

**COMMUNITY DEVELOPMENT**

**Affordable Housing Loan Committee**  
**Wednesday, May 8, 2019**  
**City Hall Council Chambers 3<sup>rd</sup> floor**  
**200 West 5<sup>th</sup> Street**  
**4:00 PM**

**Agenda**

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from February 13, 2019 (revisit)**
- D. Approval of meeting minutes from February 21, 2019 (revisit)**
- E. Approval of meeting minutes from March 13, 2019**
- F. Old Business**
  - None**
- G. New Business**
  - 1. Down Payment Assistance**
    - a. HOME Grant – 801 Vanderbilt Lane**
  - 2. National Community Development Week Update**
  - 3. Annual Action Plan (2019-2020)**
- H. Staff Report**
- I. Other**
- J. Adjournment**