

### THE USE OF WHITE OUT IS PROHIBITED



# CITY OF GREENVILLE HOUSING DIVISION

201 West 5<sup>th</sup> Street Greenville, North Carolina 27835

### AFFORDABLE HOUSING PROGRAM City of Greenville 20% HOME Grant / COG 10% No-Interest Loan

Date:	-					
I. PROPERTY DATA:	Rev	italization	Area (Y) (N	N) Inc	come: (Ve	ery Low) (Low)
PROPERTY DESCRIPTION:						
Parcel #:	Address:					
	· 					
II. GENERAL DATA: (Applicant in	ıformation)					
Name:		Н	ead of Housel	nold? Yes		No
SSN: xxx-xx- Da	ate of Birth:			Races	:	
Are you an U.S. Citizen?	Or a lega	l alien?				
Home Address:		City:		Sta	ite:	Zip:
Mailing Address:		City:		Sta	ite:	Zip:
Telephone No. (home)			(work)			
Marital Statue: Married	Widow	ed	Single	Divorced		Separated
	<del></del>					
III. HOUSEHOLD FAMILY COM	IPOSITION:	(List all pe	rsons who wil	l reside in your h	ouse.)	
ADULTS (legal name includes all persons 18 years or older)	DATE OF BIRTH	RELATION SHIP TO HOH	S	SOCIAL SECURITY NUMBER	RACE	MARRIED (M) WIDOWED(W) SINGLE (S) DIVORCED(D)
			xxx-x	XX-		
			xxx-x	x-		
			xxx-x	X-		
		DEL ATIO	N. T.			
CHILDREN (name as it appears on Social Security Card)	DATE OF BIRTH	RELATIO SHIP TO HOH	s	SOCIAL SECURITY NUMBER	RACE	ABSENT PARENT'S NAME
			XXX-X	X		
			XXX-X	x		
			VVV-V	v		

#### IV. EMPLOYMENT INFORMATION: If NOT employed, please indicate.

HEAD OF HOUSEHOLD:	SPOUSE / COHABITANT:
Employer Name	Employer Name
Address	Address
Phone No.	Phone No.
Occupation	Occupation
Length of	Length of
Employment	Employment

#### V. MONTHLY INCOME: You must disclose all income.

	HEAD of HOUSEHOLD	SPOUSE/COHABITANT	OTHER
Employment (Incl. OT, etc)	\$	\$	\$
Social Security	\$	\$	\$
V.A.	\$	\$	\$
Pension	\$	\$	\$
Gross Income Real Estate	\$	\$	\$
Welfare	\$	\$	\$
Income from others	\$	\$	\$
Child Support	\$	\$	\$
Other Source	\$	\$	\$
Total	\$ (A	) \$ (B)	\$ (C)
		\$	\$
GRAND TOTAL INCOME (A+1	B+C): \$	X 12 (months) = \$	<b>(D)</b>

VI. ASSETS: You must provide documentation supporting balances of all accounts. (2 months of current bank/Investment statements, etc.)

ASSET TYPE	ACCOUNT #	LOCATION	BALANCE (A)	PROJEC INCOME	
Saving Account			\$	\$	
Checking Account			\$	\$	_
401 (K) / Pension			\$	\$	_
Marketable Securities			\$	\$	_
Property			\$	\$	
Other			\$	\$	
TOTAL	PROJECTED ANNUAL INCOME FROM ASSETS		\$	(B)	

#### VII. INCOME SUMMARY:

Income: Employment/Other	\$	Section V. Total from (D)		
Income from Assets	\$		Sect	ion VI. Total from (B)
Total Annual Income	\$		%	Percentage of Median Income

#### VIII. TOTAL INCOME FROM PREVIOUS YEAR:

HEAD OF HOUSEHOLD	SPOUSE	OTHER
\$	\$	\$
(Please circle appropriate income level (V	Very Low or Low on page 1)	

#### IX. CURRENT MONTHLY EXPENSES:

EXPENSES	HEAD OF HOUSEHOLD	SPOUSE/COHABITANT	OTHER
Car Payment(s)	\$	\$	\$
Credit Card(s)	\$	\$	\$
Personal Loan(s)	\$	\$	\$
Other Loan(s) (Student Loansneed letter if deferred)	\$	\$	\$
Child Support / Alimony (being paid out)	\$	\$	\$
Other Payment(s) (Medical Bills, etc.)	\$	\$	\$
Total(s)	\$	\$	\$

#### X. CURRENT MONTHLY LIVING EXPENSES:

HEAD OF HOUSEHOLD	SPOUSE/COHABITANT	OTHER
\$	\$	\$
\$	\$	\$
\$	\$	\$
\$	\$	\$
\$	\$	\$
\$	\$	\$
\$	\$	\$
\$	\$	\$
\$	\$	\$
	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

<sup>\*</sup> PLEASE PROVIDE A COPY OF MOST RECENT BILL

# AFFORDABLE HOUSING PROGRAM Downpayment Assistance Application

I / We certify that the above information is true to the best of my / our knowledge. I / We further authorize the City of Greenville or its agent to make all inquiries deemed necessary to verify all information provided on this application and related material. The undersigned also authorizes the City of Greenville or it's agent to answer questions and inquiries from others seeking credit experience information about the applicants.

By signing this application, I / We certify that the property shall be My / Our principle residence.

Applicant's Signature		Date		-
Co-Applicant's Signature		Date		
	Information Below To Be Completed By	Staff:		
RECOMMENDATION OF APP	LICATION:			
Loan Approved : I	Loan Denied:			
	Approved Amount of Assistance			
City 10% No-Interest Loan	\$			
•	(10% of Sales Price Max)	Incorporated City Limits of Greenville		
<b>HOME Grant</b>	\$			J
	(20% of Sales Price Max \$20,000)	Incorporated City Limits of Greenville	45-Block	c Project
University Area DPA	\$			
Self-Help Partnership	(5% of Sales Price Max \$10,000)	Univ Target Area		
T T T T T T T T T T T T T T T T T T T		-		
Affordable Housing Committee	e Chair	Date		
Housing Division Administrato	r	Date		
Community Development Depa	artment Director	Date		
Note: If the amount of accistance	e is \$10,000 or above the application must	t he approved by the City Ma	nagar	
Trute. If the amount of assistance	e is \$10,000 or above the application must	t be approved by the City Man	lager.	
City Manager		Date		
v ··· ··· •				
Requested loan amount	\$	-	□ New	☐ Gut
Clarie II Varian Dianan II II	oin a Division		Const	Rehab
Gloria H. Kesler, Planner II- Hou	ISING DIVISION	Date submitted for approval		

## WHAT TO SUBMIT WITH YOUR APPLICATION

	Copy of Credit Report- You can request a free credit report every year at <a href="https://www.annualcreditreport.com">www.annualcreditreport.com</a> or by calling 1-877-322-8228. Please review your credit report for correctness and that all bills are current. All outstanding charged-off accounts, liens, and judgments must be paid in full. However, small medical bills can be on a written payment plan. <a href="https://www.annualcreditreport.com">Please write a letter explaining all negative items on your credit report.</a>
	Signed copy of the Lender's Loan Estimate, Closing Disclosure and Pre-qualification letter based on the review of your credit report. You need to get pre-qualified to know how much you can borrow and the cost involved in purchasing a home.
	Signed copy of the Lender's HUD 1003 Application
	Verification of Employment / Income form completed & returned by your employer.
	Verification of Rental form completed & returned by your property owner.
	Pay stubs for the most recent two (2) months.
	Signed Tax Returns with W-2's for the past two (2) years. (If you are self-employed include a Profit / Loss Year to Date Statement).
	Copy of last two (2) Bank Statements for <u>all</u> accounts (checking, saving, IRA's, 401K, etc.).
	Signed copy of Offer to Purchase or Contract with Builder.
	Copy of First Time Homebuyers Certificate(s). The next class is
	Proof of Social Security or Public Assistance Payments.
	Proof of receipt or payment of Child Support with copy of court order for child support.
	Proof of receipt or payment of Alimony.
	Copy of Divorce Decree or Legal Separation (only if less than one year).
	Gift Letter (If you are receiving funds from a relative).
	Photo ID (18+) and Social Security Card for all members of the household.
	Appraisal
	Other:
NOTE:	Mortgage Contact Person:
	Phone Number: