

Affordable Housing Loan Committee <u>Wednesday, October 14, 2015</u> <u>City Hall Council Chambers 3rd floor</u> <u>200 West 5th Street</u> 4:00 PM

Agenda

- A. Roll Call
- B. Approval of Agenda
- C. Approval of meeting minutes from September 9, 2015
- D. Old Business

None

- E. New Business
 - 1. Approval of regular meeting change (November)
 - 2. Bond Education Presentation
 - 3. Sub-recipient Audit Costs Requests
 - 4. Amendment to the HOME Down Payment Assistance Program
 - 5. Down Payment Assistance
 - a. 801 Fleming Street (20% HOME Grant)
- F. Staff Report
- G. Other
- H. Adjournment