

Affordable Housing Loan Committee
Wednesday, November 8, 2017
City Hall Council Chambers 3rd floor
200 West 5th Street
4:00 PM

Agenda

A. Roll Call

B. Approval of Agenda

C. Approval of meeting minutes from September 13, 2017

D. Old Business

None

E. New Business

1. Sub-recipient Funding Update (2016-2017)

2. Agreement Extension Request

a. Pitt County Council on Aging

3. Reallocation of Funds Request

a. Boys and Girls Clubs of the Coastal Plain

F. Staff Report

G. Other

H. Adjournment