



**CITY OF GREENVILLE  
NORTH CAROLINA  
PO BOX 7207 – GREENVILLE, NC 27835-7207**

**Affordable Housing Loan Committee  
Wednesday, November 18, 2009  
City Hall Council Chambers 3<sup>rd</sup> floor  
200 W. 5<sup>th</sup> Street  
3:00 PM**

**Agenda**

**A. Roll Call**

**B. Approval of meeting minutes from October 14, 2009**

**C. Old Business**

**None**

**D. New Business**

**1. Downpayment Assistance – Eric Horsman & Beth Thompson**

**E. Housing Administrator's Report (Sandra Anderson)**

**F. Other**

**G. Adjournment**