



**IV. EMPLOYMENT INFORMATION:** *If NOT employed, please indicate.*

HEAD OF HOUSEHOLD:		SPOUSE / COHABITANT:	
Employer Name	_____	Employer Name	_____
Address	_____	Address	_____
Phone No.	_____	Phone No.	_____
Occupation	_____	Occupation	_____
Length of Employment	_____	Length of Employment	_____

**V. MONTHLY INCOME:** *You must disclose all income.*

	HEAD of HOUSEHOLD	SPOUSE/COHABITANT	OTHER
Employment (Incl. OT, etc)	\$ _____	\$ _____	\$ _____
Social Security	\$ _____	\$ _____	\$ _____
V.A.	\$ _____	\$ _____	\$ _____
Pension	\$ _____	\$ _____	\$ _____
Gross Income Real Estate	\$ _____	\$ _____	\$ _____
Welfare	\$ _____	\$ _____	\$ _____
Income from others	\$ _____	\$ _____	\$ _____
Child Support	\$ _____	\$ _____	\$ _____
Other Source	\$ _____	\$ _____	\$ _____
Total	\$ _____ (A)	\$ _____ (B)	\$ _____ (C)
<b>GRAND TOTAL INCOME (A+B+C):</b>	\$ _____	X 12 (months) = \$ _____	\$ _____ (D)

**VI. ASSETS:** *You must provide documentation supporting balances of all accounts. (2 months of current bank/Investment statements, etc.)*

ASSET TYPE	ACCOUNT #	LOCATION	BALANCE (A)	PROJECTED INCOME (B)
Saving Account			\$ _____	\$ _____
Checking Account			\$ _____	\$ _____
401 (K) / Pension			\$ _____	\$ _____
Marketable Securities			\$ _____	\$ _____
Property			\$ _____	\$ _____
Other			\$ _____	\$ _____
<b>TOTAL</b>	<b>PROJECTED ANNUAL INCOME FROM ASSETS</b>			\$ _____ (B)

**VII. INCOME SUMMARY:**

<b>Income: Employment/Other</b>	\$ _____	 Section V. Total from (D)
<b>Income from Assets</b>	\$ _____	 Section VI. Total from (B)
<b>Total Annual Income</b>	\$ _____	% Percentage of Median Income

**VIII. TOTAL INCOME FROM PREVIOUS YEAR:**

HEAD OF HOUSEHOLD	SPOUSE	OTHER
\$ _____	\$ _____	\$ _____
<i>(Please circle appropriate income level (Very Low or Low on page 1))</i>		

**AFFORDABLE HOUSING PROGRAM**  
**Downpayment Assistance Application**  
**Deferred Loan**

I / We certify that the above information is true to the best of my / our knowledge. I / We further authorize the City of Greenville or its agent to make all inquiries deemed necessary to verify all information provided on this application and related material. The undersigned also authorizes the City of Greenville or its agent to answer questions and inquiries from others seeking credit experience information about the applicants.

By signing this application, I / We certify that the property shall be My / Our principle residence.

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Applicant's Signature

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Date

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Co-Applicant's Signature

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Date

**WHAT TO SUBMIT WITH YOUR APPLICATION**  
**University Area DPA Program**

\_\_\_\_\_ Copy of the Lender's Good Faith Estimate and Pre-qualification letter based on the review of your credit report. You need to get pre-qualified to know how much you can borrow and the cost involved in purchasing a home.

\_\_\_\_\_ Pay stubs for the most recent two (2) months.

\_\_\_\_\_ Signed Tax Returns with W-2's for the past two (2) years. (If you are self-employed include a Profit / Loss Year to Date Statement).

\_\_\_\_\_ Signed copy of Offer to Purchase or Contract with Builder.

\_\_\_\_\_ Proof of receipt of Social Security or Public Assistance Payments.

\_\_\_\_\_ Proof of receipt or payment of Child Support with copy of court order for child support.

\_\_\_\_\_ Proof of receipt or payment of Alimony.

\_\_\_\_\_ Copy of Divorce Decree or Legal Separation (only if less than one year).

\_\_\_\_\_ Photo ID (18+) and Social Security Card for all members of the household.

\_\_\_\_\_ Other: \_\_\_\_\_  
\_\_\_\_\_

NOTE: Mortgage Contact Person: \_\_\_\_\_

Phone Number: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_