

MEMO

To: Affordable Housing Loan Committee Members

From: Sylvia D. Brown, Planner I

Date: October 7, 2019

CC: Thomas Barnett, Community Development Director

Re: Affordable Housing Loan Committee

The Affordable Housing Loan Committee Meeting will be held on Wednesday, October 9, 2019 at 4:00 PM at City Hall, 200 West 5th Street in the 3rd Floor City Council Chambers.

Please call (252) 329-4481 or e-mail <u>cwallace@greenvillenc.gov</u> by 5:00 PM, Tuesday, October 8, 2019 to confirm your attendance.

Thank you for your time and effort in helping to move our housing programs forward!



Affordable Housing Loan Committee Wednesday, October 9, 2019 City Hall Council Chambers 3rd floor 200 West 5th Street 4:00 PM

Agenda

- A. Roll Call
- B. Approval of Agenda
- C. Approval of meeting minutes from September 11, 2019
- **D.** Old Business

None

- E. New Business
 - 1. Subrecipient Agreement Amendment
 - a. East Carolina University Family Therapy Clinic
- F. Staff Report
- G. Other
- H. Adjournment

DRAFT OF MINUTES PROPOSED FOR ADOPTION THE AFFORDABLE HOUSING LOAN COMMITTEE

Meeting Minutes Wednesday, September 11, 2019 Greenville, North Carolina

✓ Anne Fisher Kevin Fuell Ronita Jones	✓ Walt Kitchin✓ Deborah Spencer
☐ Anne Fisher ☑ Kevin Fuell ☑ Ronita Jones	☐ Walt Kitchin☐ Deborah Spencer
	☐ Monica Daniels (City Council Liaison) ☑ Christine Wallace ☑ Gayla Johnson
	☐ Kevin Fuell ☐ Ronita Jones ☐ Anne Fisher ☑ Kevin Fuell

A. Roll Call

B. Approval of Agenda

Motion was made by Mr. Brock and seconded by Mr. Kitchin to approve the agenda. Motion carried unanimously.

C. Approval of meeting minutes from May 8, 2019

Motion was made by Mr. Brock and seconded by Mr. Kitchin to approve the meeting minutes from May 8, 2019. Motion carried unanimously.

D. Old Business

None

E. New Business

1. 2018 Consolidated Annual Performance and Evaluation Report (CAPER) Public Meeting

Tiana Berryman explained the 2018 Consolidated Annual Performance Evaluation Report (CAPER). The Affordable Housing Loan Committee meeting serves as the public meeting for this process and the public hearing will be held on Thursday, September 12, 2019 at the City Council meeting. Ms. Berryman explained the CAPER is one of several reports required by HUD and it outlines the accomplishments from the previous fiscal year of 2018/2019. The CAPER includes:

• A report on resources and investments

<u>Grant</u>	<u>Awarded</u>	Expended
CDBG	\$906,560	\$736,716.67
HOME	\$527,757	\$211,034.21

Ms. Berryman informed the committee that the dollar amount expended does not include funds that have been committed to other projects.

• A report on goals and outcomes

G	<u>pals</u>	<u>Outcomes</u>
1.	Creation of decent affordable housing	12 homes rehabilitated and 2 homes added
2.	Provide resources to special needs	461 homeless persons were assisted
3.	Support and create valuable programs	1,786 households assisted through programs
4.	Eliminate environmental hazards	1 building was demolished

- Minority Business received contracts in the amount of \$442,941.14 (94% of rehab program costs)
- o Funded 8 nonprofit service providers using 2017/2018 funding year dollars:
 - Pitt County Council on Aging
 - Habitat for Humanity
 - Community Crossroads Center
 - Center for Family Violence Prevention
 - Boys and Girls Clubs of the Coastal Plain
 - ECU Family Therapy Clinic
 - Lucille W. Gorham Intergenerational Center
 - Literacy Volunteers of America Pitt County
- Demographic composition of individuals and families assisted

Total of 1783 persons served through City programs

- o 1469 persons assisted were Black (82.4%)
- o 313 persons assisted were White (17.6%)
- o 1 person assisted was Asian (<1%)
- o 332 persons assisted were Hispanic (18.6%)

Ms. Berryman noted that the primary focus is within a racially concentrated area of poverty which is the West Greenville area. The only demographic requirement that we look at is income; therefore, none of the programs are restricted based on race, etc. However, staff does take note of the diversity of beneficiaries from the services that are provided.

• Citizen Participation Efforts

- The "Notice of Availability" of the CAPER for review and to receive public comment was published in the local paper on August 26, 2019.
- o The CAPER was made available to the public for a period of 18 days.
- The "Notice of Public Hearing" was published in The Daily Reflector on August 26, September 2, and September 9, 2019.
- A public meeting was held on September 11, 2019 at the Affordable Housing Loan Committee. The CAPER was available in paper copy at Sheppard and Carver library locations, the Housing Division Office and on the City's website.
- o HUD submission September 30, 2019.

2. 2017 Subrecipient Funding Update

Ms. Johnson gave an update on the 2017 Subrecipient update. The agreements ran from March 12, 2018 to March 11, 2019.

• Pitt County Council on Aging

Funded: \$11,000

Reimbursed: \$8,434.38 Unexpended: \$2,565.62

Pending: \$0.00

Boys and Girls Clubs of the Coastal Plain

Funded: \$16,000 Reimbursed: \$16,000 Unexpended: \$0.00 Pending: \$0.00

• Community Crossroads Center

Funded: \$8,961

Reimbursed: \$7,787.02 Unexpended: \$1,173.98

Pending: \$0.00

Center for Family Violence Prevention

Funded: \$20,000 Reimbursed: \$19,900 Unexpended: \$100.00

Pending: \$0.00

• L.I.F.E. of NC, Inc. STRIVE

Funded: \$16,000

Reimbursed: \$13,791.71 Unexpended: \$2,208.29

Pending: \$0.00

• East Carolina University Lucille W. Gorham Intergenerational Community Center

Funded: \$15,039

Reimbursed: \$7,158.50 Unexpended: \$7,880.50

Pending: \$620.50

Ms. Johnson noted that East Carolina University Lucille W. Gorham Intergenerational Community Center agreement started on September 10, 2018. However, their agreement ended on September 9, 2019.

• Literacy Volunteers of America – Pitt County

Funded: \$13,000 Reimbursed: \$113.69 Unexpended: \$12,886.31

Pending: \$244.00

Ms. Johnson noted that Literacy Volunteers of America – Pitt County had to get their agreement amended because they wanted to fund a budget line item titled CRC (Career Readiness Certificate). Ms. Brown spoke on the Career Readiness Certificate which is required by most manufacturing jobs in Greenville. Ms. Brown stated that the budget line item for the CRC is an eligible expense and Literacy Volunteers of America – Pitt County has been reimbursed for that in the past. Ms. Brown stated that the amendment was passed by the Affordable Housing Loan Committee and the agreement has been signed.

2017 Totals

Funded: \$100,000

Reimbursed: \$73,185.30 Unexpended: \$26,814.70

Pending: \$864.50

3. 2018 Subrecipient Funding Update

Ms. Johnson gave an update on the 2018 Subrecipient update.

• Pitt County Council on Aging

Funded: \$14,496

Reimbursed: \$2,073.69 Unexpended: \$12,422.31 Pending: \$3,657.89

Boys and Girls Clubs of the Coastal Plain

Funded: \$19,327 Reimbursed: \$0.00 Unexpended: \$19,327 Pending: \$5,457.77

Community Crossroads Center

Funded: \$10,031

Reimbursed: \$3,371.15 Unexpended: \$6,659.85

Pending: \$746.16

Center for Family Violence Prevention

Funded: \$24,154 Reimbursed: \$0.00 Unexpended: \$24,154 Pending: \$18,792

• East Carolina University Lucille W. Gorham Intergenerational Community Center

Funded: \$24.159 Reimbursed: \$0.00 Unexpended: \$24,159

Pending: \$0.00

• Literacy Volunteers of America – Pitt County

Funded: \$11,597 Reimbursed: \$0.00 Unexpended: \$11,597

Pending: \$0.00

East Carolina University Family Therapy Clinic

Funded: \$17,700 Reimbursed: \$0.00 Unexpended: \$17,700 Pending: \$156.14

Habitat for Humanity

Funded: \$14,520 Reimbursed: \$0.00 Unexpended: \$14,520 Pending: \$6,750

2018 Totals

Funded: \$135,984 Reimbursed: \$5,444.84 Unexpended: \$130,539.16 Pending: \$35,559.96

Ms. Johnson noted that Habitat for Humanity completed the home that was built with the 2018 funding. However, staff is working with Habitat for Humanity to resolve minor issues with their DUNS number which is needed in order for staff to process reimbursements. The local Habitat for Humanity is working with the national Habitat for Humanity to complete the process.

Mr. Brock stated that most of the organizations have not expended their funds, is that a cause for concern?

Ms. Johnson stated that with the 2018 subrecipient agreements that begin November 2018, the nonprofits have until November 1, 2019 to receive reimbursements as long as they have documentation. However, a few nonprofits have to submit extra documentation. For example, if they use a credit card they would need to provide bank statements which could cause a delay in processing their reimbursements.

Ms. Fisher asked what about the 2017, can we reimburse anymore or is that closed?

Ms. Johnson stated that IGCC (East Carolina University Lucille W. Gorham Intergenerational Community Center) subrecipient agreement ended Monday, September 9, they have two (2) more monthly reports that they have to send in. However, most of the 2017 subrecipients have expended most of their funds. In addition, staff is looking into doing things differently for the 2019 subrecipients and funding will start on time. Meaning, funding will begin at the beginning of the fiscal year which would help the organizations meet their goals and expending the funds.

Mr. Brock asked if we get to the point where some of the organizations aren't spending all of their money but other organizations are, is that something that staff takes into account when we propose our next years' funding?

Ms. Johnson replied absolutely. Ms. Johnson stated that she believes that's what happened with the 2019 funding. Staff reviewed the 2017 and 2018 agreements to see what the nonprofits were doing with expending funds which did assist the committee with determining funds which led to lowering the request by 5%.

F. Staff Report

• Homeownership Workshop

Saturday, September 14, at 9 a.m. GHA Training Room 1103 Broad Street Greenville, NC 27835 Call 252-329-4056 to register

Ms. Brown stated that subsequent Homeownership workshops are on October 12, November 16, and December 14, 2019

• Subrecipient Mandatory Workshop

Wednesday, September 25th

Two Sessions (12 noon – 2 p.m. & 6 p.m. – 8 p.m.)

Location: City Hall (200 W. 5th St.) Room 337

Contact: Gayla Johnson 252-329-4295

Ms. Brown mentioned that nonprofits are currently interested in attending the workshop and staff anticipates receiving new nonprofit interest. Ms. Brown informed the committee that nonprofits interested in receiving funds must attend the workshop. If an organizations does not have a representative present, they will not be allowed to submit an application.

G. Other

Ms. Brown also took a moment to honor and remember those who we've lost and who are continuing to be lost today. Ms. Brown noted the four (4) different locations that were impacted on 9/11. They are as follows:

- World Trade Center's North Tower (1 WTC)
- World Trade Center's South Tower (2 WTC)
- Pentagon
- Shanksville, Pennsylvania (a potential target: Capitol or White House)

H. Adjournment

Motion was made by Mr. Kitchin and seconded by Mr. Brock to adjourn the AHLC mee Motion carried unanimously.				
Ronita Jones, Chairman	_			
Sylvia D. Brown, Staff Liaison	_			