



## **Attachment 3b**

### **Joint Governing Committee**

#### **Action Required**

September 13, 2023

---

**TO:** Joint Governing Committee  
**FROM:** Eliud De Jesus, Transportation Planner  
**SUBJECT:** Amendments to the 2020-2029 Metropolitan Transportation Improvement Program (MTIP)

---

**Purpose:** To amend the 2020-2029 Greenville Urban Area MPO's Metropolitan Transportation Improvement Program (MTIP) to add new projects programmed and modify an existing project.

#### **Additions**

- 1. HS-2015DIV – Division Safety Projects**  
Various, vulnerable road user pedestrian/ bicycle improvement program excluding Grand Strand MPO
  - Add project break at the request of the transportation mobility and safety division
  
- 2. HS-2015REG – Regional Safety Projects**  
Various, vulnerable road user pedestrian/ bicycle improvement program excluding Grand Strand MPO
  - Add project break at the request of the transportation mobility and safety division
  
- 3. HS-2015SW – Statewide Safety Project**  
Various, vulnerable road user pedestrian/ bicycle improvement program excluding Grand Strand MPO
  - Add project break at the request of the transportation mobility and safety division

**Action Needed:** Approve the amendments to the 2020-2029 Metropolitan Transportation Improvement Program (MTIP).

**Attachments:** *Greenville Urban Area Resolution 2023-08-GUAMPO; MTIP amendment reference pages*

REVISIONS TO THE 2020-2029 STIP  
HIGHWAY PROGRAM

STATEWIDE PROJECT

STIP ADDITIONS

* HS-2015DIV STATEWIDE PROJ.CATEGORY DIVISION	- STATEWIDE PROJECT	VARIOUS, VULNERABLE ROAD USER PEDESTRIAN / BICYCLE IMPROVEMENT PROGRAM EXCLUDING GRAND STRAND MPO. <b><u>ADD PROJECT BREAK AT THE REQUEST OF THE TRANSPORTATION MOBILITY AND SAFETY DIVISION.</u></b>	CONSTRUCTION	FY 2023 - \$2,490,000 (VRU) FY 2024 - \$2,100,000 (VRU) \$4,590,000
* HS-2015REG STATEWIDE PROJ.CATEGORY REGIONAL	- STATEWIDE PROJECT	VARIOUS, VULNERABLE ROAD USER PEDESTRIAN / BICYCLE IMPROVEMENT PROGRAM EXCLUDING GRAND STRAND MPO. <b><u>ADD PROJECT BREAK AT THE REQUEST OF THE TRANSPORTATION MOBILITY AND SAFETY DIVISION.</u></b>	CONSTRUCTION	FY 2023 - \$2,490,000 (VRU) FY 2024 - \$2,100,000 (VRU) \$4,590,000
* HS-2015SW STATEWIDE PROJ.CATEGORY STATEWIDE	- STATEWIDE PROJECT	VARIOUS, VULNERABLE ROAD USER PEDESTRIAN / BICYCLE IMPROVEMENT PROGRAM EXCLUDING GRAND STRAND MPO. <b><u>ADD PROJECT BREAK AT THE REQUEST OF THE TRANSPORTATION MOBILITY AND SAFETY DIVISION.</u></b>	CONSTRUCTION	FY 2023 - \$3,320,000 (VRU) FY 2024 - \$2,800,000 (VRU) \$6,120,000

STIP MODIFICATIONS

TC-0005 STATEWIDE PROJ.CATEGORY PUBLIC TRANS	- STATEWIDE PROJECT	STATEWIDE, 5339(b) DISCRETIONARY GRANT FOR FACILITY CONSTRUCTION <b><u>MODIFY FUNDING IN FY 23 AT THE REQUEST OF THE INTEGRATED MOBILITY DIVISION.</u></b>	CONSTRUCTION	FY 2023 - \$750,000 (L) FY 2023 - \$3,000,000 (5339) \$3,750,000
---	---------------------	--	--------------	--

\* INDICATES FEDERAL AMENDMENT

**RESOLUTION NO. 2023-08-GUAMPO  
REQUESTING THE AMENDMENT OF THE STATEWIDE TRANSPORTATION  
IMPROVEMENT PROGRAM FOR FY 2020-2029**

WHEREAS, the Transportation Advisory Committee for the Greenville Urban area has found that the Greenville Urban Area Metropolitan Planning Organization is conducting transportation planning in a continuous, cooperative, and comprehensive manner in accordance with 23 U.S.C. 134 and 49 U.S.C. 1607; and

WHEREAS, the Transportation Advisory Committee for the Greenville Urban Area has reviewed the current FY 2020-2029 Statewide Transportation Improvement Program and found the need to request an amendment;

WHEREAS, the following amendment to the FY 2020-2029 Metropolitan Transportation Improvement Program has been approved;

(see Exhibit attached hereto)

NOW THEREFORE, BE IT RESOLVED that the Transportation Advisory Committee for the Greenville Urban Area adopts the amendments of the FY 2020 - 2029 Transportation Improvement Program for the Greenville Urban Area Metropolitan Planning Organization.

Today, September 13, 2023,

---

P.J. Connelly,  
Chairperson Transportation  
Advisory Committee  
Greenville Urban Area MPO

---

Secretary