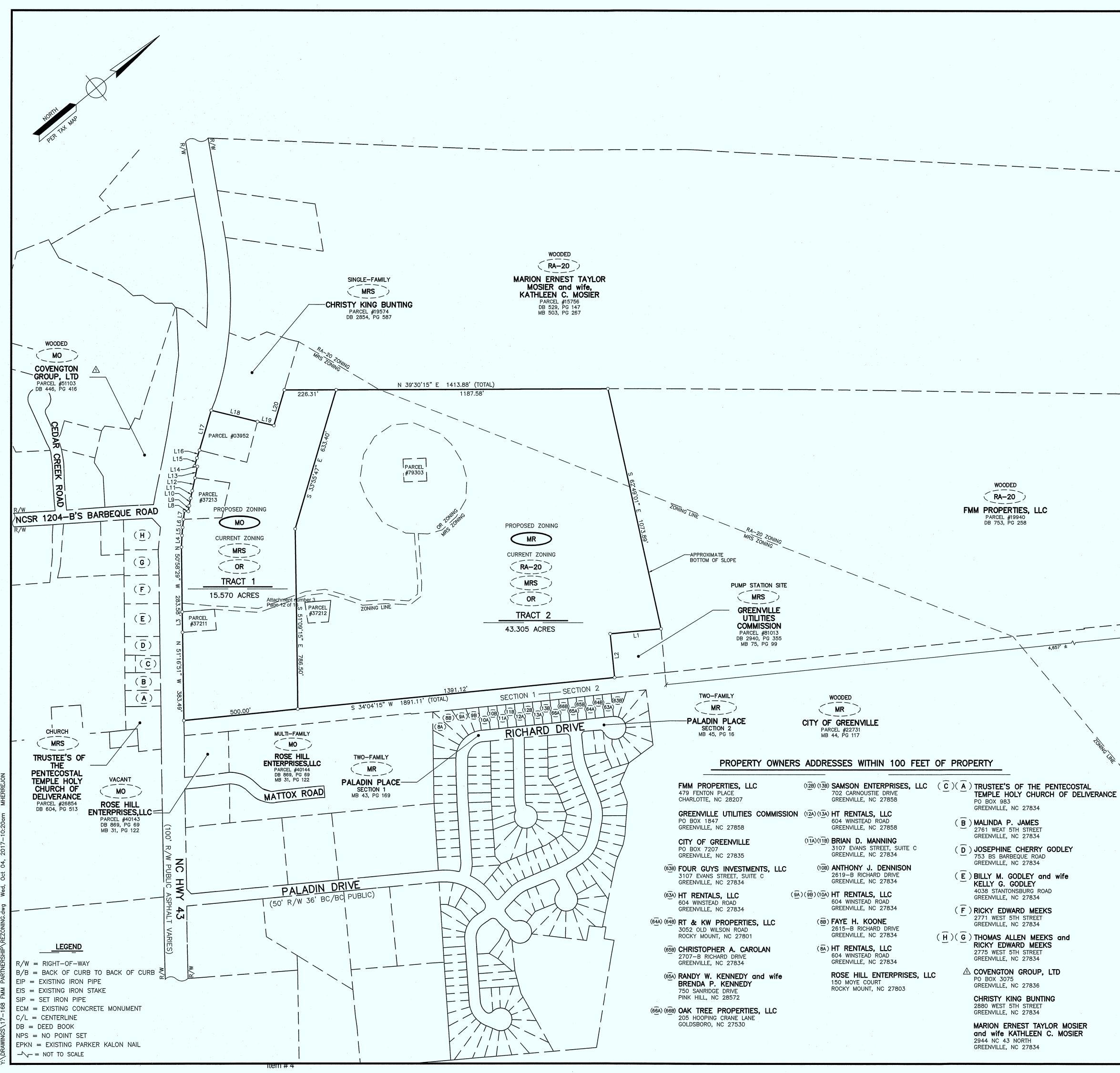
| (1) General - None | | |
|--|---|--|
| (2) Residential | | |
| d. | Land use intensity multi-family (LUI) development rating 50 per Article K | |
| Ι. | Group care facility | |
| n. | Retirement center or home | |
| 0. | Nursing, convalescent or maternity home; major care facility | |
| o(1). | Nursing, convalescent or maternity home; minor care facility | |
| (3) Home Occupations | | |
| a. | Home occupation; not otherwise listed | |
| (4) Governmental | | |
| a. | Public utility building or use | |
| (5) Agricultural/Mining - None | | |
| (6) Recreational/Entertainment | | |
| c(1). | Tennis club; indoor and outdoor facilities | |
| (7) Office/Finance | ial/Medical - None | |
| (8) Services | | |
| а. | Child day care facilities | |
| b. | Adult day care facilities | |
| g. | School; junior and senior high (see also section 9-4-103) | |
| h. | School; elementary (see also section 9-4-103) | |
| i. | School; nursery and kindergarten (see also section 9-4-103) | |
| (9) Repair - None | | |
| (10) Retail Trade - None | | |
| (11) Wholesale/Rental/Vehicle-Mobile Home Trade - None | | |
| (12) Construction - None | | |
| (13) Transportation - None | | |
| (14) Manufacturing/Warehousing - None | | |
| (15) Other Activities (not otherwise listed - all categories) - None | | |





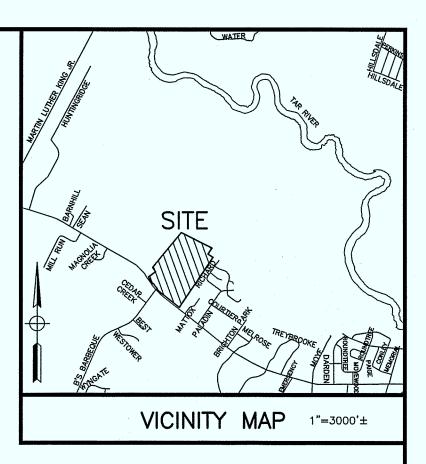
Attachment number 3





INGS\17-168 FMM PARTNERSHIP\RF70NII

| | LINE TABLE | |
|--------|------------------------|----------|
| COURSE | BEARING | DISTANCE |
| L1 | S 33'51'09" W | 223.38' |
| L2 | S 56'08'48" E | 191.62' |
| L3 | N 51°08'23" W | 89.25' |
| L4 | N 47'37'18" W | 50.42' |
| L5 | N 45 * 59'22" W | 35.56' |
| L6 | N 44 ' 32'30" W | 35.56' |
| L7 | N 43°03'20" W | 38.08' |
| L8 | N 48'35'13" E | 16.80' |
| L9 | N 40'51'20" W | 24.67' |
| L10 | N 39'47'19" W | 33.23' |
| L11 | N 38°25'52" W | 33.23' |
| L12 | N 38°04'59" W | 56.91' |
| L13 | N 38°41'28" W | 50.65' |
| L14 | S 51°00'39" W | 12.14' |
| L15 | N 33°45'15" W | 35.94' |
| L16 | N 32°28'14" W | 35.94' |
| L17 | N 33°55'47" W | 182.29' |
| L18 | N 53*32'20" E | 207.96' |
| L19 | N 53°03'56" E | 74.13' |
| L20 | N 34°04'53" W | 162.39' |



▲ REVISED: 10-04-17 (CITY COMMENTS)(MAH) REVISED ADJOINED INFO REVISED TOTAL AREA

TOTAL AREA TO BE REZONED: 58.875 ACRES

NOTE: THE BEARINGS AND DISTANCES SHOWN ON THIS MAP WERE TAKEN FROM INFORMATION PROVIDED BY THE PITT COUNTY OPIS WEBSITE AND DOES NOT REPRESENT AN ACTUAL SURVEY BY THIS FIRM.

Consultants, PA

engineering — land planníng — surveying

708-D CROMWELL DRIVE GREENVILLE, NC 27858 252.756.1390 CHECKED: MWB

| GRAPHIC SCALE: 1" = 200' | | | TAX MA PARCEL TAX MA PARCEL TAX MA | _ #19940 AP #4678-27-421 _ #37212 AP #4678-04-999 _ #37211 AP #4678-04-658 |
|--|---|---------------|--|--|
| SHEET 1 OF 1 REZONING MAP | | | TAX MA PARCEL TAX MA PARCEL | _ #79303 AP #4678-05-877 _ #37213 AP #4678-04-297 _ #03952 AP #4678-05-1134 |
| | FMM PR | OPERTI | ES, Ll | |
| PAGE 449, | PORTION OF DEED DEED BOOK 2860 753, PG 258 OF |), PG 521, DE | ED BOOK 28 | 60, PG 526, |
| F | ALKLAND TOW | NSHIP, PITT | COUNTY, | N.C. |
| OWNER: FMM F | • | LC | | |
| ADDRESS: 479 FEI CHARLO PHONE: (704) 9 | TTE, NC 28207 | | | |
| ADDRESS: 479 FEN CHARLO PHONE: (704) S | TTE, NC 28207 | | | · . |

DRAWN: MAH

DATE: 09/19/2017

SCALE: 1" = 200'

| • • | U. | Street in the |
|----------|---------|------------------|
| CLOS | URE CHE | CK BOUNDARY |
| CHECKED: | MAH | DATE: 09/18/2017 |

REZONING THOROUGHFARE/TRAFFIC VOLUME REPORT Attachment number 3 Page 13 of 16 Case No: 17-18 Applicant: FMM Partnership, LLC **Property Information Current Zoning:** Tract 1: MRS (Medical-Residential-Single-family) and OR (Office-Residential) Tract 2: RA20 (Residential-Agricultural), Proposed Rezoning MRS (Medical-Residential-Single-Family) and OR (Office-Residential) fract 2 Tract 1: MO (Medical-Office) **Proposed Zoning:** Tract 2: MR (Medical-Residential) N **Current Acreage:** Tract 1: 15.570 acres Tract 2: 43.305 acres Location: NC Hwy 43, across from B's BBQ Road **Points of Access:** NC Hwy 43 Location Map **Transportation Background Information** 1.) NC Hwy 43- State maintained **Existing Street Section** Ultimate Thoroughfare Street Section 4-lane divided Description/cross section no change Right of way width (ft) 100 no change Speed Limit (mph) 45 no change **Current ADT**: 13,160 (*) Design ADT: 39,700 vehicles/day (**) Controlled Access No Thoroughfare Plan Status: Major Thoroughfare Other Information: There are no sidewalks along NC Hwy 43 that service this property.

Notes:

 (*) 2016 NCDOT count adjusted for a 2% annual growth rate
 (**) Traffic volume based an operating Level of Service D for existing geometric conditions ADT – Average Daily Traffic volume

Transportation Improvement Program Status: No planned improvements.

Trips generated by proposed use/change

Current Zoning: 2,445 -vehicle trips/day (*)

Proposed Zoning: 6,907 -vehicle trips/day (*)

Estimated Net Change: increase of 4462 vehicle trips/day (assumes full-build out) (* - These volumes are estimated and based on an average of the possible uses permitted by the current and proposed zoning.)

Impact on Existing Roads

The overall estimated trips presented above are distributed based on current traffic patterns. The estimated ADTs on NC Hwy 43 are as follows:

1.) NC Hwy 43, West of Site (40%): "No build" ADT of 13,160

Estimated ADT with Proposed Zoning (full build) – 15,923 Estimated ADT with Current Zoning (full build) – 14,138 Net ADT change = 1,785 (13% increase)

| Case No: 17-18 | Applicant: FMM Partnership, LLC | Attachment number 3 Page 14 of 16 |
|-------------------------------------|---------------------------------------|--------------------------------------|
| 2.) NC Hwy 43 , east of Site (60%): | "No build" ADT of 13,160 | |
| Estimated ADT with Proposed Z | oning (full build) – 17,304 | |
| Estimated ADT with Current Zon | ning (full build) – <u>14,627</u> | |
|] | Net ADT change = 2,677 (18% increase) | |

Staff Findings/Recommendations

Based on possible uses permitted by the requested rezoning, the proposed rezoning classification could generate 6907 trips to and from the site on NC Hwy 43, which is a net increase of 4462 additional trips per day.

During the review process, measures to mitigate the traffic will be determined. A traffic assessment will be required.

04/30/07

BUFFERYARD SETBACK AND VEGETATION SCREENING CHART

For Illustrative Purposes Only

| PROPOSED LAND USE CLASS (#) | ADJACENT PERMITTED LAND USE CLASS (#) | | | ADJACENT V NONCON | PUBLIC/PRIVATE STREETS OR R.R. | | | |
|---|---------------------------------------|---------------------------------|---|---|-----------------------------------|-----------------------|------------------------------|---|
| | Single-Family Residential (1) | Multi-Family Residential (2) | Office/Institutional, light Commercial, Service (3) | Heavy Commercial, Light Industry (4) | Heavy Industrial (5) | Residential (1) - (2) | Non-Residential (3) - (5) | |
| Multi-Family Development (2) | C | В | Β. | В | В | С | В | А |
| Office/Institutional, Light Commercial, Service (3) | D | D | В | В | В | D | В | A |
| Heavy Commercial, Light Industry (4) | E | E | B | В | В | E | В | A |
| Heavy Industrial (5) | F | F | В | В | В | F | В | A |

| Bufferyard A (street yard) | | | |
|----------------------------|-------|---------------------------|--|
| Lot Size | Width | For every 100 linear feet | |
| Less than 25,000 sq.ft. | 4' | 2 large street trees | |
| 25,000 to 175,000 sq.ft. | 6' | 2 large street trees | |
| Over 175,000 sq.ft. | 10' | 2 large street trees | |

| Bufferyard B (no sci | reen required) |
|-----------------------------|----------------|
| Lot Size | Width |
| Less than 25,000 sq.ft. | 4' |
| 25,000 to 175,000 sq.ft. | 6' |
| Over 175,000 sq.ft. | 10' |

| 1 | and the descention states of the relation of the second states and the second states and the second states are | |
|-------|--|--|
| Width | For every 100 linear feet | |
| 10' | 3 large evergreen trees 4 small evergreens | |
| 10 | 16 evergreen shrubs | |

Where a fence or evergreen hedge (additional materials) is provided, the bufferyard width may be reduced to eight (8) feet.

| Buf | feryard E (screen required) |
|-------|---|
| Width | For every 100 linear feet |
| 30' | 6 large evergreen trees 8 small evergreens 26 evergreen shrubs |
| | nay be reduced by fifty (50%) percent if a nedge (additional material) or earth berm is provided. |

| Bufferyard D (screen required) | | | |
|--------------------------------|--|--|--|
| Width | For every 100 linear feet | | |
| 20' | 4 large evergreen trees 6 small evergreens 16 evergreen shrubs | | |

Bufferyard width may be reduced by fifty (50%) percent if a fence, evergreen hedge (additional material) or earth berm is provided.

| | ufferyard F (screen required) |
|-------|--|
| Width | For every 100 linear feet |
| 50' | 8 large evergreen trees 10 small evergreens |
| | 36 evergreen shrubs |
| | th may be reduced by fifty (50%) percent if a n hedge (additional material) or earth berm is provided. |

Parking Area: Thirty (30) inch high screen required for all parking areas located within fifty (50) feet of a street right-of-way.

| F | RESIDENTIAL DENSITY CHART | | | | |
|------------------|---|-------------------------------------|--|--|--|
| Density Level | Future Land Use and Character Type | Applicable Zoning District(s) | Units per Acre*** | | |
| | Uptown Edge (UE) | CDF | 17 units per acre | | |
| | Mixed Use, High Intensity (MUHI) | OR R6 | 17 units per acre 17 units per acre | | |
| High | Residential, High Density (HDR) | R6 R6MH | 17 units per acre 17 units per acre | | |
| | Medical-Transition (MT) | MR | 17 units per acre | | |
| | Mixed Use (MU) | OR R6 | 17 units per acre 17 units per acre | | |
| High to | | R6A | 9 units per acre | | |
| Medium | Uptown Neighborhood (UN) | R6S | 7 units per acre | | |
| | Traditional Neighborhood, Medium-High Density (TNMH) | R6 R6A | 17 units per acre 9 units per acre | | |
| | | R6S | 7 units per acre | | |
| | Traditional Neighborhood I out | R9 | 6 units per acre | | |
| | Traditional Neighborhood, Low- Medium Density (TNLM) | R9S | 5 units per acre | | |
| | | R15S | 3 units per acre | | |
| Medium to Low | | R9S | 5 units per acre | | |
| | Residential, Low-Medium | R15S | 3 units per acre | | |
| | Density (LMHR) | RA20 | 4 units per acre | | |
| | | MRS | 4 units per acre | | |

*** Maximim allowable density in the respective zoning district.



City of Greenville, North Carolina

Meeting Date: 11/9/2017 Time: 6:00 PM

| Title of Item: | Ordinance requested by Glenn Arthur, LLC to add an Urban Core Overlay |
|-----------------------|---|
| | District (UC) to 0.146 acres (6,354 sq. ft.) located along the northern right-of- |
| | way of East 14th Street and 60+/- feet east of Cotanche Street. The current |
| | zoning is CDF (Downtown Commercial Fringe) and the requested zoning is |
| | CDF-UC (Downtown Commercial Fringe – Urban Core Overlay). |

Explanation: Abstract: The City has received a request from Glenn Arthur, LLC to add an Urban Core Overlay District (UC) to 0.146 acres (6,354 sq. ft.) located along the northern right-of-way of East 14th Street and 60+/- feet east of Cotanche Street. The current zoning is CDF (Downtown Commercial Fringe) and the requested zoning is CDF-UC (Downtown Commercial Fringe – Urban Core Overlay)

Required Notices:

Planning and Zoning meeting notice (property owner and adjoining property owner letter) mailed on October 3, 2017.
On-site sign(s) posted on October 3, 2017.
City Council public hearing notice (property owner and adjoining property owner letter) mailed on October 24, 2017.
Public hearing legal advertisement published on October 30, 2017 and November 6, 2017.

Comprehensive Plan:

The Future Land Use and Character Map recommends mixed use (MU) along East 14th Street between Evans Street and Charles Boulevard transitioning to uptown neighborhood (UN) in the interior.

Mixed Use

Small-scale activity centers that contain places to live, work, and shop integrated in a walkable pattern. Mixed Use buildings are located close together and near the street. Buildings tend to be smaller than Mixed Use Center, High Intensity, supporting primarily locally-oriented uses and serving as a transition in intensity to nearby neighborhoods.

Intent:

- Vertical mixed use buildings (residential or office above commercial) as well as various single-use buildings that are integrated in a walkable street pattern
- Accommodate parking on-street, behind or to one side of buildings, or in parking structures; limit curb cuts that break main pedestrian ways; wrap parking structures with other uses or decorative elements; light parking well for safety.
- Provide pedestrian and vehicular connection to surrounding development

Primary uses: Office Commercial Multi-family residential

Secondary uses: Institutional/Civic

Uptown Neighborhood

Uptown Neighborhood is a primarily residential area surrounding the Uptown Core and Uptown Edge. It features a grid street pattern and mix of residential building types on small lots, with some commercial, office and civic uses.

Intent:

- Improve/maintain streetscape features such as consistent sidewalks, street trees, and lighting
- Introduce neighborhood-scale commercial centers at key intersections
- Address blight/property maintenance
- Address historic preservation efforts

Primary uses: Single-family residential Two-family residential

Secondary uses: Multi-family residential Commercial (neighborhood scale) Institutional/Civic (neighborhood scale)

Goal 1.3. High Quality Infill and Redevelopment

Infill and redevelopment strategies will be pursued. Empty lots in developed areas will be built on. Aging sites served by infrastructure and utilities will be

remediated and revitalized. Gaps between developed areas will be filled with transitions that respect uses they currently separate.

Policy 1.3.1. Support Infill and Redevelopment

Promote development and redevelopment throughout the city with a concentration of these projects in the Uptown Core of the Future Land Use and Character map and the Primary Service Area of the Tiered Growth Map in order to balance the city's tax base, reduce service and maintenance expenditures, and make smart long term investments that use taxpayer dollars wisely. This is generally preferred over new peripheral development.

Goal 1.4. A Vibrant Uptown

Greenville will have a beautiful and vibrant Uptown with active public spaces. Safe and exciting streets will be active throughout the morning and evening. Diverse housing choices will be offered in Uptown for people of all ages where there will be many shopping opportunities, a unique connection to River Park North, reused historic structures, and a variety of employment spaces for companies large and small.

Thoroughfare/Traffic Report Summary (PWD- Engineering Division):

Due to the small size of the tract, a report was not created.

History/Background:

In 1969, the property was zoned to it's current zoning.

On September 14, 2016, the remaining properties in this block were rezoned to CDF-UC, which is the requested zoning for this request.

Present Land Use:

One single-family residence

Water/Sewer:

Water and sanitary sewer are available.

Historic Sites:

There are no known effects on historic sites.

Environmental Conditions/Constraints:

There are no known environmental conditions/constraints.

Surrounding Land Uses and Zoning:

North: CDF-UC - One (1) single-family residence South: CG and CH - Harris Teeter Shopping Center East: CDF-UC - One (1) duplex building West: CDF-UC - Two (2) single-family residences

Density Estimates:

Due to the small size of the tract, an increase in density is not anticipated.

Additional Staff Comments:

The general purpose and intent of the Urban Core (UC) Overlay District is to allow modifications of specific site development standards of the OR and CDF underlying zoning districts which are designed to facilitate development and redevelopment of in-fill sites in the general area bounded by East 10th Street, the CSX Railroad, East 14th Street and Green Mill Run.

Fiscal Note: No cost to the City.

Recommendation: In staff's opinion, the request is <u>in compliance</u> with <u>Horizons 2026</u>: <u>Greenville's</u> <u>Community Plan</u> and the Future Land Use and Character Map.

<u>"In compliance</u> with the comprehensive plan" should be construed as meaning the requested zoning is (i) either specifically recommended in the text of the Horizons Plan (or addendum to the plan) or is predominantly or completely surrounded by the same or compatible and desirable zoning and (ii) promotes the desired urban form. The requested district is considered desirable and in the public interest, and staff recommends approval of the requested rezoning.

The Planning and Zoning Commission voted unanimously to approve the request at its October 17, 2017 meeting.

If the City Council determines to approve the zoning map amendment, a motion to adopt the attached zoning map amendment ordinance will accomplish this. The ordinance includes the statutorily required statement describing whether the action taken is consistent with the comprehensive plan and explaining why Council considers the action taken to be reasonable and in the public interest.

If City Council determines to deny the zoning map amendment, in order to comply with this statutory requirement, it is recommended that the motion be as follows:

Motion to deny the request to rezone and to make a finding and determination that the rezoning request is inconsistent with the adopted comprehensive plan including, but not limited to, Policy 1.1.1 guide development with the Future Land Use and Character Map and Policy 1.1.6 guide development using the Tiered Growth Approach, and further that the denial of the rezoning request is reasonable and in the public interest due to the rezoning request does not promote, in addition to the furtherance of other goals and objectives, the safety and general welfare of the community because the requested zoning is consistent with the recommended Future Land Use and Character designation and is located in a Preferred Growth Area.

Note: In addition to the other criteria, the Planning and Zoning Commission and City Council shall consider the entire range of permitted and special uses for the existing and proposed zoning districts as listed under Title 9, Chapter 4, Article D of the Greenville City Code.

Viewing Attachments Requires Adobe Acrobat. Click here to download.

Attachments / click to download

- **Attachments**
- Ordinance Glen_Arthur_one_lot_1061322
- Minutes Glen Arthur 1062358

ORDINANCE NO. 17-AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF GREENVILLE REZONING TERRITORY LOCATED WITHIN THE PLANNING AND ZONING JURISDICTION OF THE CITY OF GREENVILLE, NORTH CAROLINA

WHEREAS, the City Council of the City of Greenville, North Carolina, in accordance with Article 19, Chapter 160A, of the General Statutes of North Carolina, caused a public notice to be given and published once a week for two successive weeks in <u>The Daily Reflector</u> setting forth that the City Council would, on the 9th day of November, 2017, at 6:00 p.m., in the Council Chambers of City Hall in the City of Greenville, NC, conduct a public hearing on the adoption of an ordinance rezoning the following described territory;

WHEREAS, the City Council has been informed of and has considered all of the permitted and special uses of the districts under consideration;

WHEREAS, in accordance with the provisions of North Carolina General Statute 160A-383, the City Council does hereby find and determine that the adoption of the ordinance zoning the following described property is consistent with the adopted comprehensive plan and other officially adopted plans that are applicable and that the adoption of the ordinance zoning the following described property is reasonable and in the public interest due to its consistency with the comprehensive plan and other officially adopted plans that are applicable and, as a result, its furtherance of the goals and objectives of the comprehensive plan and other officially adopted plans that are applicable;

WHEREAS, as a further description as to why the action taken is consistent with the comprehensive plan and other officially adopted plans that are applicable in compliance with the provisions of North Carolina General Statute 160A-383, the City Council of the City of Greenville does hereby find and determine that the adoption of this ordinance is consistent with provisions of the comprehensive plan including, but not limited to, Policy 1.1.1 guide development with the Future Land Use and Character Map and Policy 1.1.6 guide development using the Tiered Growth Approach; and

WHEREAS, as a further explanation as to why the action taken is reasonable and in the public interest in compliance with the provisions of North Carolina General Statute 160A-383, the City Council of the City of Greenville does hereby find and determine that the adoption of this ordinance will, in addition to the furtherance of other goals and objectives, promote the safety and general welfare of the community because the requested zoning is consistent with the recommended Future Land Use and Character designation and is located in a Preferred Growth Area;

THE CITY COUNCIL OF THE CITY OF GREENVILLE, NORTH CAROLINA, DOES HEREBY ORDAIN:

<u>Section 1.</u> That the following described territory is zoned Urban Core Overlay (UC) District in conjunction with the existing underlying general purpose zoning district so that, within the following described territory, the territory is zoned CDF-UC (Downtown Commercial Fringe) with an Urban Core Overlay.

- TO WIT: Indy I, LLC
- LOCATION: Located along the northern right-of-way of East 14th Street and 60+/- feet east of Cotanche Street.

DESCRIPTION: Beginning at a point located at the intersection of the northern right-of-way of East 14th Street and the eastern right-of-way of Cotanche Street thence running along the northern right-of-way of East 14th Street S 79°16'58" E 52.93 feet to a point the POINT OF BEGINNING; thence from said point of beginning and leaving the northern right-of-way of East 14th Street N 11°05'14" E, 120.07 feet to a point; thence S 79°11'59" E, 53.00 feet to a point; thence S 11°08'57" W, 120.00 feet to a point located on the northern right-of-way of East 14th Street; thence running along the northern right-of-way of East 14th Street N 79°16'58" W, 52.87 feet to the point of beginning 0.146 acres.

<u>Section 2.</u> That the Director of Community Development is directed to amend the zoning map of the City of Greenville in accordance with this ordinance.

Section 3. That all ordinances and clauses of ordinances in conflict with this ordinance are hereby repealed.

Section 4. That this ordinance shall become effective upon its adoption.

ADOPTED this 9th day of November, 2017.

Kandie D. Smith, Mayor

ATTEST:

Carol L. Barwick, City Clerk

1061322

Excerpt from the DRAFT Planning & Zoning Commission Minutes (10/17/2017)

ORDINANCE REQUESTED BY GLENN ARTHUR, LLC TO ADD AN URBAN CORE OVERLAY DISTRICT (UC) TO 0.146 ACRES (6,354 SQ. FT.) LOCATED ALONG THE NORTHERN RIGHT-OF-WAY OF EAST 14TH STREET AND 60+/- FEET EAST OF COTANCHE STREET. THE CURRENT ZONING IS CDF (DOWNTOWN COMMERCIAL FRINGE) AND THE REQUESTED ZONING IS CDF-UC (DOWNTOWN COMMERCIAL FRINGE – URBAN CORE OVERLAY) – APPROVED

Mr. Dail delineated the property. It is located near the corner of East 14th Street and Charles Boulevard. The rezoning area is the last piece of a rezoning that came before you in August and was approved by City Council in September. The first rezoning was for the same zoning as this request. Due to the small size, a traffic report was not created. In staff's opinion, the request is in compliance with <u>Horizons 2026</u>: <u>Greenville's Community Plan</u> and the Future Land Use and Character Plan Map.

Chairman King opened the public hearing.

Bryan Fagundus, ARK Consulting Group, representative for the applicant, spoke in favor of the request.

No one spoke in opposition.

Chairman King closed the public hearing and opened for board discussion.

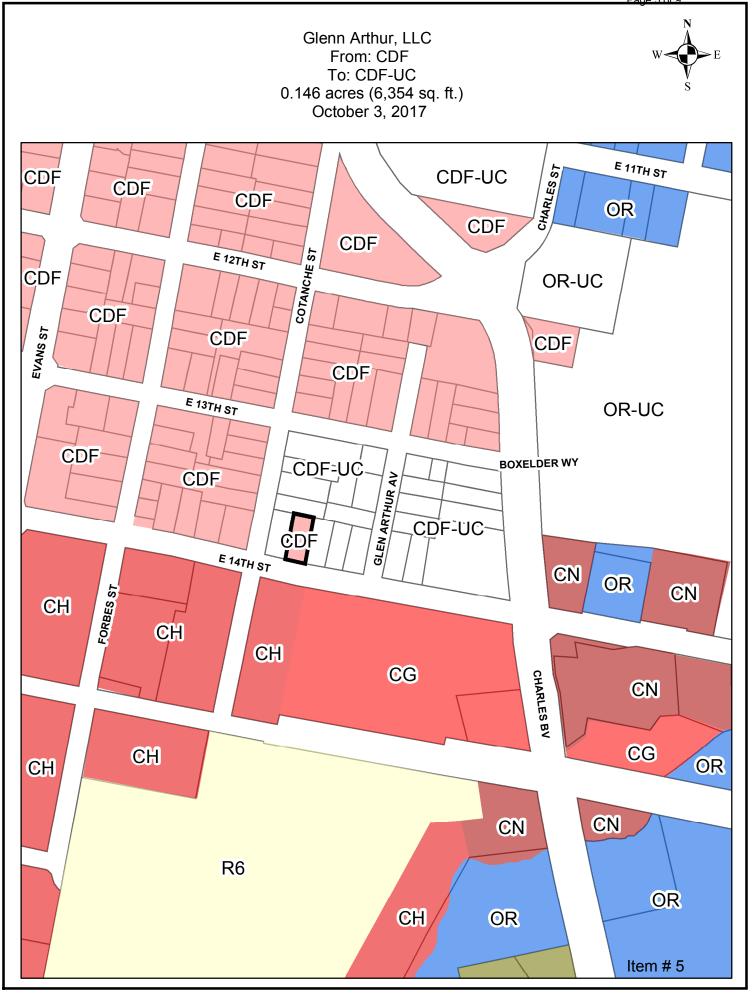
Motion made by Mr. Wilson, seconded by Ms. Leech, to recommend approval of the proposed amendment to advise that it is consistent with the Comprehensive Plan and other applicable plans and to adopt the staff report which addresses plan consistency and other matters. Motion passed unanimously.

| | CDF (DOWNTOWN COMMERCIAL FRINGE) - PERMITTED USES |
|------------|--|
| (1) Gener | al |
| a. | Accessory use or building |
| b. | Internal service facilities |
| C. | On-premise signs per Article N |
| e. | Temporary uses; of listed district uses |
| f. | Retail sales; incidental |
| g. | Incidental assembly of products sold at retail or wholesale as an accessory to principal uses |
| (2) Reside | |
| | Single-family dwelling |
| | Two-family attached dwelling (duplex) |
| | Multi-family development per Article I |
| | Family care homes (see also 9-4-103) |
| | Room renting |
| | Occupations - None |
| (4) Gover | |
| | City of Greenville municipal government building or use (see also section 9-4-103) |
| C. | County or state government building or use not otherwise listed; excluding outside storage and major |
| | or minor repair |
| | Federal government building or use |
| _ | Liquor store, state ABC |
| | Itural/Mining |
| | Farming; agricultural, horticulture, forestry (see also section 9-4-103) |
| | Beekeeping; minor use (see also section 9-4-103) |
| | ational/Entertainment |
| | Public park or recreational facility |
| | Private noncommercial park or recreational facility |
| | Theater; movie or drama, indoor only |
| | /Financial/Medical |
| | Office; professional and business, not otherwise listed |
| | Office; customer service, not otherwise listed, including accessory service delivery vehicle parking and |
| | indoor storage |
| | Bank, savings and loans or other savings or investment institutions |
| | Medical, dental, ophthalmology or similar clinic, not otherwise listed |
| (8) Servic | |
| | Funeral home |
| | Barber or beauty salon |
| | Manicure, pedicure or facial salon |
| _ | School; junior and senior high (see also section 9-4-103) |
| | School; elementary (see also section 9-4-103) |
| | School; nursery and kindergarten (see also section 9-4-103) |
| | Business or trade school |
| | Auditorium |
| | Church or place of worship (see also section 9-4-103) |
| | Library |
| · · · | Museum |
| r. | Art gallery |

| Hotel, motel bed and breakfast inn; limited stay lodging (see also residential quarters for resident |
|--|
| manager, supervisor or caretaker and section 9-4-103) |
| Art studio including art and supply sales |
| Photography studio including photo and supply sales |
| Recording studio |
| Printing or publishing service including graphic art, maps, newspapers, magazines and books |
| Catering service including food preparation (see also restaurant; conventional and fast food) |
| Launderette; household users |
| Dry cleaners; household users |
| Commercial laundries; linen supply |
| Clothes alteration or shoe repair shop |
| Automobile wash |
| |
| Upholsterer; furniture |
| Appliance; household and office equipment repair |
| Jewelry, watch, eyewear or other personal item repair |
| l Trade |
| Miscellaneous retail sales; non-durable goods, not otherwise listed |
| Pharmacy |
| Convenience store (see also gasoline sales) |
| Office and school supply, equipment sales |
| Fish market; excluding processing or packing |
| Restaurant; conventional |
| Restaurant; fast food |
| Electronic; stereo, radio, computer, TV, etc sales and accessory repair |
| Appliance; household use, sales and accessory repair, excluding outside storage |
| Appliance; commercial use, sales and accessory repair, excluding outside storage |
| Furniture and home furnishing sales not otherwise listed |
| Floor covering, carpet and wall covering sales |
| Antique sales, excluding vehicles |
| Book or card store, news stand |
| Video or music store; records, tape, CD and the like sales |
| Florist |
| Sporting goods sales and rental shop |
| Auto part sales (see also major and minor repair) |
| Christmas tree sales lot; temporary only (see also section 9-4-103) |
| esale/Rental/Vehicle-Mobile Home Trade |
| Rental of clothes and accessories; formal wear, and the like |
| |
| Rental of automobiles, noncommercial trucks or trailers, recreational vehicles, motorcycles and boats |
| Automobiles, truck, recreational vehicle, motorcycles and boats sales and services (see also major and |
| minor repair) |
| truction |
| |
| Licensed contractor; general electrical, plumbing, mechanical, etc excluding outside storage |
| Construction office; temporary, including modular office (see also section 9-4-103) |
| |

| e. | Building supply; lumber and materials sales, plumbing and/or electrical supply excluding outdoor sales |
|------------|--|
| f. | Hardware store |
| (13) Tran | sportation |
| | Bus station; passenger and related freight |
| | Taxi or limousine service |
| | Parcel delivery service |
| | Ambulance service |
| | ufacturing/Warehousing |
| | Bakery; production, storage, and shipment facilities |
| | r Activities (not otherwise listed - all categories) - None |
| | CDF (DOWNTOWN COMMERCIAL FRINGE) - SPECIAL USES |
| (1) Gener | |
| (2) Reside | |
| . , | Land use intensity multi-family (LUI) development rating 50 per Article K |
| | Land use intensity multi-family (LUI) development rating 67 per Article K |
| | Residential quarters for resident manager, supervisor or caretaker; excluding mobile home |
| | Shelter for homeless or abused (see also section 9-4-103) |
| | Retirement center or home |
| | Nursing, convalescent or maternity home; minor care facility |
| | Nursing, convalescent or maternity home; major care facility |
| | Fraternity or sorority house |
| | Occupations |
| | Home occupation; not otherwise listed |
| | Home occupation; barber and beauty shop |
| | Home occupation; manicure, pedicure or facial salon |
| (4) Gover | |
| | Public utility building or use |
| | Itural/Mining - None |
| | ational/Entertainment |
| | Game center |
| | Commercial recreation; indoor and outdoor, not otherwise listed |
| | Billiard parlor or pool hall |
| | Public or private club |
| | Dining and entertainment establishment (see also section 9-4-103) |
| | Athletic club; indoor only |
| | |
| (8) Servic | /Financial/Medical - None |
| | Child day care facilities |
| a. | Adult day care facilities |
| | Convention center; private |
| | Dance studio |
| | |
| | Civic organizations |
| | Trade or business organization |
| | Mental health, emotional or physical rehabilitation day program facility |
| nn. | Exercise and weight loss studio; indoor only |

| (9) Repair | r |
|------------|--|
| | Major repair; as an accessory or principal use |
| | Minor repair; as an accessory or principal use |
| (10) Reta | |
| | Gasoline or automotive fuel sales; accessory or principal use, retail |
| C. | Wine shop; including on-premise consumption (see also section 9-4-103) |
| g. | Fish market; excluding processing or packing |
| j. | Restaurant and/or dining and entertainment establishment; regulated outdoor activities |
| | Hobby or craft shop |
| u. | Pet shop (see also animal boarding; outside facility) |
| ff. | Tobacco shop (Class 1) (see also section 9-4-103) |
| hh. | Hookah café (see also section 9-4-103) |
| (11) Who | lesale/Rental/Vehicle-Mobile Home Trade - None |
| (12) Cons | truction |
| d. | Building supply; lumber and materials sales, plumbing and/or electrical supply including outdoor sales |
| (13) Tran: | sportation |
| h. | Parking lot or structure; principal use |
| (14) Man | ufacturing/Warehousing |
| g. | Cabinet, woodwork or frame shop; excluding furniture manufacturing or upholstery |
| (15) Othe | r Activities (not otherwise listed - all categories) |
| a. | Other activities; personal services not otherwise listed |
| b. | Other activities; professional services not otherwise listed |
| | Other activities; commercial services not otherwise listed |
| d. | Other activities; retail sales not otherwise listed |
| | |



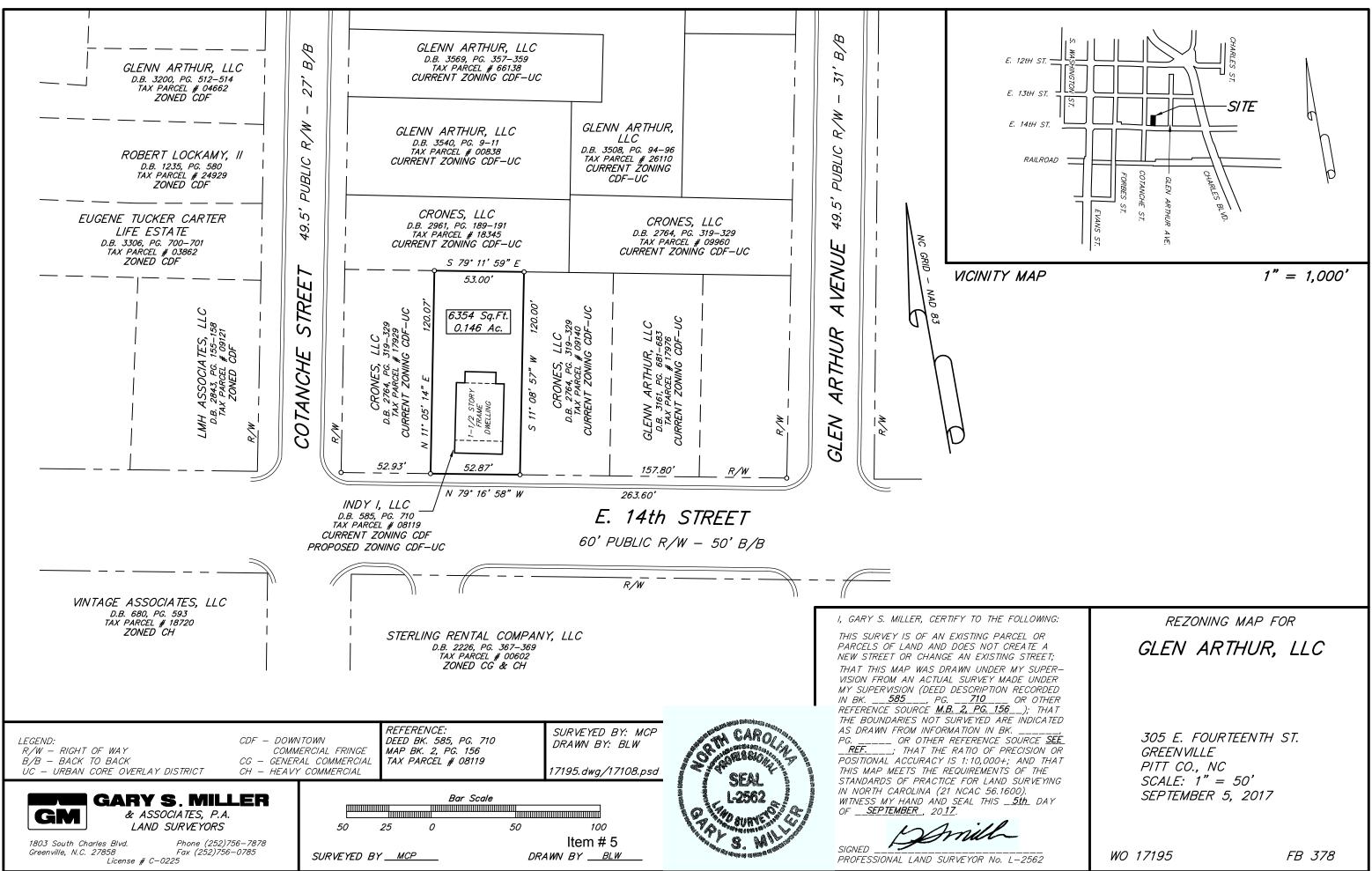
Attachment number 3

Glenn Arthur, LLC From: CDF To: CDF-UC 0.146 acres (6,354 sq. ft.) October 3, 2017





Attachment number 3 Page 7 of 9



04/30/07

BUFFERYARD SETBACK AND VEGETATION SCREENING CHART

For Illustrative Purposes Only

| PROPOSED LAND USE CLASS (#) | ADJACENT PERMITTED LAND USE CLASS (#) | | | | | ADJACENT VACANT ZONE OR NONCONFORMING USE | | PUBLIC/PRIVATE STREETS OR R.R. |
|---|---------------------------------------|---------------------------------|---|---|-------------------------|--|------------------------------|-----------------------------------|
| | Single-Family Residential (1) | Multi-Family Residential (2) | Office/Institutional, light Commercial, Service (3) | Heavy Commercial, Light Industry (4) | Heavy Industrial (5) | Residential (1) - (2) | Non-Residential (3) - (5) | |
| Multi-Family Development (2) | C | В | Β. | В | В | С | В | A |
| Office/Institutional, Light Commercial, Service (3) | D | D | В | В | В | D | В | A |
| Heavy Commercial, Light Industry (4) | E | E | В | В | В | E | В | A |
| Heavy Industrial (5) | F | F | В | В | В | F | В | A |

| | Bufferyard A (st | reet yard) |
|--------------------------|------------------|---------------------------|
| Lot Size | Width | For every 100 linear feet |
| Less than 25,000 sq.ft. | 4' | 2 large street trees |
| 25,000 to 175,000 sq.ft. | 6' | 2 large street trees |
| Over 175,000 sq.ft. | 10' | 2 large street trees |

| Bufferyard B (no sci | reen required) |
|-----------------------------|----------------|
| Lot Size | Width |
| Less than 25,000 sq.ft. | 4' |
| 25,000 to 175,000 sq.ft. | 6' |
| Over 175,000 sq.ft. | 10' |

| Bu | fferyard C (screen required) | |
|-------|--|--|
| Width | For every 100 linear feet | |
| 10' | 3 large evergreen trees 4 small evergreens 16 evergreen shrubs | |

Where a fence or evergreen hedge (additional materials) is provided, the bufferyard width may be reduced to eight (8) feet.

| Buf | feryard E (screen required) |
|-------|---|
| Width | For every 100 linear feet |
| 30' | 6 large evergreen trees 8 small evergreens 26 evergreen shrubs |
| | nay be reduced by fifty (50%) percent if a nedge (additional material) or earth berm is provided. |

| E | Bufferyard D (screen required) |
|-------|--|
| Width | For every 100 linear feet |
| 20' | 4 large evergreen trees 6 small evergreens 16 evergreen shrubs |

Bufferyard width may be reduced by fifty (50%) percent if a fence, evergreen hedge (additional material) or earth berm is provided.

| | ufferyard F (screen required) |
|-------|--|
| Width | For every 100 linear feet |
| 50' | 8 large evergreen trees 10 small evergreens |
| | 36 evergreen shrubs |
| | th may be reduced by fifty (50%) percent if a n hedge (additional material) or earth berm is provided. |

Parking Area: Thirty (30) inch high screen required for all parking areas located within fifty (50) feet of a street right-of-way.

| RESIDENTIAL DENSITY CHART | | | | |
|----------------------------------|---|-------------------------------------|--|--|
| Density Level | Future Land Use and Character Type | Applicable Zoning District(s) | Units per Acre*** | |
| High | Uptown Edge (UE) | CDF | 17 units per acre | |
| | Mixed Use, High Intensity (MUHI) | OR R6 | 17 units per acre 17 units per acre | |
| | Residential, High Density (HDR) | R6 | 17 units per acre | |
| | Medical-Transition (MT) | R6MH MR | 17 units per acre 17 units per acre | |
| High to Medium | Mixed Use (MU) | OR | 17 units per acre | |
| | | R6 | 17 units per acre | |
| | Uptown Neighborhood (UN) | R6A R6S | 9 units per acre 7 units per acre | |
| | Traditional Neighborhood, Medium-High Density (TNMH) | R6 | 17 units per acre | |
| | | R6A | 9 units per acre | |
| | | R6S | 7 units per acre | |
| Medium to Low | Traditional Neighborhood, Low- Medium Density (TNLM) | R9 | 6 units per acre | |
| | | R9S | 5 units per acre | |
| | | R15S | 3 units per acre | |
| | Residential, Low-Medium Density (LMHR) | R9S | 5 units per acre | |
| | | R15S | 3 units per acre | |
| | | RA20 | 4 units per acre | |
| | | MRS | 4 units per acre | |

*** Maximim allowable density in the respective zoning district.



City of Greenville, North Carolina

Meeting Date: 11/9/2017 Time: 6:00 PM

| Title of Item: | Resolution to Close Forbes Street from Tenth Street to Ninth Street | |
|----------------|--|--|
| Explanation: | Abstract: This item is to consider a Resolution to Close Forbes Street from Tenth Street to Ninth Street. | |
| | Explanation: The City received a petition from East Carolina University requesting the closure of a portion of Forbes Street from Tenth Street to Ninth Street as shown on the attached map. The petitioner is the owner of the properties adjoining both sides of the street section requested to be closed. | |
| | City Council adopted a Resolution of Intent to Close Forbes Street from Tenth Street to Ninth Street during the October 9, 2017 Council meeting. At the October 9th meeting, Council set the date for the public hearing to be the November 9, 2017 City Council meeting. City Council rezoned the adjoining properties of the petitioner from CDF (Downtown Commercial Fringe) to OR (Office-Residential [High Density Multi-family]) during the September 14, 2017, meeting. | |
| | The Planning and Zoning Commission gave a favorable recommendation to the petition for closure during its September 19, 2017, meeting. | |
| | Pursuant to the provisions of G.S. 160A-299, the Resolution of Intent to Close was published in The Daily Reflector on four consecutive Mondays (October 16, 23, 30, and November 6, 2017). A copy thereof was sent by certified mail to all owners of property adjacent to the street as shown on the Pitt County tax records, and a notice of the closing and public hearing has been prominently posted in two places along the street section to be closed. | |
| | The petition has been reviewed by City staff and Greenville Utilities Commission (GUC). | |
| | 1. City and GUC require an easement over and upon the street section to be closed for storm drain and utilities that will remain in the closed street section. | |
| | | |

2. City staff recommends as a condition of the street closing a recombination map be submitted in accordance with the Subdivision Regulations.

Fiscal Note:Budgeted funds of \$348 for yearly maintenance of this street section and \$300
for street lighting will no longer be required upon the effective date of the
Resolution to Close by City Council. The City will no longer receive Powell Bill
funds of \$102 for the closed street section.Recommendation:Hold a public hearing on the question of whether or not the closing would be
detrimental to the public interest or the property rights of any individual. If it
appears to the satisfaction of City Council after the hearing that closing the street
is not contrary to the public interest and that no individual owning property in the
vicinity of the street in the subdivision in which it is located would thereby be
deprived of reasonable means of ingress and egress to their property, City
Council may adopt the Resolution to Close Forbes Street from Tenth Street to
Ninth Street.

Viewing Attachments Requires Adobe Acrobat. Click here to download.

Attachments / click to download

- Forbes Street Map
- Resolution_to_close_Forbes_Street_from_10th_to_9th_streets_1062124

FILE: CITY OF GREENVILLE

Attachment number 1 Page 1 of 2

RESOLUTION NO. ______ AN ORDER OF THE CITY COUNCIL OF THE CITY OF GREENVILLE TO CLOSE FORBES STREET FROM TENTH STREET TO NINTH STREET

WHEREAS, the City Council of the City of Greenville, at its October 9th, 2017 meeting, adopted a resolution declaring its intent to close Forbes Street from Tenth Street to Ninth Street; and

WHEREAS, pursuant to the provisions of G.S. 160A-299, said resolution was published once a week for four (4) successive weeks in <u>The Daily Reflector</u> setting forth that a hearing will be held on the 9^{th} day of November, 2017, on the question of the closing said street; and

WHEREAS, a copy of the resolution of intent to close said street was sent by certified mail to all owners of the property adjoining the said street as shown on the County tax records, and a notice of the closing and the public hearing was prominently posted in at least two (2) places along said street; and

WHEREAS, a hearing was conducted on the 9th day of November, 2017 at which time all persons interested were afforded an opportunity to be heard on the question of whether or not the closing will be detrimental to the public interest or the property rights of any individual; and

WHEREAS, it appears to the satisfaction of the City Council of the City of Greenville, North Carolina, after conduction of said hearing, that the closing of Forbes Street from Tenth Street to Ninth Street is not contrary to the public interest, and that no individual owning property in the vicinity of said street or in the subdivision in which said street is located would thereby be deprived of reasonable means of ingress and egress to their property; and

IT IS NOW THEREFORE ORDERED BY THE CITY COUNCIL OF THE CITY OF GREENVILLE that, upon the effective date of this Order, the property described below be and the same is closed, and all right, title and interest that may be vested in the public to said area for street purposes is released in accordance with the provisions of G.S. 160A-299:

- To Wit: Being the 50 foot wide right of way of Forbes Street as shown on that plat entitled "Street Abandonment Map For Portion of Forbes Street", prepared by The East Group.
- Location: Lying and being in the City of Greenville, Pitt County, North Carolina and being located on the north side of Tenth Street, east of Evans Street, on the south side of Ninth Street, west of Cotanche Street and being more particularly described as follows:
- Description: Beginning at an existing iron pipe located at the intersection of the southern right of way line of Ninth Street with the eastern right of way line of Forbes Street, said point lying S86°08'33"W 2956.14 feet from N.C.G.S.M. "MESSICK" having NAD 83 grid coordinates Northern = 679,941.12 SFT, and Eastern = 2,486,546.65 SFT, thence running along the eastern right of way line of Forbes Street, S10°57'13"W 330.50 feet to a point in the northern right of way of Tenth Street; thence N79°02'47"W 50.00 feet to a point located at the intersection of the northern right of way line of Tenth Street with the western right of way line of Forbes Street; thence running along the western right of way line of Forbes Street, N10°57'13"E 330.22 feet to a point in the southern right of way line of Ninth Street; thence S79°22'03"E 50.00 feet to the point and place of Beginning containing 0.379 acres.

IT IS FURTHER ORDERED BY THE CITY COUNCIL OF THE CITY OF GREENVILLE that the City of Greenville does hereby reserve its right, title, and interest in any utility improvement or easement within the street closed pursuant to this order. Such reservation also extends, in accordance with the provisions of G.S.

160A-299(f), to utility improvements or easements owned by private utilities which at the time of the closing have a utility agreement or franchise with the City of Greenville.

IT IS FURTHER ORDERED BY THE CITY COUNCIL OF THE CITY OF GREENVILLE that this Order shall become effective when the following condition is met:

The recordation of a final plat to recombine all of the properties owned by the petitioners which adjoin the closed street in accordance with the provisions of the Subdivision Regulations for Greenville, North Carolina.

IT IS FURTHER ORDERED BY THE CITY COUNCIL OF THE CITY OF GREENVILLE that, upon the effective date of this Order, the Mayor and City Clerk are authorized to execute quit-claim deeds or other legal documents to prove vesting of any right, title or interest to those persons owning lots or parcels adjacent to the street in accordance with G.S. 160A-299(c), provided all costs shall be paid by any adjoining landowner requesting such action, all documents must be approved by the City Attorney and all doctarter number appropriate, must reserve to the City any easements retained by the City. The intent of this paragraph is to authorize the execution of quit-claim deeds when requested by adjacent property owners; however, none are required and this paragraph is not intended to alter the vesting of title by operation of law as established by G.S. 160A-299(c).

IT IS FURTHER ORDERED BY THE CITY COUNCIL OF THE CITY OF GREENVILLE that a copy of this Order shall be filed in the Office of the Register of Deeds of Pitt County.

ADOPTED this the 9th day of November, 2017.

Kandie D. Smith, Mayor

ATTEST:

Carol L. Barwick, City Clerk

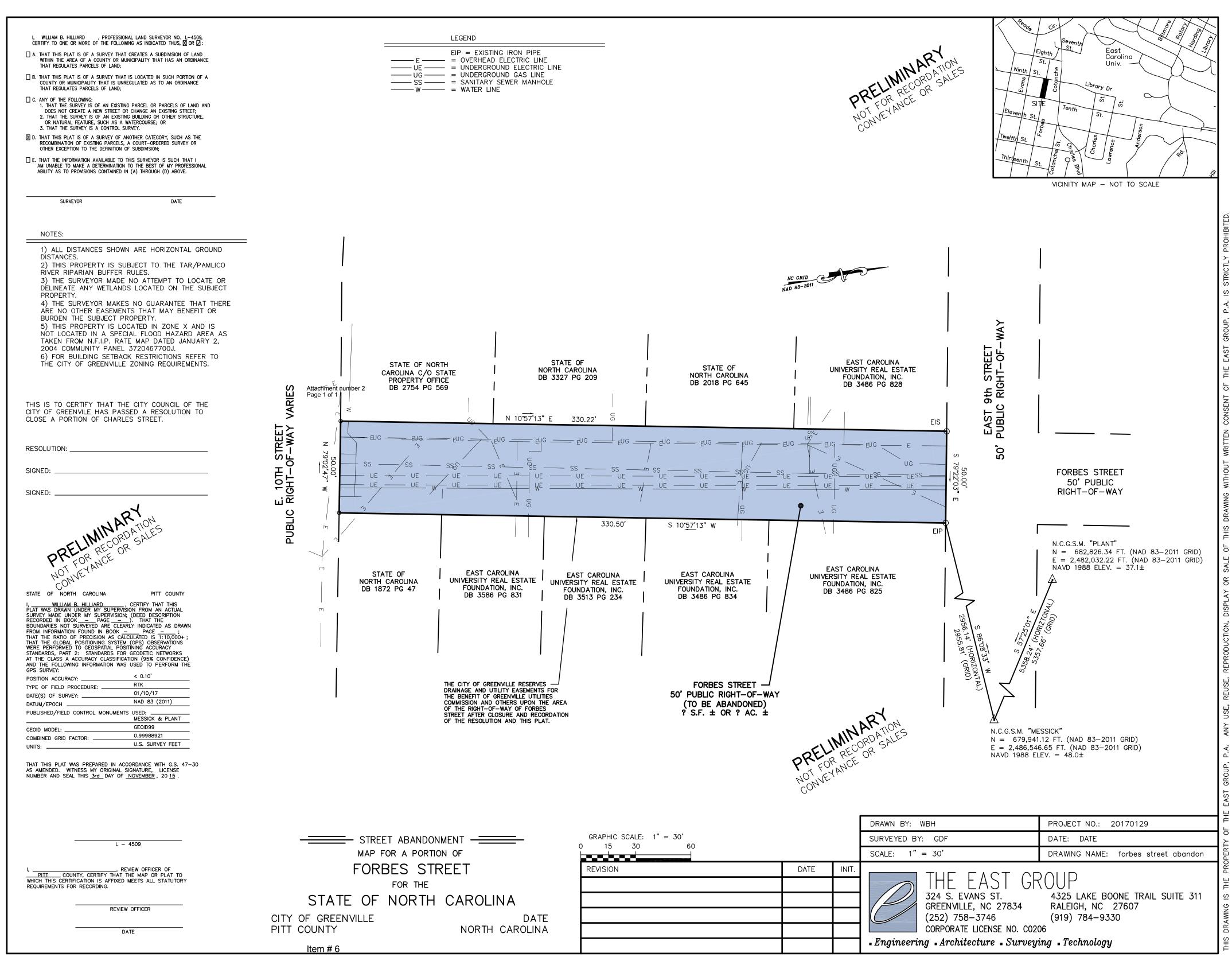
NORTH CAROLINA PITT COUNTY

I, Polly Jones, a Notary Public for said County and State, certify that Carol L. Barwick personally came before me this day and acknowledged that she is the City Clerk of the City of Greenville, a municipality, and that by authority duly given and as the act of the municipality, the foregoing instrument was signed in its name by its Mayor, sealed with the corporate seal, and attested by herself as its City Clerk.

WITNESS my hand and official seal this 9th day of November, 2017.

Notary Public

My Commission Expires: August 5, 2021



IS STRICTLY P.A. GROUP, EAST THE РF CONSENT WRITTEN DRAWING WITHOUT THIS РF SALE OR DISPLAY REPRODUCTION, REUSE USE, ANΥ P.A. GROUP, EAST ΗH Р Ë ΗH $\overline{\mathbf{N}}$ DRAWING THIS



City of Greenville, North Carolina

Meeting Date: 11/9/2017 Time: 6:00 PM

| <u>Title of Item:</u> | Resolution to Close an Unnamed Alleyway Located North of Dickinson Avenue and East of Pitt Street | |
|-----------------------|---|--|
| Explanation: | : Abstract: This item is to consider a Resolution to Close an unnamed alleywa located north of Dickinson Avenue and east of Pitt Street. | |
| | Explanation: The City received a petition from NC Brewing Ventures and others requesting the closure of a 10-foot unnamed alleyway located north of Dickinson Avenue and on the east side of Pitt Street as shown on the attached map. The petitioners are owners of the properties adjoining both sides of the alleyway. | |
| | City Council adopted a Resolution of Intent to Close a Portion of an Unnamed Alleyway North of Dickinson Avenue and East of Pitt Street during its October 9, 2017 meeting. At the October 9th meeting, Council set the date for the public hearing to be the November 9, 2017 City Council meeting. | |
| | The Planning and Zoning Commission gave a favorable recommendation to the petition for closure during its September 19, 2017, meeting. | |
| | Pursuant to the provisions of G.S. 160A-299, the Resolution of Intent to Close was published in The Daily Reflector on four consecutive Mondays (October 16, 23, 30 and November 6, 2017). A copy thereof was sent by certified mail to all owners of property adjacent to the street as shown on the Pitt County tax records, and a notice of the closing and public hearing has been prominently posted in two places along the street section to be closed. The petition has been reviewed by City staff and Greenville Utilities Commission (GUC). | |
| | | |
| | City and GUC require an easement over and upon the alleyway to be closed for utilities that will remain in the closed street section. City staff recommends as a condition of the street closing a recombination map be submitted in accordance with the Subdivision Regulations. | |
| | Item # 7 | |

Fiscal Note:Budgeted funds of \$181 for yearly maintenance of this alleyway will no longer
be required upon the effective date of the Resolution to Close by City Council.Recommendation:Hold a public hearing on the question of whether or not the closing would be
detrimental to the public interest or the property rights of any individual. If it
appears to the satisfaction of City Council after the hearing that closing the
alleyway is not contrary to the public interest and that no individual owning
property in the vicinity of the alleyway would thereby be deprived of reasonable
means of ingress and egress to their property, City Council may adopt the
Resolution to Close an Unnamed Alleyway Located North of Dickinson Avenue
and East of Pitt Street.

Viewing Attachments Requires Adobe Acrobat. Click here to download.

Attachments / click to download

- Map of Unnamed Alley
- Resolution_to_close_alley_Dickinson_1058865

RESOLUTION NO. RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GREENVILLE DECLARING ITS INTENT TO CLOSE AN UNNAMED ALLEYWAY

WHEREAS, the City Council intends to close an unnamed Alleyway in accordance with the provisions of G.S. 160A-299;

THEREFORE, BE IT RESOLVED by the City Council of the City of Greenville, North Carolina, that it is the intent of the City Council to close said unnamed Alleyway, more particularly described as follows:

- To Wit: Being the 10 foot wide unnamed Alleyway as shown on that plat entitled "Street Closing Map for 10' Alley Map Book 1 Page 79", prepared by Rivers and Associates, Inc.
- Location: Lying and being in the City of Greenville, Pitt County, North Carolina and being located north of Dickinson Avenue and on the east side of Pitt Street being more particularly described as follows:
- Description: Beginning at a an existing railroad spike located in the northern right of way of Dickinson Avenue and marking the southeastern comer of the Sidewalk Greenville, LLC, property recorded in Deed Book 3526, Page 65 and on the property line of Barbara Anne Creech Garris as recorded in Deed Book 2553, Page 93; thence with the common line of Sidewalk Greenville, LLC and Barbara Anne Creech Garris, N 35°37'05" W - 55.79 feet to a point where a 10' Alley terminates as shown in Map Book 1 Page 79, the TRUE POINT OF BEGINNING; thence from the TRUE POINT OF BEGINNING, with the platted rear property lines of Lots 1 through 6 as shown in Map Book 1, Page 79, S 54°27'58" W - 135.92 feet to a point, said point being located on the eastern line of Lot 7 as shown in Map Book 1, Page 79; thence with the eastern line of Lot 7, N 35°36'13" W - 27.59 feet to a point in the eastern right of way of Pitt Street; thence with the eastern right of way of Pitt Street, N 12°56'05" E -15.09 feet to a point, said point being a common comer with Lot 10 as recorded in Map Book 1, Page 79; thence with the southern line of Lot 10, three (3) calls:

(1) S 41 °25'49" E - 18.35 feet to a point, (2) with a curve to the left, having an arc length of 14.68 feet, a radius of 10.00 feet, and a chord bearing and distance of S 83°28'56" E - 13.40 feet to a point, (3) N 54°27'58" E - 112.80 feet to an existing iron pipe in the western line of the Sidewalk Greenville, LLC, property recorded in Deed Book 3526, Page 65, said point marking the terminus of the 10' Alley, thence with the western line of Sidewalk Greenville, LLC, property, S35°38'57"E - 10.37 feet to the TRUE POINT OF BEGINNING; having an area of 1,715.40 square feet, and being that 10' Alley shown of a Street Closing Map for 10' Alley- Map Book 1 Page 79, by Rivers and Associates, Inc. drawing Z-2624, dated May 17, 2017, and incorporated herein by reference.

BE IT FURTHER RESOLVED that a public hearing will be held in the Council Chamber, City Hall, Greenville, North Carolina, on the 9th day of November, 2017, at 6:00 p.m., to consider the advisability of closing the aforesaid alleyway. At such public hearing, all objections and suggestions will be duly considered.

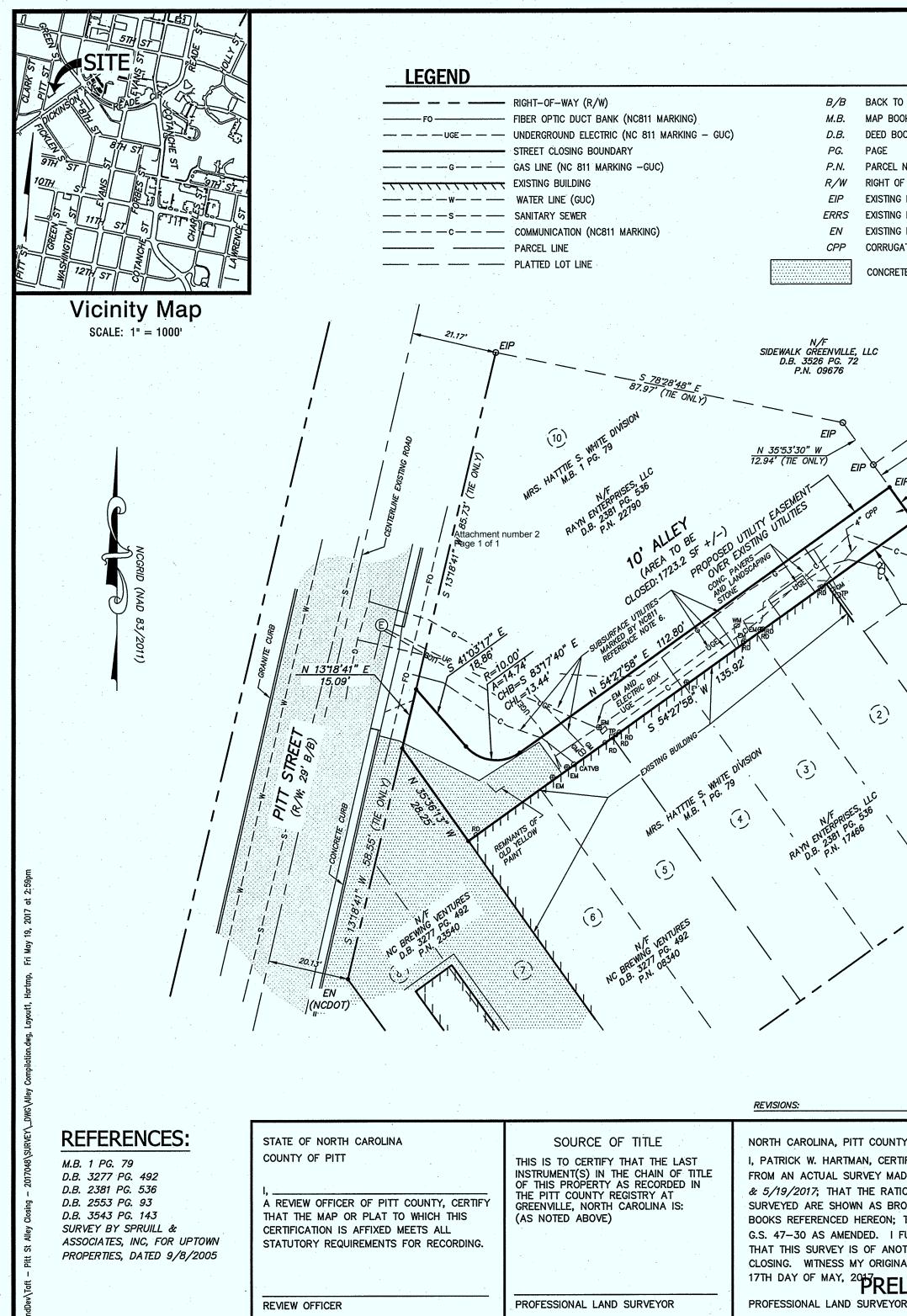
BE IT FURTHER RESOLVED that a copy of this resolution be published once a week for four (4) consecutive weeks in The Daily Reflector; that a copy of this resolution be sent by certified mail to the owners of property adjacent to the above described street, as shown on the County tax records, and that a copy of this resolution be posted in at least two (2) places along the portion of the street to be closed.

Duly adopted this the 9th day of October, 2017.

Kandie D. Smith, Mayor

ATTEST:

Carol L. Barwick, City Clerk



DATE ___

REGISTRATION NO. L-4262

| B/B BACK TO BACK ₩ ♥ WATER METER M.B. MAP BOOK 🗄 TELEPHONE PEDESTAL | |
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| | NOTES: |
| | |
| N/F SIDEWALK GREENVILLE, LLC | 1. ALL DISTANCES ARE HORIZONTAL GROUND MEASUREMENTS. |
| D.B. 3526 PG. 72 P.N. 09676 | 2. NO POINTS SET UNLESS OTHERWISE INDICATED. |
| N/F SIDEWALK GREENVILLE, LLC | 3. THIS PROPERTY IS LOCATED WITHIN A MINIMAL FLOOD RISK AREA, "ZONE X" (AREAS |
| D.B. 3526 PG. 65 | OUTSIDE THE 0.02% ANNUAL CHANCE FLOOD), AS DETERMINED FROM FIRM MAP NUMBER |
| P.N. 83518 | 3720468800K PANEL 4688, EFFECTIVE JULY 7, 2014. |
| EIP N 35°33'45" W | 4. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A TITLE COMMITMENT REPORT. |
| N 35'53'30" W 6.89' (THE ONLY) | RIVERS AND ASSOCIATES DOES NOT CLAIM THAT ALL MATTERS OF RECORD WHICH MAY OR MAY NOT AFFECT THIS PROPERTY ARE SHOWN HEREON. |
| 12.94" (THE ONLY) EIP S <u>S 35'38'57" E</u> | |
| EIP 10.37' | 5. PROPERTY SUBJECT TO ANY AND ALL EASEMENTS, RIGHTS OF WAY, RESTRICTIVE COVENANTS WHICH MAY BE OF RECORD. |
| SENES AREA SHOWN AS RESERVED IN M.B. 1 PG. 79; INDICATED AS ALLEY PER PITT COUNTY | 6. UNDERGROUND UTILITIES PLOTTED IN PART FROM ACTUAL MAPS PROVIDED BY OTHERS |
| TY EASE THES A COP 79; INDICATED AS ALLEY PER PITT COUNTY TAX DEPARTMENT | AS NOTED. ACTUAL LOCATIONS MAY VARY. OTHER UTILITIES MAY EXIST. SURVEYOR |
| TILING EASEMENT AREA RELEASED/QUIT | CANNOT PROVIDED ACCURACY OF NC811 MARKINGS. CONTRACTOR SHOULD CONTACT NC811 AT 1-800-632-4949 TO HAVE UNDERGROUND UTILITIES LOCATED PRIOR TO |
| CLAIM PER D.B. M 25 PG. 83 | EXCAVATING OR TRENCHING. TICKET NUMBER A171153587 |
| SCAN GEIGHTH STREET ACRES | 7. THE SURVEYOR MAKES NO GUARANTEE THAT THE UTILITIES SHOWN ARE COMPRISED OF |
| 105 M.B. 79 PG. 108 | ALL SUCH UTILITIES IN THE AREA OF SURVEY EITHER IN SERVICE OR ABANDONED. THE SURVEY FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN ARE |
| - UTILITY POLE & ELEC. BOX | IN THE EXACT LOCATION INDICATED. THE SURVEYOR DOES HEREBY CERTIFY THAT ALL |
| | UTILITIES ARE LOCATED AS ACCURATELY AS POSSIBLE FROM INFORMATION AVAILABLE. THE SURVEYOR HAS NOT PHYSICALLY UNCOVERED AND LOCATED ANY UNDERGROUND |
| | UTILITIES. |
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| ILL OFFS) | THIS IS TO CERTIFY THAT THE CITY COUNCIL OF THE CITY |
| VEN VAN | OF GREENVILLE HAS PASSED A RESOLUTION TO CLOSE |
| DICKINSON AVENUE (SR 162 | COLLEGE VIEW DRIVE AS SHOWN HEREON. |
| INSU (PUBLI | |
| DICK! | RESOLUTION NO. |
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| | SIGNED MAYOR |
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| NORTH CAROLINA, PITT COUNTY | CITY CLERK INC License: F-0334 Engineers Planners Surveyors |
| NORTH CAROLINA, PITT COUNTY I, PATRICK W. HARTMAN, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION | CITY CLERK NC License: F-0334 Planners Surveyors Landscape Architects |
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| NORTH CAROLINA, PITT COUNTY I, PATRICK W. HARTMAN, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE BY <i>RANDY BIEBER/MATTHEW SHELDON ON 5/17/17</i> & 5/19/2017; THAT THE RATIO OF PRECISION IS 1:10,000+; THAT BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN | CITY CLERK NC License: F-0334 Planners Surveyors Landscape Architects 107 East Second Street |
| NORTH CAROLINA, PITT COUNTY I, PATRICK W. HARTMAN, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE BY <i>RANDY BIEBER/MATTHEW SHELDON ON 5/17/17</i> & 5/19/2017; THAT THE RATIO OF PRECISION IS 1:10,000+; THAT BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOKS REFERENCED HEREON; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH | CITY CLERK NC License: F-0334 Regineers Planners Surveyors Landscape Architects 107 East Second Street Greenville, NC 27858 |
| NORTH CAROLINA, PITT COUNTY I, PATRICK W. HARTMAN, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE BY <i>RANDY BIEBER/MATTHEW SHELDON ON 5/17/17</i> & 5/19/2017; THAT THE RATIO OF PRECISION IS 1:10,000+; THAT BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOKS REFERENCED HEREON; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47–30 AS AMENDED. I FURTHER CERTIFY PURSUANT TO G.S. 47–30 (f) (11) | CITY CLERK NC License: F-0334 CARO CARO COTESSION COTESSION CARO COTESSION CARO COTESSION CARO COTESSION CARO COTESSION CARO COTESSION COTESSION COTESSION COTESSION COTESSION COTESSION COTESSION COTESSION COTESSION CARO COTESSION COTESSIO |
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| NORTH CAROLINA, PITT COUNTY I, PATRICK W. HARTMAN, CERTIFY THAT THIS MAP WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE BY <i>RANDY BIEBER/MATTHEW SHELDON ON 5/17/17</i> & 5/19/2017; THAT THE RATIO OF PRECISION IS 1:10,000+; THAT BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN BOOKS REFERENCED HEREON; THAT THIS MAP WAS PREPARED IN ACCORDANCE WITH G.S. 47–30 AS AMENDED. I FURTHER CERTIFY PURSUANT TO G.S. 47–30 (f) (11) THAT THIS SURVEY IS OF ANOTHER CATEGORY, BEING A SURVEY FOR A STREET CLOSING. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 17TH DAY OF MAY, 2017 PRELIMINARY FOR REVIEW ONLY PROFESSIONAL LAND SURVEYOR | CITY CLERK NC License: F-0334 RC License: F-0334 RC License: F-0334 Planners Surveyors Landscape Architects 107 East Second Street Greenville, NC 27858 (252) 752-4135 STREET CLOSING MAP FOR 10' ALLEY - MAP BOOK 1 PAGE 79 CITY OF GREENVILLE, GREENVILLE TOWNSHIP, PITT CO., N.C. NEY RB DRAFT PH/KB SCALE 1" = 20' CTY 05 GREENVILLE, GREENVILLE TOWNSHIP, PITT CO., N.C. DRAWING NO. SHEET 1 = 20' |



City of Greenville, North Carolina

Meeting Date: 11/9/2017 Time: 6:00 PM

| <u>Title of Item:</u> | Resolution authorizing an application to the Federal Transit Administration (FTA) for a Section 5307 grant for federal operating and capital assistance for Greenville Area Transit (GREAT) for fiscal year 2017-2018 |
|------------------------|---|
| Explanation: | Abstract: Each year, the City utilizes FTA grant funding to help support the operating and capital needs of the Greenville Area Transit (GREAT) system. Obtaining this funding requires a public hearing and adoption of a resolution authorizing an application to the FTA for grant frunds. Explanation: Attached for City Council consideration is a resolution authorizing the filing and execution of a federal grant application for operating and capital funds designated for the City of Greenville to assist with the operations of the Greenville Area Transit (GREAT) system. The grant funding supports transit systems that are open to the public in areas with populations between 50,000 and 200,000. The federal funds are available to reimburse the City for 50% of the operating deficit and 80% of the preventive maintenance, ADA, and capital expenditures. |
| <u>Fiscal Note:</u> | The total amount of the allocation is \$1,771,993. Maximum matching funds are estimated at \$635,730 and are already included in the fiscal year 2017-2018 budget. |
| Recommendation: | Conduct a public hearing to receive comments on the proposed grant application Item # 8 |

and adopt the attached resolution approving the grant request and authorizing the filing and execution of the application for these federal funds.

Viewing Attachments Requires Adobe Acrobat. Click here to download.

Attachments / click to download

- FY_18_Grant_Resolution_1056009
- FY_18_Program_of_Projects_1056004

RESOLUTION NO.

RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION TO THE FEDERAL TRANSIT ADMINISTRATION FOR A SECTION 5307 FEDERAL GRANT FOR OPERATING AND CAPITAL ASSISTANCE FOR GREENVILLE AREA TRANSIT

WHEREAS, the Federal Transportation Administrator has been delegated authority to award Federal financial assistance for a transportation project;

WHEREAS, the contract for financial assistance will impose certain obligations upon the Applicant, including the provision by the Applicant of the local share of the project cost;

WHEREAS, the Applicant has or will provide all annual certifications and assurances to the Federal Transit Administration required for the project;

WHEREAS, it is required by the U. S. Department of Transportation in accordance with the provisions of Title VI of the Civil Rights Act of 1964 as amended, that the applicant give an assurance that it will comply with Title VI of the Civil Rights Act of 1964 and the U. S. Department of Transportation requirements thereunder; and

WHEREAS, it is the goal of the applicant that minority business enterprise be utilized to the fullest extent possible in connection with this project.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF GREENVILLE, NORTH CAROLINA:

- 1. That the City Manager is authorized to execute and file applications on behalf of the City of Greenville with the Federal Transit Administration and the North Carolina Department of Transportation to aid in the financing of planning, capital, and/or operating assistance projects authorized by 49 U.S.C. Chapter 53, Title 23, United States Code, and other Federal and State Statutes authorizing a project administered by the Federal Transit Administration and/or the North Carolina Department of Transportation.
- 2. That the City Manager is authorized to execute and file the Annual Certifications and Assurances and other documents the Federal Transit Administration requires before awarding a Federal assistance grant or cooperative agreement.
- 3. That the City Manager is authorized to submit additional information as the Federal Transiem # 8

Administration or the North Carolina Department of Transportation may require in connection with the application or project.

- 4. That the City Manager is authorized to set forth and execute affirmative minority business policies in connection with the project.
- 5. That the City Manager is authorized to execute grant and cooperative agreements with the Federal Transit Administration and the North Carolina Department of Transportation on behalf of the City of Greenville.

ADOPTED this the 9th day of November, 2017.

Kandie Smith, Mayor

CERTIFICATION

The undersigned duly qualified City Clerk, acting on behalf of the City of Greenville, certifies that the foregoing is a true and correct copy of a resolution adopted at a legally convened meeting of the Greenville City Council on <u>November 9, 2017</u>.

Carol L. Barwick, City Clerk

Date

SEAL

Transit System FY 18 5307 Grant Program of Projects

| riogram of riojects | | | |
|--|-----------------|----------------------------|-----------------|
| | Federal | Local | |
| | Share | Share | Total |
| Capital (80/20 split) | | | |
| Fare Collection Equipment | \$ 337,595 | \$ 84,399 | \$ 421,994 |
| ADA | \$ 152,038 | \$ 38,009 | \$ 190,047 |
| Preventive Maintenance | \$ 639,784 | \$ 159,946 | \$ 799,730 |
| <i>Operating (50/50 split)</i> Operating | \$ 642,576 | \$ 642,576 | \$ 1,285,152 |
| Grand Total | \$ 1,771,993 | \$ 924,930 | \$ 2,696,923 |
| | | | |
| Total Local Share State Allocation (SMAP) | | \$ 924,930 (289,200) | |
| City Share | | \$ 635,730 | |



City of Greenville, North Carolina

Meeting Date: 11/9/2017 Time: 6:00 PM

| Title of Item: | Update by the North Carolina Department of Transportation on Projects U-5870 and U-5785 (Fire Tower Road and Portertown Road) and Resolution of Support |
|----------------|--|
| Explanation: | Abstract: NCDOT staff will present an update of the proposed Fire Tower/Portertown Road Widening and Improvements Project. The discussion will highlight the extension of the limits of the project to include intersections of Charles Boulevard and Arlington Boulevard utilizing a quadrant loop design. NCDOT will be requesting approval of a resolution of support of the recommended plan. |
| | Explanation: NCDOT representatives will be presenting the preferred typical section for the design of the road and the alternative proposed at the intersections of Charles Boulevard and Fire Tower Road and Arlington Boulevard and Fire Tower Road. NCDOT will also be requesting that City Council provide a resolution in support of the project along with their preferred alternatives at the respective intersections noted previously. |
| | As background, a public meeting was originally held on the combined Fire Tower/Portertown Road project on September 26, 2016, to receive public input. Based on public input and internal study of the project impacts, NCDOT felt that further study was needed of the impacts of this project on the intersections at the western end of the project (Charles Boulevard and Fire Tower Road and Arlington Boulevard and Fire Tower Road). |
| | On February 9, 2017, NCDOT presented to City Council an amended project that would include the intersections on Fire Tower Road at Charles Boulevard and Arlington Boulevard. The inclusion of these intersections as part of the existing Firetower Road project will help to relieve the current and future traffic congestion that would be caused by the road widening of the Fire Tower Road and Portertown Road project. |
| | Expanding the limits of the existing project will provide the opportunity to mitigate the traffic issues at these intersections. It will also prevent the City from |

| | having to seek funding for this portion of Fire Tower Road separately. If not included with the existing project, future improvements will be delayed for 5-10 years after the Fire Tower/Portertown Road project is completed. The existing traffic at these two intersections, currently beyond capacity, would worsen as the widening of the Fire Tower roadway would create more traffic volume at these intersections. |
|------------------------|---|
| | On July 31, 2017, a public meeting was held at Pitt County Community Schools and Recreation Building at Alice Keene Park to receive public input on the proposed expansion to the project. |
| | After review of public comments, as well as several meetings with various business owners, NCDOT has considered/incorporated those comments and has now established a final recommendation for the City to consider. |
| Fiscal Note: | There are no fiscal impacts with this presentation. |
| Recommendation: | City Council approve the resolution of support for the selected alternative for the quadrant loop design for the Fire Tower/Portertown Road Widening Project U-5785/U-5870. |

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Attachments / click to download

City Council Resolution_design_preferences_U5785_U5870_draft_wck_1060843

RESOLUTION NO.

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GREENVILLE EXPRESSING ITS PREFERENCE FOR DESIGN ALTERNATIVES FOR THE U-5785 / U5870 FIRE TOWER ROAD/PORTERTOWN ROAD WIDENING PROJECT

WHEREAS, the City of Greenville has an interest in the safe and efficient movement of people and goods;

WHEREAS, the North Carolina Department of Transportation (NCDOT) is currently performing preliminary planning for project U-5785 / U-5870 – Fire Tower Road/Portertown Road widening, from Charles Boulevard (NC43) to 10th Street (NC33) to include an extension of project limits through the Arlington Boulevard intersection to allow for improvements to those intersections;

WHEREAS, NCDOT is asking that the City state their preference among various intersection concepts before they start the detailed construction designs; and

WHEREAS, City staff has reviewed the alternatives and concurs with NCDOT on the proposed alternative;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Greenville that it does support and endorse the latest design concept to include Portertown Road bridge widening, roundabout construction at the intersections of Portertown Road with Fire Tower Road and at Eastern Pines Road, bicycle lanes from Charles Boulevard to 10th Street, and sidewalks as practical within City limits. This endorsement is based on acceptance of the City of Greenville and NCDOT Complete Streets Guidance and previous adoption of the Greenville Urban Area Metropolitan Planning Organization 2011 Bicycle and Pedestrian Master Plan which includes bicycle and pedestrian facilities throughout the limits of this project. NCDOT and the City's preferred alternative for the Fire Tower Road intersections of Charles Boulevard and Arlington Boulevard includes the implementation of the left turn quadrant designs for both intersections.

Adopted this 9th day of November, 2017.

Kandie D. Smith, Mayor

Attest:

Carol L. Barwick, City Clerk



City of Greenville, North Carolina

Meeting Date: 11/9/2017 Time: 6:00 PM

| <u>Title of Item:</u> | Adoption of the Greenville Metropolitan Planning Organization's (GUAMPO) Active Transportation Master Plan (ATP) |
|-----------------------|---|
| Explanation: | Abstract: In April 2016, City Council awarded a professional services contract |

<u>n</u>: Abstract: In April 2016, City Council awarded a professional services contract for development of an Active Transportation Master Plan (ATP) to ALTA Planning + Design, Inc. The plan is now ready for adoption.

Explanation: In April 2016, City Council awarded a professional services contract for development of an Active Transportation Master Plan (bicycling, pedestrian, and greenway) to ALTA Planning + Design, Inc. The goals of the master plan include: 1) Enhance Connectivity, 2) Create a Positive Economic Impact, 3) Protect the Environment, 4) Promote Equity, 5) Enhance Health, 6) Increase Safety, and 7) Increase Livability.

The ATP was created in partnership with each MPO member, ECU, various City commissions and stakeholder groups, and the general public. The plan works as an update to the current Bicycle and Pedestrian Master Plan that was adopted in 2011. Adopting this plan provides a guide to alternative transportation projects and makes these projects eligible for federal funding through the State Transportation Improvement Program (STIP). The STIP is developed through a process called Prioritization which requires any and all projects submitted to be included in an adopted Transportation Plan. To comply with this mandate, the MPO utilizes the Bicycle and Pedestrian related projects. Project ideas, designs, and objectives illustrated within the ATP will be utilized as local and state transportation professionals continue to develop the Greenville Urbanized Area's alternative transportation network.

While this plan was developed with consideration to the Greenville Urban Area MPO as a whole, each MPO member must adopt the Plan for future utilization during the State's prioritization process. Bicycle and Pedestrian projects are subject to a 20% local match, which puts an emphasis on locally supported projects that are a priority to each individual member. This Plan contains priority projects for each MPO member that upon adoption will be submitted to the MPO

for possible State prioritization in the future, pending individual member fund availability and local support.

An update on the Plan was presented to City Council on March 20, 2017. After taking public comments into consideration, Alta Planning + Design made the following changes to the Active Transportation Plan between the draft and final plan stage:

- a. Section 5: Priority Projects Project cost estimates were included.
- b. Section 5: Priority Projects Three projects were expanded upon:
 i. Paramore Park Link
 - ii. Greens Mill Run Greenway Extension
 - iii. Pitt County Community College Link

c. Appendix A - Public Input: Added a table of all responses of written comments from the online survey (104 total pages cataloged in Appendix A).

The final draft of the plan was posted for public comment in the spring of 2017. In coordination with the Steering Committee, Alta Planning has completed the ATP. The Steering Committee, at its final meeting on July 25, 2017, unanimously recommended that the plan be considered for adoption. After review and consideration, the GUAMPO Technical Coordinating Committee (TCC) and Transportation Advisory Committee (TAC) have respectfully requested that each member of GUAMPO (Greenville, Winterville, Ayden, Simpson, and portions of Pitt County) adopt this plan.

This Plan will be reviewed and considered for adoption by each jurisdictional member of the MPO during October and November 2017 regularly scheduled governing body meetings and from that point forward updated by the GUAMPO every 5 years in coordination with the update to GUAMPO's Metropolitan Transportation Plan (MTP), which serves as the Greenville Urbanized Area's Long Range Transportation Plan (LRTP). The Plan can be viewed at the following link: http://www.greenvillenc.gov/home/showdocument?id=15158

| Fiscal Note: | There are no costs associated with adoption of the Greenville Urban Area MPO Active Transportation Master Plan (ATP). |
|------------------------|---|
| <u>Recommendation:</u> | City Council adopt the 2017 Greenville Urban Area MPO Active Transportation Master Plan (ATP) so that these bike and pedestrian projects will be eligible for federal funding as part of the STIP prioritization process. |

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Attachments / click to download

City_Council_Resolution_for_Adoption_of_Active_Transportation_Plan_1058242

RESOLUTION NO. _____ RESOLUTION ADOPTING THE GREENVILLE URBAN AREA METROPOLITAN PLANNING ORGANIZATION'S (GUAMPO) 2017 ACTIVE TRANSPORTATION MASTER PLAN (ATP)

WHEREAS, cities, towns, and regions around the country are increasingly recognizing the benefits that bicycleand pedestrian-friendly communities offer in terms of quality of life to residents and visitors; and

WHEREAS, representatives from the City of Greenville, Town of Ayden, Town of Winterville, Village of Simpson, Pitt County, NCDOT, ECU, PCC, Uptown Greenville, Vidant Health, local community organizations, and multiple local boards and commissions have worked cooperatively for over a year on the Greenville NC Area MPO Active Transportation Plan (the Plan) in order to make bicycling and walking a safe and accessible form of transportation and recreation; and

WHEREAS, there were 92 reported crashes in Greenville that involved a bicyclist or pedestrian in 2016 alone, resulting in 37 disabling injuries and five fatalities; and

WHEREAS, the Plan will improve the quality and safety of bicycling and walking through new and improved infrastructure, policies, and programs; and

WHEREAS, the Plan will increase transportation choices by improving connectivity of the bicycle, pedestrian, and greenway trail network while increasing accessibility to transit and key destinations throughout the MPO region; and

WHEREAS, BlueCross BlueShield North Carolina has stated that every \$1 spent on the construction of biking trails and walking paths can save an estimated \$3 in medical expenses; and

WHEREAS, the Plan will improve health and wellness by increasing access to bikeways, sidewalks, and greenway trails, thereby offering more opportunities for recreation, active transportation, and physical activity; and

WHEREAS, an NCDOT study in the Outer Banks demonstrated the annual return on bicycle facility development is approximately nine times higher than the initial investment; and

WHEREAS, an Institute for Transportation Research and Education (ITRE) study in the Triangle Region demonstrated a 154% increase in expenditures on groceries, retail and restaurants after construction of a critical link of the American Tobacco Trail (ATT); and

WHEREAS, this Plan included an open and participatory process, with more than 1,000 public surveys, more than 200 online mapping comments, and multiple outreach sessions at public meetings and events; and

WHEREAS, 75% of survey respondents said it is *very* important to improve walking, bicycling and greenway trail conditions in their community; and

WHEREAS, it is envisioned that a more bicycle- and pedestrian-friendly region would offer multiple quality of life benefits to residents and visitors by increasing public safety, supporting health and the environment, expanding choices for mobility, and diversifying the strength of tourism; and

WHEREAS, this Plan serves as a critical update and improvement to the previously adopted 2011 Bicycle and Pedestrian Master Plan; and

WHEREAS, this Plan's Steering Committee unanimously recommended this plan for adoption; and

WHEREAS, supporting this resolution does not dedicate specific funding, but rather indicates a willingness to support the Plan's recommended projects and programs over time;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Greenville that the City of Greenville formally adopts the Greenville Urban Area MPO Active Transportation Master Plan as presented.

This the 9th day of November, 2017.

ATTEST:

Kandie D. Smith, Mayor

Carol L. Barwick, City Clerk



City of Greenville, North Carolina

Meeting Date: 11/9/2017 Time: 6:00 PM

| Title of Item: | Approval of Westpointe Village Park Schematic Design | |
|----------------|---|--|
| Explanation: | Abstract: City Council approved funding in the FY 2016-17 budget for the purchase of land for the development of a new park on the west side of Greenville. The City executed an Offer to Purchase Agreement with Westpoin Properties, LLC on November 8, 2016, for the purchase of six acres at a total cost of \$228,581, and directed staff to proceed with the planning process. Staff is seeking Council approval of the schematic design for Westpointe Village Par | |
| | Explanation: On March 22, 2017, staff began the planning process for the development of Westpointe Village Park by facilitating a kick-off meeting with area residents and stakeholders to establish the appropriate design elements and master plan recommendations. Based on feedback from the kick-off meeting, staff developed three distinct conceptual design alternatives, which were presented at a second public input meeting on July 26, 2017. Residents and stakeholders requested that staff refine 'Concept A' and use the design elements to finalize the schematic design. | |
| | Using input gathered at the second public input meeting, and the design principles from 'Concept A', Recreation and Parks completed the schematic design in October 2017. The design will be used as a guide for future phases of park development and as the basis for submitting Capital Improvement funding requests. A copy of the schematic design is attached. | |
| Fiscal Note: | There is no cost associated with approving the schematic design, though there will be costs associated with implementing construction as funding becomes available. A detailed probable cost statement is attached. | |
| | Implementation of the plan can be broken into several fiscally manageable phases. A phasing recommendation is included within the plan. | |

Recommendation:

Approve the Westpointe Village Park schematic design and incorporate it by reference into the City of Greenville Comprehensive Recreation and Parks Master Plan.

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Attachments / click to download

- Westpointe_Village_Master_Schematic_Drawing_1062673
- Probable_Cost_Statement_and_Phasing_1063077



LEGEND

- MULTI-PURPOSE FIELD / OPEN SPACE
- FENCED TENNIS COURT / PICKLE BALL
- ENCLOSED SHELTER/ EVENT SPACE (4052 sq. ft.) (restrooms, kitchen area)

_14,305 S.F

- **BASKETBALL COURT**
- HORSE SHOE PITS
- BOCCE
- DOG RUN w/ separate small dog and large dog areas **COMMUNITY GARDEN**
- EXTERIOR RESTROOMS
- **PICNIC SHELTER**
- PLAYGROUND AREA (2-5 area, 5-12 area)



Westpointe Village Park Phase II Development

| Site Work - General Conditions | \$45,000.00 |
|--|--|
| | φ.0,000.00 |
| | |
| nclosed Shelter & Event Space, 3,600 sq. ft., | |
| | \$437,500.00 |
| | φ+07,000.00 |
| Asphalt Parking Lot curb and gutter | \$47,500.00 |
| | φ+7,000.00 |
| Multipurpose Field irrigation sod | \$84,000.00 |
| | φ04,000.00 |
| 1/2 Mile walking trail ashpalt paving | \$30,000.00 |
| | <i>\\</i> 00,000.00 |
| ADA concrete sidewalks 6' wide | \$14,800.00 |
| | φ1+,000.00 |
| Tennis Court - asphalt paving coating fencing | |
| | \$96,000.00 |
| | <i>\\</i> 00,000.00 |
| Hard Surface Basketball Courts w/Lighting | |
| • • | \$45,000.00 |
| | φ+0,000.00 |
| Fenced Dog Run | \$6,000.00 |
| | φ0,000.00 |
| Senior Games park elements - shuffle board | |
| | \$7,200.00 |
| | <i><i><i>ψ</i>,200.00</i></i> |
| | |
| Site Utilities - sanitary sewer, storm drainage. | |
| • | \$72,000.00 |
| | |
| Landscaping Allowance | \$20,000.00 |
| | . , |
| Site Furnishing Allowance - benches, picnic | |
| | |
| | \$20,000.00 |
| | |
| Community Garden (by others) | \$0.00 |
| | - |
| SUBTOTAL | \$925,000.00 |
| | \$92,500.00 |
| | \$47,400.00 |
| | \$54,155.00 |
| | |
| OTAL ESTIMATED COSTS | \$1,064,900.00 |
| | Asphalt Parking Lot,curb and gutter Asphalt Parking Lot,curb and gutter Multipurpose Field, irrigation, sod 1/2 Mile walking trail, ashpalt paving ADA concrete sidewalks, 6' wide Tennis Court - asphalt paving, coating, fencing, lighting, net and pickle ball conversion Hard Surface Basketball Courts w/Lighting, goals and nets Fenced Dog Run Senior Games park elements - shuffle board, boccee, horse shoes Site Utilities - sanitary sewer, storm drainage, electrical services, site lighting, water service Landscaping Allowance Site Furnishing Allowance - benches, picnic tables, bike racks, bar-b-que grills, water fountains, Community Garden (by others) |

Westpointe Village Park Phase II-A Development

| ITEM # | SCOPE DESCRIPTION | GRPD BUDGET \$ |
|--------|---|----------------|
| 1 | Site Work - General Conditions | \$22,500.00 |
| | Enclosed Shelter & Event Space, 3,600 sq. ft., | |
| 2 | kitchen, restroom and storage room | \$437,500.00 |
| 3 | Asphalt Parking Lot, curb and gutter | \$47,500.00 |
| 4 | ADA concrete sidewalks, 6' wide | \$14,800.00 |
| | Site Utilities - sanitary sewer, storm drainage, | |
| 5 | electrical services, site lighting, water service | \$48,000.00 |
| 6 | Landscaping Allowance | \$10,000.00 |
| | Site Furnishing Allowance - benches, picnic tables, | |
| 7 | bike racks, bar-b-que grills, water fountains, | \$10,000.00 |
| | SUBTOTAL | \$590,300.00 |
| | Project Contingency | \$59,030.00 |
| | Architectural Building Design | \$47,400.00 |
| | Engineering | \$54,155.00 |
| | TOTAL ESTIMATED COSTS | \$696,730.00 |

Westpointe Village Park Phase II-B Development

| ITEM # | SCOPE DESCRIPTION | GRPD BUDGET \$ |
|--------|---|----------------|
| 1 | Site Work - General Conditions | \$22,500.00 |
| 2 | Multipurpose Field, irrigation, sod | \$84,000.00 |
| 3 | 1/2 Mile walking trail, ashpalt paving | \$30,000.00 |
| | Tennis Court - asphalt paving, coating, fencing, | |
| 4 | lighting, net and pickle ball conversion | \$96,000.00 |
| | Hard Surface Basketball Courts w/Lighting, goals | |
| 5 | and nets | \$45,000.00 |
| 6 | Fenced Dog Run | \$6,000.00 |
| | Senior Games park elements - shuffle board, | |
| 7 | boccee, horse shoes | \$7,200.00 |
| | Site Utilities - sanitary sewer, storm drainage, | |
| 8 | electrical services, site lighting, water service | \$24,000.00 |
| 9 | Landscaping Allowance | \$10,000.00 |
| | Site Furnishing Allowance - benches, picnic tables, | |
| 10 | bike racks, bar-b-que grills, water fountains, | \$10,000.00 |
| | SUBTOTAL | \$334,700.00 |
| | Project Contingency | \$33,470.00 |
| | TOTAL ESTIMATED COSTS | \$368,170.00 |

