

**Affordable Housing Loan Committee Meeting**  
**Wednesday, October 19, 2016**  
**City Hall Council Chambers 3<sup>rd</sup> floor**  
**200 West 5<sup>th</sup> Street**  
**4:00 PM**

**Agenda**

**A. Roll Call**

**B. Approval of Agenda**

**C. Approval of meeting minutes from August 17, 2016**

**D. Old Business**

**None**

**E. New Business**

**1. Down Payment Assistance**

**a. 905 Bancroft Avenue (20% HOME Grant)**

**2. Extension and Reallocation of Funds Request**

**a. Lucille W. Gorham Intergenerational Community Center**

**3. 2015 – 2016 CAPER**

**F. Staff Report**

**G. Other**

**H. Adjournment**