

Affordable Housing Loan Committee Meeting
Wednesday, November 9, 2016
City Hall Council Chambers 3rd floor
200 West 5th Street
4:00 PM

Agenda

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from October 19, 2016**
- D. Old Business**
 - None
- E. New Business**
 - 1. Reallocation of Funds Request**
 - a. Literacy Volunteers of America – Pitt County**
 - 2. Board and Commission Policy Update**
- F. Staff Report**
- G. Other**
- H. Adjournment**