



2014 NCASCC CONFERENCE

Registration Package:

Seniors on the Move Climbing
by



Asheville, North Carolina

September 3-5, 2014

Hosted by District 9A

For more information,
contact:

Norma Baynes

(828) 277-9654

norma11@charter.net

Henry Anderson

(828) 687-3699

Andersonppand@aol.com

Seniors on the Move Climbing by Faith!
Conference Registration Agenda

TUESDAY, September 2

4:00-7:00pm.....Early Arrivals

WEDNESDAY, September 3

9:00am.....Registration Opens

12:00-1:15pm.....Lunch on your own

1:30pm.....Opening Session

3:00pm.....Executive Board Session

6:00pm.....Dinner & Entertainment

(Western Round Up Attire)

THURSDAY, September 4

7:15-8:30am.....Breakfast

9:00-11:00am.....Breakout Sessions

9:00am.....Advisor Meeting

12:00-1:30pm.....Lunch on your own

12:00-5:00.....Scheduled Trips

6:00-until.....Dinner & Night of Elegance

(Dress to Impress!)

FRIDAY, September 5

7:15-8:30am.....Breakfast

9:00am.....Closing Session



Registration Fee:

Members registration fee....\$75.00
After July 31st....\$100.00

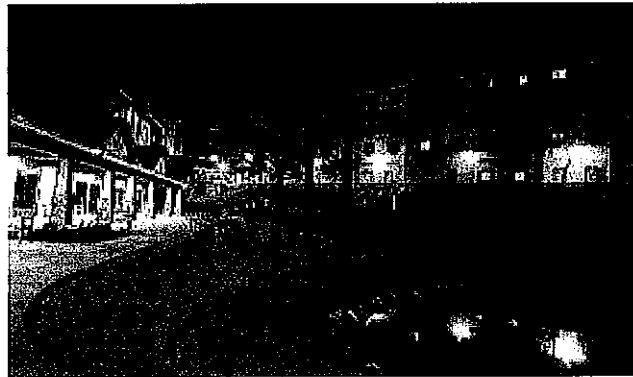
Non-members registration fee....\$85.00
After July 31st....\$110.00

No refunds after July 31st, however registration can be given to someone else to attend!

Make Checks Payable To: District IX-A of the NCASCC State Conference
Mail Registration form and check to:
Henry Anderson
57 Pinnars Cove Road
Asheville NC 28803

Questions? Contact Norma Baynes (828) 277-9654 or
Henry Anderson (828) 687-3699

The conference will be headquartered at:



LifeWay Ridgecrest Conference Center

Post Office Box 128
Ridgecrest, NC 28770
(800) 588-7222*direct
(828) 669-9721 *fax

Conference Room Rates:

1st 40 double rooms are \$79.00 after those are filled the price goes to \$89.00 per room!

NO TAX

(Limited Handicapped rooms; available upon request)

MAKE YOUR RESERVATIONS TODAY!!

Conference Registration Form:

Name: _____ Phone: _____

Address: _____
(Street) (City) (State) (Zip)

Special Needs/Medical Concerns: _____

Medications (optional): _____

Emergency Contact: _____
(Day #): _____ (Evening #): _____

Don't forget to enter your scrapbooks in the contest!!!

Please Mark Your T-Shirt Size:

___S ___M ___L ___XL ___2XL ___3XL

Tuesday

___ ~~Tuesday~~: For early arrivals there will be a trip offered to
Harrah's for \$35
(Harrah's will refund you \$25 of that back)!

Remember to choose an afternoon trip on Thursday:

___Trolley Tour - \$16 ___Harrah's - \$35
___Biltmore House - \$40 ___Asheville Mall Shopping - Free

Conference Check List: _____ \$75 for members
_____ \$85 for non-members
_____ Trip Choice Fee

Amount enclosed: _____ Check #: _____
Checks payable to District IX-A of the NCASCC State Conference

Mail registration form & payment to:

Henry Anderson
57 Pinnars Cove Road
Asheville NC 28803

PLEASE READ AND SIGN:

While participating in the 2014 North Carolina Association of Senior Citizens Clubs State Conference sponsored by the Asheville Parks and Recreation Department and District IX-A, I the undersigned, assume all risks and hazards incidental to the conduct of this program and do further hereby release, absolve, indemnify and hold harmless Asheville Parks and Recreation Department employees, conference organizers, sponsors, supervisors, vendors and participants any and all said risks/hazards. In case of accident or illness, I authorize a representative of this program to obtain immediate care deemed necessary by licensed medical personnel.

I certify that all information given is true, complete and correct to the best of my knowledge and I agree to be responsible for any updates,, which should be necessary.

Signature: _____ Date: _____

Seniors on The Move Climbing By



Program Advertising for 2014 Annual Conference

This is an opportunity to showcase your business, department, organization or club to Senior Citizens from across the state of North Carolina.

_____ Full Page Ad (8.5x11)	_____ \$100.00
_____ 1/2 Page Ad (4.5x5.5)	_____ \$60.00
_____ 1/4 Page Ad (4.25x5.5)	_____ \$40.00

Ads must be received and paid for by June 30, 2014

Print will be in Black Ink

Ads must be in print ready form

PLEASE PRINT:

Name: (As it is to appear in ad) _____

Contact Person: _____ Phone#: _____

Address: _____
(Street) (City) (State) (Zip)

Amount enclosed: _____ Check Number: _____

Make checks payable to:

District IX-A of the NCASCC - State Conference

PLEASE MAIL FORMS & CHECK TO:

Henry Anderson
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Asheville NC 28803