



**CITY OF GREENVILLE  
NORTH CAROLINA  
PO BOX 7207 – GREENVILLE, NC 27835-7207**

**Affordable Housing Loan Committee  
Wednesday, August 14, 2013  
City Hall Council Chambers 3<sup>rd</sup> floor  
200 West 5<sup>th</sup> Street  
4:00 PM**

**Agenda**

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes for May 8, 2013**
- D. Approval of meeting minutes for August 1, 2013**
- E. Old Business**
- F. New Business**
  - 1. 2012 Subrecipient Progress Report**
  - 2. 2013 Subrecipient Funding Workshop**
  - 3. Affordable Housing Loan Committee Training Workshop**
  - 4. Consolidated Annual Performance and Evaluation Report (CAPER)**
- G. Staff Report**
- H. Other**
- I. Adjournment**