

# City of Greenville

*Community Development Department*

## Consolidated Annual Performance Evaluation Report

Fiscal Year 2011 - 2012

September 2012

**TABLE OF CONTENTS**

| <u>Title</u>  | <u>Page</u> |
|---|-------------|
| <b>EXECUTIVE SUMMARY</b>  | <b>4</b>    |
| <br><b>SECTION 1 - OVERVIEW</b>   |             |
| 1. Assessment of Activities Undertaken to Address Consolidated Plan Objectives & Priorities | 5           |
| 2. Affirmatively furthering fair housing  | 9           |
| 3. Homeless Needs   | 13          |
| 4. Meeting Underserved Needs  | 15          |
| 5. Effort to Reduce Poverty   | 16          |
| 6. Program Monitoring   | 16          |
| 7. Leveraging Resources   | 17          |
| 8. Managing the Process   | 18          |
| 9. Citizen Comments and Public Participation  | 18          |
| 10. Institutional Structure   | 19          |
| 11. Reduction of Lead-Based Paint Hazards   | 20          |
| 12. Self Evaluation   | 20          |
| <br><b>SECTION 2 - HOUSING NEEDS</b>  |             |
| 1. Public Housing Strategy  | 22          |
| 2. Foster and Maintain Affordable Housing   | 22          |
| 3. Eliminate Barriers to Affordable Housing   | 22          |
| <br><b>SECTION 3 - COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG)</b>                             |             |
| 1. Relationship of expenditures to priority needs   | 23          |
| 2. Low/moderate area benefit  | 23          |
| 3. Amendments and other changes to program  | 23          |
| 4. National Objective failures  | 23          |
| 5. Actions taken to avoid displacement  | 23          |
| 6. Compliance with Uniform Relocation Act   | 23          |
| 7. If jobs were filled with over income people  | 24          |
| 8. For limited clientele activities, if any   | 24          |
| 9. Rehabilitation accomplishments and costs   | 24          |
| 10. Units completed for each type of program  | 24          |
| 11. Expenditures for Rehabilitation   | 24          |
| 12. Other funds invested  | 24          |
| 13. Delivery Costs  | 24          |
| 14. Neighborhood Revitalization Strategy area, if any                                       | 24          |
| 15. CDBG Financial Summary Attachments  | 24          |

# CAPER

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## **SECTION 4 - HOME INVESTMENT PARTNERSHIPS PROGRAM (HOME)**

- |  |    |
|--|----|
| 1. Distribution of HOME funds among identified needs             | 25 |
| 2. HOME Match report   | 25 |
| 3. Contracting Opportunities for W/MBE's                         | 25 |
| 4. Summary of results of onsite inspections of HOME rental units | 25 |
| 5. Assessment of effectiveness of affirmative marketing plans    | 25 |
| 6. Information about the use of program income                   | 26 |
| 7. Analysis of successes and failures and actions taken          | 26 |

## **SECTION 5 - ATTACHMENTS FOR CDBG PROGRAM INCOME**

- |                                |    |
|--------------------------------|----|
| A. Program Income              | 27 |
| B. Prior period adjustment     |    |
| C. Loans and other receivables |    |

## **SECTION 6 - ATTACHMENTS FOR HOME PROGRAM INCOME**

- |                                |    |
|--------------------------------|----|
| A. Program Income              | 28 |
| B. Prior period adjustment     |    |
| C. Loans and other receivables |    |

## Executive Summary

The Consolidated Annual Performance and Evaluation Report (CAPER) details the housing and community development activities undertaken by the City of Greenville Community Development Department during the fiscal year 2011-12 program year. This program year commenced on July 1, 2011 and ended June 30, 2012.

As an entitlement community, the City of Greenville receives federal funds from the U.S. Department of Housing and Urban Development (HUD) programs:

- Community Development Block Grant (CDBG)
- HOME Investment Partnerships (HOME)

In assessing the progress accomplished towards meeting the five year goals identified in the 2008-2013 Consolidated Plan, the City's program allocated these resources to support the national goals of community development and planning programs to develop viable urban communities. In particular, the City seeks opportunities to provide decent housing, a suitable living environment and expand economic opportunities for very low, low and moderate income persons/families.

The 2011-12 program year CAPER represents the fourth reporting year of the 2008-2013 Consolidated Plan. It is divided into six sections, the: 1.) Summary of the Overall Assessment of the fourth year Performance, 2.) Housing Needs, 3.) Community Development Block Grant, 4.) HOME Investment Partnerships, 5.) Supporting text and, 6.) The Integrated Distribution and Information System (IDIS) reports.

On August 27, 2012, a draft of this document was made available for a 15 day public review and comment period. A Public Hearing for comments on this CAPER document was held on September, 13 2012 at 7:00pm in the City Council Chambers at City Hall. The fiscal year 2011-12 CAPER can be found online at: [www.greenvillenc.gov/communitydevelopment/housing](http://www.greenvillenc.gov/communitydevelopment/housing).

## **SECTION 1**

### **Assessment of Activities Undertaken to Address Consolidated Plan Objectives and Priorities.**

The City of Greenville received a total of \$1,310,111 in federal funds for the 2011-12 fiscal-year from the following federal programs: Community Development Block Grant \$773,711 and HOME Investment Partnerships \$536,340.

The City of Greenville was the lead entity of the Pitt County HOME Consortium. However, the Greenville City Council voted on January 7, 2008 to disband the existing Consortium and made application to become a separate Participating Jurisdiction for HOME Investment Partnership funds. The effective date of the dissolution was June 30, 2009. During the Action Plan Year July 1, 2011-June 30, 2012, the City continued to monitor the progress and close out of projects and worked closely with the Consortium members to provide support to consortium members until all remaining funds of the Pitt County HOME Consortium were expended.

The City of Greenville and Pitt County HOME Consortium continued to carry out activities that were identified as the needs and priorities identified within the five year Consolidated Plan. Priority needs from 2008 through 2013 call for a concentrated effort within the West Greenville 45-Block Revitalization Area for the City of Greenville and Housing Rehabilitation within the jurisdictional boundaries of the Pitt County HOME Consortium. These efforts are designed to preserve the existing housing stock and provide decent, safe affordable housing. Within the City of Greenville, all efforts during the course of the five year period will primarily focus on the needs within the boundaries of the West Greenville 45-Block Revitalization Area bounded by West Fifth Street on the north side, Albemarle Avenue on the east, Fleming Street on the south and Bancroft Avenue on the west. The following activities are being carried out in addressing the needs in this area: housing assistance through rehabilitation, (preservation of the existing housing stock), new construction or infill on vacant lots, down payment assistance, homeownership counseling, continue working with lenders to identify special programs/products for low to moderate income homebuyers, addressing lead-based paint issues, support and implement revolving loans for rehabilitation, support local Continuum of Care Plan, and overall neighborhood revitalization.

In addition, to avoid deterioration of other parts of the City, funds were made available for housing rehabilitation and down payment assistance for residents citywide.

The City of Greenville expended the majority of CDBG and HOME allocations in the West Greenville 45-Block Revitalization Area. Pitt County HOME Consortium members expended their allocations throughout low to moderate income Pitt County communities.

## **Consolidated Plan Priority - Affordable Housing**

### **Owner-Occupied Rehabilitation**

At the beginning of the fiscal year 2011-12, funds for rehabilitation of substandard dwellings were budgeted. \$230,621 in CDBG and \$100,000 of HOME funds were set aside to rehabilitate seven single family homes. During FY 2011-12, a total of 12 units were completed utilizing past year funding and current year funding.

### **Rental Housing Production and Rental Rehabilitation**

At the beginning of fiscal year 2011-12, HOME funds of \$226,000 was set aside to provide assistance for the production of Multi-Family affordable rental housing in the West Greenville 45-Block Revitalization Area. A total of three units were scheduled to be produced for low income families. Additionally, \$50,000 in CDBG funds were budgeted to rehabilitate two rental dwellings. The City awarded \$450,000 to the NRP group for the development of Winslow Pointe consisting of 84 units of affordable rental multi-family housing the development. In addition Streets to Home a Certified CHDO converted two housing units to affordable rental dwellings (600 Ford Street and 414 Cadillac Street). However, none of the FY 2011 set aside was used for these activities as prior year funds were expended.

### **Property Acquisition**

During the 2011-12 fiscal year, six dilapidated properties were acquired to remove blighting conditions. Properties were acquired to either rehabilitate into suitable affordable housing, to remove a dilapidated structure for the construction of new affordable housing or for economic development initiatives.

### **Tenant Displacement/Relocation**

Tenants of properties that were displaced as a result of acquisition of occupied properties were relocated to standard housing in accordance with the Uniform Acquisition and Relocation Act. During the 2011-12 fiscal year, four households were relocated.

### **Down payment Assistance**

During the program year, four down payment loans were made to first time low and moderate income homebuyers from Federal and locally funded sources. These loans enabled homebuyers to purchase homes for owner occupancy.

## **Consolidated Plan Priority - Other Special Needs**

### **Transitional/ Affordable Housing Production**

At the beginning of FY 2011-12, \$100,340 of HOME funds were allocated for certified Community Housing Development Organization (CHDO) new affordable home construction activities for eligible first time homebuyers. During the fiscal year, two units were converted by Streets to Home for Transitional housing. Six homes were started by Metropolitan Housing

## CAPER

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Community Development Corporation and Streets to Home for eligible First Time low income homebuyers.

In addition, Streets to Home developed a second single family unit in partnership with Center for Family Violence Prevention. The substandard unit was acquired with CDBG funds, conveyed to Streets to Home for a CHDO project to rehab for purposes of a transitional unit for displaced women and children residing in a "safe house" as a result of domestic violence.

### **Consolidated Plan Priority - Non Housing Community Development**

The goal of the CDBG Program for non-housing community development is to support the expansion of economic opportunities for low to moderate income persons and to support the community's involvement and participation efforts in relation to supporting non housing priority needs. The following are allocated public service and public facility projects for approved non-profit organizations.

#### **Public Service - Subrecipient Projects**

The following is summary of approved public service projects for FY 2011-12.

**Name of Agency:** Boys & Girls Club of Pitt County, Inc.  
**Program:** Triple Play - Prevention of Childhood Obesity  
**Accomplishments:** Total youth served 135.  
**Amount of Funding Allocated:** \$11,000                      **Expenditures through June 30, 2012:** \$10,980

**Name of Agency:** N.C. Rural Fund for Development  
**Program:** Homebuyer Education and Counseling  
**Accomplishments:** 11 families received counseling  
**Amount of Funding Allocated:** \$5,800                      **Expenditures through June 30, 2012:** \$2,066

**Name of Agency:** L.I.F.E. of N.C., Inc.  
**Program:** Re-Entry Program - Job Training  
**Accomplishments:** 90 individuals benefited, 27 jobs created.  
**Amount of Funding Allocated:** \$20,000                      **Expenditures through June 30, 2012:** \$6,124

**Name of Agency:** Building Hope Community Life Center, Inc.  
**Program:** Workforce Development  
**Accomplishments:** 30 very low to low income youth served, two homeless  
**Amount of Funding Allocated:** \$15,000                      **Expenditures through June 30, 2012:** \$14,090

**Name of Agency:** EXCEED, Inc.  
**Program:** Job Training  
**Accomplishments:** Total persons served: 6  
**Amount of Funding Allocated:** \$5,000                      **Expenditures through June 30, 2012:** \$3,209

## CAPER

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**Name of Agency:** Center for Family Violence Prevention  
**Program:** Hispanic Outreach & Supervised visitations  
**Accomplishments:** 43 supervised visitations.  
**Amount of Funding Allocated:** \$22,200      **Expenditures through June 30, 2012:** \$12,800

**Name of Agency:** Center for Family Violence Prevention (Safe House)  
**Program:** Employment Training Center  
**Accomplishments:** 152 Clients benefited from training  
**Amount of Funding Allocated:** \$6,000      **Expenditures through June 30, 2012:** \$5,869.62

**Name of Agency:** Greenville Police Athletic League (PAL)  
**Program:** Youth Enrichment  
**Accomplishments:**  
**Amount of Funding Allocated:** \$13,500      **Expenditures through June 30, 2012:** \$0

**Name of Agency:** Lucille Gorham Intergenerational Center  
**Program:** Youth Enrichment  
**Accomplishments:**  
**Amount of Funding Allocated:** \$3,000      **Expenditures through June 30, 2012:** \$0

### Public Facility Improvements - Subrecipient Projects

The following is a summary of approved projects:

**Name of Agency:** Operation Sunshine, Inc.  
**Repair:** Roof, HVAC, Mechanical Gate  
**Accomplishments:** 24 very low to low income youths served  
**Amount of Funding Allocated:** \$11,795      **Expenditures through June 30, 2012:**  
\$11,542.32

**Name of Agency:** L.I.F.E of N.C., Inc.  
**Repair:** Program Equipment & general repairs  
**Accomplishments:** Total of 90 individuals benefited, 27 jobs created.  
**Amount of Funding Allocated:** \$20,345      **Expenditures through June 30, 2012:** \$18,404

**Name of Agency:** Center for Family Violence Prevention, Inc. (Safe House)  
**Repair:** Handicap accessibility ramp  
**Accomplishments:** 152 persons benefited from improvement.  
**Amount of Funding Allocated:** \$2,800      **Expenditures through June 30, 2012:** \$2,800

**Name of Agency:** Building Hope Community Life Center, Inc.  
**Repair:** Expand workroom & computer laboratory  
**Accomplishments:** Total of 30 very low to low income youth served  
**Amount of Funding Allocated:** \$26,700      **Expenditures through June 30, 2012:** \$26,700



## Affirmatively Furthering Fair Housing

The Federal Fair Housing Act, as Amended, prohibits discrimination in the rental, sale, or financing of any dwelling based upon race, color, religion, sex, national origin, familial status, or disability. As a condition for receiving federal funds from HUD, entitlement communities, such as City of Greenville must "affirmatively further fair housing." This phrase means to:

- Conduct an analysis to identify impediments to fair housing choice within the jurisdiction;
- Take appropriate actions to overcome the effects of any impediments identified through the analysis; and
- Maintain records reflecting the analysis and actions taken in this regard.

An update to the Analysis of Impediments to Fair Housing Choice was completed by the City of Greenville, May 2008. This section presents the Fair Housing Analysis Update for the 2008-2013 Consolidated Plan. It primarily includes existing impediments to fair housing choice currently being addressed and the plans recommended to remedy them. The update relies on public/private information regarding the real estate and banking industries, Greenville housing and community development activities, North Carolina and Greenville Human Relations Agencies, and the Greensboro and Atlanta HUD Offices of Fair Housing and Equal Opportunity. The following impediments were identified:

Impediment 1: Lack of affordable housing forces the lower income population to find alternative housing. Alternative housing may consist of doubling up; where households combine to cut the expenses of housing. Others are forced to live in housing that is in poor condition that leads to that leads to disparate treatment of protected class families and individuals.

### Plan of Action:

The financing industry may have the best strategy for this impediment. While it appears to be true that there are insufficient affordable housing units available for housing choice in Greenville, the fact is that a surplus of moderately priced housing is available. Therefore, if lower income home seekers attempt to follow financing recommendations such as using the City's down payment assistance programs and efforts such as West Greenville revitalization that have been instrumental in bringing clients representing "all realms" of the population to apply for loans to purchase homes.

The City's down payment assistance is available to everyone. While some applicants appear to be well educated in the homebuyer loan process, the lending industry feels that most still are not. When lenders counsel prospective borrowers about the financial responsibility associated with home mortgages, offering practical advice regarding savings and spending, borrowers become frustrated and seek mortgage loans elsewhere. If all mainstream lenders have similar policies, it is possible that this serves drive people to seek loans through brokers

and subprime lenders. Therefore, a stronger push to promote homebuyer counseling appears to be an appropriate solution.

Impediment 2: The lack of education about discrimination and fair housing laws in Greenville. An essential part of fair housing opportunities and enforcement is the education of the public regarding the rights and responsibilities afforded by fair housing laws. This includes the education of housing and financial providers, as well as citizens.

### Plan of Action:

Education is a key element on two fronts. First, it is one of the most pressing needs to ensure fair housing choice. It is imperative that individuals and families seeking housing know their rights and responsibilities and that those involved in the housing industry understand their rights and responsibilities, as well. Secondly, providing public education that produces an employable workforce with higher earning potential will help improve creditworthiness of future homebuyers. The onus falls to the public school system to ensure that tomorrow's residents have the skills they need to be competitive in the job marketplace, as well as to be educated consumers armed with the skills to make informed decisions.

Impediment 3: Awareness of fair housing issues is important. Everyone needs to know what may constitute a violation, and what they can do in the event they believe they may have been discriminated against. In addition, it is important for lenders, housing providers and their agents to know their responsibilities and when they may be violating fair housing laws.

### Plan of Action

In responding to whether Fair Housing was an issue in Greenville, the financing industry again addressed the results of the recent NCRC report, stating that the minority stigma has improved, but it still exists. The lenders need for production (or writing of loans) drives greater leniency in which lenders select to lend to, thereby lessening the impact of race. Mortgage brokers, on the other hand, know that people do business with people who look like them, and so they hire people that resemble the markets they serve. This is good marketing, but also encourages minority homebuyers to seek loans with lenders who are not necessarily looking out for the borrowers' best interests. Additionally, brokers are most familiar with the products that are most popular in the markets they serve and are not aware of all the products offered by the institutions they represent, thus limiting their offerings to higher-cost products. Unfortunately, uninformed buyers also choose lenders on the basis of word-of-mouth referrals from friends and family, and the belief that banks do not lend money to minorities. Again, while educating consumers is indicated, it is difficult to reach them when they will not avail themselves of the opportunities.

The City will continue its efforts to educate the public through Fair Housing month activities and a local loan counseling program.

The City will encourage lenders, housing providers and their agents to know their responsibilities and to attend training on fair housing laws.

Impediment 4: There are limited housing opportunities for the homeless, those who are at risk of homelessness, and special needs populations. There is not enough funding for permanent housing. Too many citizens are on the brink of becoming homeless because they have to spend too much of their income on housing (many times not decent or safe housing).

Plan of Action:

The City will continue to support programs to increase family self-sufficiency and to prepare homeless, at risk and special needs populations for rental or homeownership opportunities through financial literacy, credit counseling and rental assistance. The City also needs to support a number of initiatives to assist low-moderate homebuyers with down-payment assistance, default delinquency counseling, anti-predatory lending counseling and homeless prevention programs.

Impediment 5: Lack of Access to Homeownership (Based on HMDA and apparent Predatory Lending Practices)

This Impediment can be addressed in the 2008-2013 Consolidated Plan as the City considers inequities that may occur in homeownership opportunities for protected classes or those covered by the Fair Housing Law. An analysis of the HMDA data in this document reveals, for example, that while black residents comprise 34 percent of the population, 21 percent of all home purchase mortgage applications come from black families/individuals so therefore, it appears that black applicants may be underrepresented although improving substantially over the past five years. City programs targeted to assist low-moderate income protected classes should focus more closely on educating the population on the importance of homeownership and how to access local lending resources.

In addition, consistently high denial rates on home improvement loans may reflect policies in the lending industry, but this is an area that warrants some attention in Greenville. The disinvestment associated with an inability to raise funds to maintain one's home can have an undesirable effect on the community when it occurs in great numbers.

Plan of Action:

In responding to whether Fair Housing was an issue in Greenville, the financing industry again addressed the results of the recent NCRC report, stating that the minority stigma has improved, but it still exists. The need for production (that is, writing loan business) in the lending industry drives greater leniency in which lenders select to lend to, thereby lessening the impact of race. Mortgage brokers, on the other hand, know that people do business with people who look like them, and so they hire people that resemble the markets they serve. This is good marketing, but also encourages minority homebuyers to seek loans with lenders who are not necessarily looking out for the borrowers' best interests. Additionally, brokers are most familiar with the products that are most popular in the markets they serve and are

not aware of all the products offered by the institutions they represent, thus limiting their offerings to higher-cost products. Unfortunately, uninformed buyers also choose lenders on the basis of word-of-mouth referrals from friends and family, and the belief that banks do not lend money to minorities. Again, the solution lies in educating consumers, although it is difficult to reach them when they will not avail themselves of the opportunities.

### **Affirmative Marketing Plan**

It is the policy of the City of Greenville Housing Division not to discriminate against any person on the basis of race, color, national origin, sex, religion, familial status, or disability: in the sale or rental of housing or residential lots; in the advertising the sale or rental of housing; in the financing of housing; in the provision of real estate brokerage services; or in the appraisal of housing.

In accordance with the regulations of the HOME program and in furtherance of the City of Greenville's commitment to fair housing and equal housing opportunity, a policy that establishes procedures to affirmatively market rental or residential units constructed or rehabilitated under the HOME program was approved June 1, 2009. These procedures are designed to assure that individuals who normally might not apply for available housing units because they are socially and/or economically disadvantaged are provided an opportunity to apply.

In addition, the City of Greenville has adopted policies that assure and encourage the full participation of Women and Minority-Owned Business Enterprises (WMBE) and Disadvantaged Business Enterprises (DBE) in the provision of goods and services. The City of Greenville's WMBE Coordinator publishes a quarterly newsletter and maintains a Business Directory for the construction, maintenance and building trades services. The directory identifies firms that have been certified or registered as DBE by the City of Greenville, and provides information that can assist their efforts to obtain contracts with the City of Greenville. The City expended approximately \$50,000 in general fund dollars to cover the WMBE Coordinator labor and activities, during FY 2011-12.

The City continues to affirmatively market fair housing strategies. These strategies are inherent to each of the housing programs provided through the Housing Division. To ensure equal opportunity access to federal housing programs, the Housing Division includes Minority and Women Business Enterprise (MBE/WBE) requirements in all contracts and agreements.

Education of the Fair Housing Laws will occur throughout the year and most specifically during the month of April, which is designated as "Fair Housing Month" and "CDBG Week".

During the month of April 2012, in celebration of Fair Housing Month, the City of Greenville, the Greenville Human Relations Council, Greenville Property Managers Association and Greenville-Pitt Association of Realtors sponsored a Fair Housing Month Poster Contest for

residents in grades K-12, including the special education program. The purpose of the poster contest was to demonstrate non-discriminatory housing for all people regardless of race, sex, color, national origin, disability or family status.

City of Greenville will continue to use administrative dollars to affirmatively further fair housing. Funds that are used to assist very low and low income households will be advertised in local newspapers. Special outreach will be provided through various community events and non-profit agencies in the community.

In addition to these activities, the City provides a full time staff position (Human Relations Coordinator) to address landlord/tenant issues, provide emergency housing assistance and outreach to citizens. This position is funded with approximately \$60,000 general government revenues. One of the primary responsibilities of the Staff member is to serve as a liaison to the Greenville Human Relations Council. The Greenville Human Relations Council serves as an advocate for all people in pursuit of human and economic relationships, to promote activities, education and programs which enhance human dignity, equal opportunity, mutual respect and harmony among the many different citizens of Greenville.

### **Homeless Needs**

#### **Actions to meet supportive housing needs (include HIV/AIDS)**

Funding to nonprofit organizations that address supportive needs is made available each fiscal year for eligible applicants. All nonprofits that receive funding are encouraged to participate with local Continuum of Care efforts.

Although the City does not receive Housing Opportunities for Persons with Aids (HOPWA) funds, the Greenville Housing Authority and Pitt County AIDS Service Organization (PICACO), a local nonprofit apply on an annual basis. They are currently managing 10 units of housing for HIV AIDS afflicted citizens.

#### **Actions to plan and/or implement continuum of care**

HUD encourages communities to address housing and homelessness through a comprehensive, collaborative, and strategic approach that it has promoted since 1994. HUD's Continuum of Care concept facilitates this process and is designed to help communities envision, organize, and plan comprehensive and long-term solutions to address the problem of homelessness.

As in past years, the City of Greenville has actively assisted with the creation and development of a Continuum of Care for Pitt County. The group, known as the Pitt County Continuum of Care, is comprised of City and County staff, as well as non-profit and for-profit representatives. The group meets monthly to discuss issues impacting the ever-growing homeless population. Efforts to end homelessness and to coordinate supportive services to homeless persons are top priorities for the community. The Pitt County Continuum of Care's

mission for combating homelessness is to have a seamless continuum of housing and services to meet the housing and support service needs of all homeless subpopulations in the County and the City of Greenville, in both urbanized and non-urbanized areas. This requires the strengthening of coordinated activities of the local homeless coalition, the providers, other non-profit organizations and homeless individuals and advocates. The January 26, 2012 Point in Time Count revealed that there are 120 homeless persons in Pitt County and 110 beds available to serve them.

During the upcoming fiscal year, the group will continue to develop the Continuum of Care and prepare an Emergency Services grant application for submission. To date, the Pitt County Continuum of Care has received funding from the 2003, 2004, 2005, 2006, 2007, 2008, 2009 and 2010 funding cycle. Funding received under the 2004 and 2005 award was allocated to implement a Homeless Management Information System (HMIS). All actions by the Continuum of Care group will address obstacles to meet the underserved needs in the community, assist with the reduction of poverty level families, assist with the development of institutional structures, and enhance coordination between public and private housing and social service providers.

### **Actions to prevent homelessness**

The United States Interagency Council on Homelessness issued a challenge to communities across the country to address the problem of homelessness, specifically the chronically homeless. In the fall of 2006 and spring of 2007, the Pitt County Board of Commissioners and the City of Greenville City Council adopted resolutions to develop a 10-Year Plan to End Chronic Homelessness in Pitt County. The 10-Year Plan is a comprehensive effort of various community organizations, leaders and citizens. The City of Greenville committed \$15,000 CDBG funding towards this effort.

The Blue Ribbon Task Force to End Chronic Homelessness in Pitt County spent approximately eight months gathering data on homelessness in community and reviewing best practice approaches being used in other communities to reduce and end homelessness. The Task Force held focus groups and forums to help determine the best approaches for the community. The 10-Year Plan to End Chronic Homelessness in Pitt County represents the culmination of work over the past year. The two major recommended goals featured in the plan are evidenced-based practices drawn from best practices of innovative programs and initiatives in place across the country:

- **Goal 1:** Provide community-based services and support to prevent homelessness before it happens and diminish risks for homelessness to recur.
- **Goal 2:** Create adequate short-term housing options and supportive permanent housing for those who are chronically homeless or at risk of becoming homeless.

In addition, Pitt County Government was awarded Homeless Prevention and Rapid Re-Housing Program (HPRP) funds from the North Carolina Office of Recovery and Investment

(OERI), which is funded under the American Economic Recovery and Reinvestment Act of 2009. The City of Greenville serves as a partnering agency.

Ending chronic homelessness is a challenge for the entire community. There are no simple solutions. Ending homelessness will require a cooperative effort among government agencies, private and public services, businesses, faith-based organizations and neighborhoods.

### **Actions to address emergency shelter needs**

The City of Greenville, through its CDBG Program provided financial assistance during the 2011-12 fiscal year to Center for Family Violence Prevention, which provides emergency housing to battered women and young children.

### **Actions to develop transitional housing**

During the past fiscal year, funding was provided to the Center for Family Violence Prevention for safe family visits. Center for Family Violence Prevention provides transitional housing for domestic violence victims. The need for safe, affordable housing for victims of domestic violence is well documented. Without access to housing options, women fleeing from abusive relationships are often forced to live in substandard conditions or return to their batterers. While many battered women need only short-term, emergency shelter, others face numerous barriers to achieving independence free from abuse and require long-term housing assistance and a variety of support services.

Recognizing the housing needs of battered women, many domestic violence service providers now offer longer-term, transitional housing to the women and children they serve. With that in mind, the City certified two new CHDO's this fiscal year, Streets to Home and EXCEED, Inc. to provide transitional rental housing for victims of domestic violence and homelessness who are transitioning from emergency shelter to permanent housing.

Transitional housing, sometimes called second stage housing, is a residency program that includes support services. Usually provided after crisis or homeless shelter, transitional housing is designed as a bridge to self-sufficiency and permanent housing. Residents usually remain from six months to two years, and are typically required to establish goals to work towards economic stability.

## **Meeting Underserved Needs**

### **Actions taken and accomplishments to meet worst-case needs**

The Greenville Police Department and LIFE/STRIVE of North Carolina, Inc. have collaborated together to implement a prisoner re-entry program in the City of Greenville, through a grant funded by the North Carolina Governor's Crime Commission. Re-entry involves the use of programs targeted at promoting the effective reintegration of offenders back to communities upon release from prison and jail. Re-entry programming, which often involves a comprehensive case management approach, is intended to assist offenders in acquiring the life

skills needed to succeed in the community and become law-abiding citizens. A variety of programs are used to assist offenders in the re-entry process, including pre-release programs, drug rehabilitation, vocational training and work programs. STRIVE has a successful job training program which was partially funded with CDBG Public Service funds.

### **Actions and accomplishments to serve people with disabilities**

Elderly and disabled homeowners wishing to have their homes rehabilitated are given first priority. In situations in which a homeowner has special needs, those needs are taken into account by Housing Division staff. Provisions are made to provide devices necessary for mobility and comfort.

Within the City of Greenville there continues to be a need to assist homeless, unemployed, "at risk" youth, victims of domestic abuse, and drug abuse. The program responds to such needs through the CDBG funding of organizations that cater to the needs of these groups. Such groups include the Greenville Community Shelter, L.I.F.E. of NC, Lucille Gorham Intergenerational Center, and Center for Family Violence Prevention Program.

### **Efforts to Reduce Poverty**

City of Greenville housing programs inherently address poverty by creating housing opportunities for low income households and services for low wealth individuals and communities. Without these housing opportunities many low income households would not be able to afford housing repair costs or to purchase a home.

City of Greenville also provides funding for various projects to create economic opportunities for low to moderate income persons, which aid in the reduction of poverty. The City's Urban Development Division operates the following programs: business facade improvement program; small business plan competition and is currently working on development of a small business incubator in the designated redevelopment area.

Transportation systems in Pitt County and major highways have been improved and will continue to be improved to meet the demands of a growing population.

### **Program Monitoring**

The Housing Division conducts formal monitoring of its CDBG and HOME grant programs annually in August and September. The monitoring visits consist of reviewing programmatic procedures to ensure that each grant program regulations defined in the Code of Federal Regulations and the scope of work described in the Subrecipient Agreement is met. General financial and accounting procedures are also reviewed in accordance with applicable Office of Management and Budget circulars.



If a finding or concern is identified as a result of the monitoring, technical assistance is provided in order for the agency to correct the deficiency. If deficiencies persist, reimbursement fund may be suspended and/or the subrecipient could jeopardize future funding opportunities.

The City ensures that all monitoring letters detail specific time frames for a monitoring response and the corrective actions that need to be taken. Additionally, the City will impose sanctions if the corrective actions are not taken within the specified time frame.

### **Leveraging Resources**

On November 2, 1992, the citizens of Greenville approved a one million dollar bond referendum for affordable housing. The funding was divided into three revolving loan categories. The categories include homeownership, land banking, and elderly housing rehabilitation. As revolving loans, these funds are continually recaptured and recycled into the activities to further efforts to promote and preserve affordable housing. These funds have been recycled since 1992 and are available for the West Greenville 45-Block Revitalization area and other affordable housing initiatives of the City of Greenville.

In 2004, Greenville citizens again approved \$10 million in bond referendums for the revitalization efforts in the Uptown Greenville and West Greenville Certified Redevelopment Area which focused efforts in the 45-Block Revitalization area. Five million of the \$10 million is set aside for the priorities and goals identified below within the West Greenville 45-Block Revitalization area to leverage CDBG and HOME funds.

The City of Greenville was awarded through the 2009 American Recovery and Reinvestment Act (ARRA) from the U.S. Department of Housing and Urban Development a Lead Based Paint Hazard Control Grant. The \$1.9 million grant funds have been implemented since that time to accomplish the following within 36 months, beginning April 15, 2009:

- Control and reduce lead hazards in 110 low-income housing units in the Greenville area
- Addressing 110 housing units occupied by children under the age of six years with elevated blood lead levels
- Provide 85 outreach programs for community awareness and education regarding lead hazards aimed at reaching 5,000 people
- Screen and test children under the age of six years for elevated lead blood levels
- Provide Lead Safe Work and Lead Certification training to at least 10 Contractors involved in the City of Greenville housing rehabilitation program
- Provide economic opportunities to at least 60 unemployed and underemployed persons in the targeted neighborhoods, creating 60 jobs

## CAPER

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- Develop a self sustaining program by integrating lead hazard reduction into housing rehabilitation programs

**At the program's completion 125 units have been tested for lead pain and 102 units were cleared of lead based paint. The program was also responsible for training 46 persons in lead safe worker training and created 27 jobs.**

In addition, the City of Greenville contributes approximately \$300,000 of General Government Fund dollars to support the Housing Division staff administrative costs to administer federal grants and bond fund projects.

### **Managing the Process**

The Community Development Housing Division consistently seeks methods to improve and strengthen its programs. Assessment of program activities in compliance with outlined performance measurement objectives, indicators and outcomes in the action plan is performed annually.

In addition, the Senior Planner conducts regular "desk audits" of all programs to insure compliance with regulations.

### **Citizen Comments and Public Participation**

The City of Greenville continues to acknowledge the importance of citizen participation in developing activities for each upcoming year. During the development of the fiscal 2010-11 Consolidated Plan year, three public hearings were held to advise the community of proposed activities and sources of funds. In addition, two community meetings were held to receive comments from citizens in developing the plan.

All requests for bids from contractors to assist with housing repairs and construction throughout the year were handled in an open and fair manner.

The notice of availability of the CAPER for review and to receive public comments was published in the "Daily Reflector" on Monday, August 26, 2012, September 3, 2012 and September 10, 2012. The CAPER was made available for review for a period of 15 days. See attached copy of Publisher's Affidavits. Also, the "Notice of Public Hearing" to receive comments at City Council meeting was published in the "Daily Reflector" on August 26, 2012, September 3 and September 10, 2012. Notices were also published in two minority newspapers during month of September 2012 in "Daily Drum" and "M-Voice"

In addition to the public hearing, the following meetings were conducted as part of Greenville's public participation process as well as to disseminate program information:

## CAPER

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- Monthly Affordable Housing Loan Committee meetings (AHLC);
- Technical assistance meetings during the CDBG Notice of Funding cycle for nonprofits with interested organizations;
- Monthly Continuum of Care meetings;

Finally, to improve access of the CAPER for the community, the Housing Division posted the CAPER on the city's website for review.

There were no public comments received by the City of Greenville for the 2011-2012 CAPER.

### **Institutional Structure**

The City of Greenville, through its Housing Division, Pitt County Consortium members, the network of housing subrecipients and Community Housing Development Organizations (CHDOs) are effectively organized to utilize all the funding received through the various state/federal programs. The private sector is provided with incentives for developing affordable rental housing through tax credits provided by the federal tax credit program. Tax credits provide developers with an additional North Carolina subsidy for low income apartment construction. In addition, each year efforts are made to work with local institutions to provide housing and economic opportunities for low income persons through public service activities and participation in the Pitt County Continuum of Care. The Pitt County Continuum of Care began in 2001 and has successfully grown into a well-balanced organization made up of local government agencies, housing providers, service providers, and other interested group. The development of the continuum and participation by the City of Greenville will greatly enhance coordination between these agencies. The Greenville Housing Authority has also joined this group and began working in concert with the City of Greenville in revitalization efforts in the West Greenville 45-Block Revitalization Area.

### **Reduction of Lead-Based Paint Hazards**

The City of Greenville is committed to testing and abating lead in all pre-1978 housing units assisted with federal grant funds in housing programs. Currently, the City of Greenville has contracted with an agency to provide all lead testing and clearance activities. This agency has also agreed to provide training for the housing rehabilitation contractors.

All projects in which HUD funding is used are in compliance with the new Lead Based Paint (LBP) guidelines as enacted on September 15, 2000. Testing of all units is conducted and, if found, all lead hazards are abated.

In addition, the City of Greenville was awarded a grant from Department of Housing and Urban Development, Office of Healthy Homes and Lead Hazard Control a Lead-based Paint Hazard Control Grant Program for thirty-six month period, as part of the American Economic

## CAPER

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Recovery and Reinvestment Act of 2009. The grant agreement was signed April 15, 2009. During the fiscal year, 21 units were cleared of Lead Based Paint hazards.

The goals of the grant included; 1. Testing and abatement of 110 units, 2. Training for Contractors and 3. creation of 60 jobs.

### **Self Evaluation**

The overall goal of the Housing Division of the Community Development Department is to develop viable communities by providing safe, sanitary, and decent housing, a suitable living environment, and expanding economic opportunities principally for low to moderate income persons. The Consolidated Plan is a vehicle which enables officials and citizens of the City of Greenville to pursue this goal, collectively address neighborhood and community problems and plan for the future. To structure these efforts, a five-year strategic plan and annual action plan was created. While the five year strategic plan typically remains static, the annual action plan changes every year to address various goals outlined in the larger and more global strategic plan. To evaluate progress, efforts are annually assessed through the CAPER.

Thus, the purpose of the self-evaluation section is to look at how activities and strategies have made an impact on identified community needs. An analysis of the City of Greenville's Program Year 2011-12 Annual Action Plan goals are grouped into four priority areas: Affordable Housing Strategy, Homeless Strategy, Other Special Needs Strategy and Community Development Strategy.

#### **Affordable Housing Strategy**

Over the past year, the housing market in Greenville continued recovery at a slow pace like the rest of the country. The City of Greenville continued programs that focused toward achieving the following priority housing goals. Three program activities were carried out in an effort to meet the City's affordable housing goal: down payment assistance, owner occupied rehabilitation and implementation of lease/purchase options. In addition, City staff continued to be successful in providing technical and educational support to both non-profits and homeowners.

#### **Homelessness Strategy**

The City of Greenville has made a priority of addressing the homeless issue by participating in various community efforts. In collaboration with Pitt County Government and other partners, a "Project Homeless Connect" event was held March 2012. This event initially served over 279 homeless individuals and their families. Pitt County Government has taken the lead in this event and scheduled to be held again in 2013.

In addition, City Staff and Elected Officials will continue to serve on the 10-Year Plan to End Homelessness Advisory Committee, as well as the Continuum of Care.

### **Other Special Needs Strategy**

To address individuals and families with special needs, the City provided local non-profit organizations with CDBG funds to assist with job training and placement of ex-Offenders re-entering society, victims of domestic violence, and at risk youth development.

### **Community Development Strategy**

During FY 2011, four non-profit organizations received CDBG funds to make necessary facility improvements and repairs to aid in providing services to low income individuals and families.

## **SECTION 2**

### **HOUSING NEEDS**

#### **Public Housing Strategy**

There are four Public Housing Authority managing agencies in the Pitt County area, which include Greenville Housing Authority with a total of 714 units; Mid East Commission who manages a total of 135 units in three towns; Farmville Housing Authority who manages 174 units and Ayden Housing Authority who manages 175 units. Each of the mentioned Public Housing Authorities receives federal funds to modernize and repair public housing units. None of the public housing authorities in Pitt County have been designated as “troubled” agencies or otherwise performing poorly.

During fiscal year 2011-12, the City of Greenville Community Development Department Housing Division continued in partnership with the Greenville Housing Development Corporation to implement a Lease/Purchase program utilizing five rehabilitated single family units for low to moderate income residents in the West Greenville 45-Block Revitalization Area. One home sold during the fiscal year to a lease purchase program participant.

#### **Foster and maintain Affordable Housing**

The City of Greenville continually seeks methods for fostering and maintaining affordable housing. Funds during the 2011-12 Program Year were reserved for downpayment assistance to low-moderate income homebuyers within the City of Greenville. Funds were used to address goals for increasing homeownership within the West Greenville Redevelopment Area. Funding from previous years has also been made available to homebuyers as downpayment assistance. Provision of downpayment assistance decreases the amount of financing and or private source of funding a homebuyer needs in order to purchase a home. The City also provides assistance with local bond funds to aide with downpayment or closing costs. Bond funds are awarded to qualifying applicants as a zero interest loan up to 10 percent of the purchase price of the home and amortized over 10 years.

#### **Eliminate barriers to Affordable Housing**

The City of Greenville partners with local nonprofit agencies to provide homeownership counseling and workshops for potential homebuyers. The City also offers a Homeownership Academy that provides participants with the opportunity to gain a working knowledge of the home buying process and to prepare financially to purchase a home within the West Greenville Revitalization Area. At the completion of the program, participants receive a certificate for \$500.00 redeemable at closing to assist with the purchase of an existing or new home within the West Greenville Revitalization Area.

**SECTION 3**  
**COMMUNITY DEVELOPMENT BLOCK GRANT**

**Relationship of expenditures to priority needs**

During FY 2011-12, Community Development Block Grant (CDBG) activities were conducted in accordance with the priority goals and objectives identified in the Consolidated Plan. Greenville's total CDBG program allocation for FY 2011-12 was \$773,771. Funds were distributed among owner-occupied housing rehabilitation; acquisition of dilapidated/substandard properties; clearance and demolition; assistance to nonprofits and administration. As per regulation, a jurisdiction cannot spend more than 15 percent of its allocated FY 2011-12 grant amount on public services and cannot spend more than 20 percent on administrative costs, irrespective of actual expenditures during the program year.

According to the Integrated Disbursement and Information System (IDIS) PR26 Financial Summary Report, the City of Greenville spent 10.2 percent of its allocated FY 2011 grant amount on public services and 13.7 percent of its allocated grant amount on administration costs.

**Low/moderate area benefit**

Excluding costs for planning and administration, all CDBG expenditures during FY 2011-12 went toward activities and projects with a national objective of benefitting low to moderate income residents.

**Amendments and other changes to programs**

None.

**National objective failures**

None.

**Actions taken to avoid displacement**

Efforts are made to avoid displacement. Should a family occupy a structure that is not a feasible rehabilitation project or unit and the structure is contributing to a slum/blighting situation, the family is then relocated. Downpayment assistance is offered to tenants that qualify under program guidelines for purchase of a home. The property can also be rehabilitated under our owner-occupied rehabilitation program. When displacement is necessary, efforts are in place to relocate the person(s) to comparable, decent, safe, and sanitary housing. All efforts are made to find units within the same neighborhood however per Uniform Relocation Act (URA) regulations; it is ultimately the decision of the individual as to where they chose to relocate.

**Compliance with Uniform Relocation Act**

All necessary measures for complying with URA guidelines have been met and the necessary documentation is located in the files.

**If jobs were filled with over income people:**

None

**For limited clientele activities, if any:**

Public service funds were provided to two nonprofits organizations serving only homeless individuals and families; and victims of domestic violence.

**Rehabilitation accomplishments and costs:**

Twelve owner occupied rehabilitation units were completed at a cost of \$717,803.

**Property Acquisition**

Six substandard properties were acquired at a cost of \$257,704

**Units completed for each type of program:**

Rehabilitation of 12 Owner Occupied homes were completed

21 homes were cleared of Lead Based Paint Hazards

Nine public services grants awarded to public service agencies serving low income clients

Six substandard units were acquired

Four Down-Payment Assistance loans were approved

Four displaced tenants were relocated

Four public facility improvements were completed for agencies serving low income clients

**CDBG expenditures for rehabilitation:**

\$449,545

**Other funds invested:**

Lead Hazard Control Funds \$253,958

**Delivery costs:**

\$151,247

**Neighborhood Revitalization Strategy Area, if any:**

No area established

**CDBG Financial Summary Attachments:**

See attached.

- Reconciliation of cash balances (Federal Cash Transaction Reports)
- Program income, adjustments and receivables



**SECTION 4**

**HOME INVESTMENT PARTNERSHIP PROGRAM**

**Distribution of HOME funds among identified needs**

During the 2011-12 fiscal year, total program resources totaled \$536,340. HOME funds were provided to assist with new construction, housing rehabilitation, downpayment assistance and administrative costs. While efforts to increase new housing units continued, the City also continued to support the existing housing stock through housing rehabilitation. Five housing rehabilitation projects were completed by the City of Greenville and Pitt County completed one unit from the HOME Consortium for a total of six completed units. Total costs of each rehab ranged from \$60,000 to \$70,000. Additional rehabs were underway at the end of the fiscal year. Other activities included the provision of down payment assistance to two low income, first-time homebuyers through the City of Greenville. All activities completed addressed identified needs and objectives as found in the adopted Consolidated Plan. All activities are monitored for compliance with program guidelines. As lead entity, the City of Greenville maintains the necessary documentation, monitors all participating jurisdictions and CHDO's, and provides daily assistance to members with program rules and regulations as well as the requisition of funding.

**HOME Match Report (HUD 40107A)**

According to the HOME final rule 24 CFR Part 92, Participating Jurisdictions (PJs) under the HOME program must provide a 25 percent non-federal match for eligible HOME activities (minus administration costs). For FY 2011-2012, Greenville used Local Affordable Housing Bonds and General fund dollars to provide a match needed for the grant and carried forward a match credit of \$972,000.

**Contracting Opportunities for W/MBE's**

Submittal of each annual CAPER must also include Part III of HUD Form 4107, otherwise known as HOME Annual Performance Report. Specifically, this report is used to report on the contract and subcontracting opportunities with MBEs and WMEs for any HOME projects completed during FY 2010-2011. While there are no statutory requirements for contracting with a MBE or WBE, HUD uses this report to determine the outreach efforts of the Division to MBEs and WBEs.

**Summary of results of onsite inspections of HOME rental units**

Not applicable

**Assessment of effectiveness of affirmative marketing plans**

The City routinely solicits minority and female contractors to provide services. Each advertisement encourages minority and females business owners to apply where applicable. Efforts include advertising in local minority publications where available. While affirmative marketing plans are in place, the availability of minority and female owned businesses is limited within City of Greenville.

**Information about the use of program income**

Any program income generated through the HOME program is reallocated to program activities to further the City's efforts.

**Analysis of successes and failures and actions taken to improve programs**

The Housing Division consistently evaluates the HOME Program for efficiency and continually updates the requirements and procedures as needed.

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry, no matter how small, should be recorded to ensure the integrity of the financial data. This includes not only sales and purchases but also expenses and income. The text suggests that a consistent and thorough record-keeping system is essential for identifying trends and making informed decisions.

Next, the document addresses the issue of budgeting. It explains that a well-defined budget helps in controlling costs and maximizing resources. By setting clear financial goals and limits, individuals and organizations can avoid overspending and stay on track. The text provides practical tips on how to create a budget that is realistic and adaptable to changing circumstances.

The third section focuses on the role of technology in modern accounting. It highlights how software solutions have revolutionized the way financial data is processed and analyzed. From automated data entry to advanced reporting tools, technology has significantly reduced the risk of human error and improved the efficiency of accounting operations. The document encourages the adoption of reliable software to streamline financial management.

Finally, the document concludes by stressing the importance of regular financial reviews. It advises that periodic audits and reconciliations are necessary to catch any discrepancies early on. This proactive approach helps in maintaining the accuracy of the books and ensures that the financial statements provide a true and fair view of the organization's performance.

**ATTACHMENT FOR CDBG PROGRAM INCOME;  
ADJUSTMENTS AND LOANS & RECEIVABLES**

**a. Program Income**

1. Total program income to revolving funds:  
(Identify by fund type and amount)

Entitlement Funds

Owner-Occupied Rehab:

These funds are program income from loan payments that were reprogrammed for Housing Rehabilitation.

2. Float-funded activities: *None*
3. Other loan repayments by category: *None*
4. Income received from sale of property: *\$18,574*

**b. Prior Period Adjustments**

1. Reimbursement made for disallowed costs: *None*
  - Activity name
  - Activity number
  - Program Year expenditure was reported
  - Amount returned to program account

**c. Loans and other receivables**

1. Float-funded activities outstanding as of the end of the reporting period: *None*
2. Total number of loans outstanding and principle balance as of the end of reporting period: *19 loans with a balance of \$164,931.47*
3. Parcels acquired or improved with CDBG funds that are available for sale as of reporting period: *None*
4. Number and amount of loans in default and for which the balance was forgiven or written off during the reporting period: *None*

Lump sum drawdown agreement: *None*

**ATTACHMENT FOR HOME PROGRAM INCOME;  
ADJUSTMENTS AND LOANS & RECEIVABLES**

**a. Program Income**

1. Total program income to revolving funds:  
(Identify by fund type and amount)

Entitlement Funds

Owner-Occupied Rehab: \$87,887.47

These funds are program income from loan payments that were reprogrammed for Housing Rehabilitation.

5. Float-funded activities: *None*
6. Other loan repayments by category: *None*
7. Income received from sale of property: *\$0*

**2. Prior Period Adjustments**

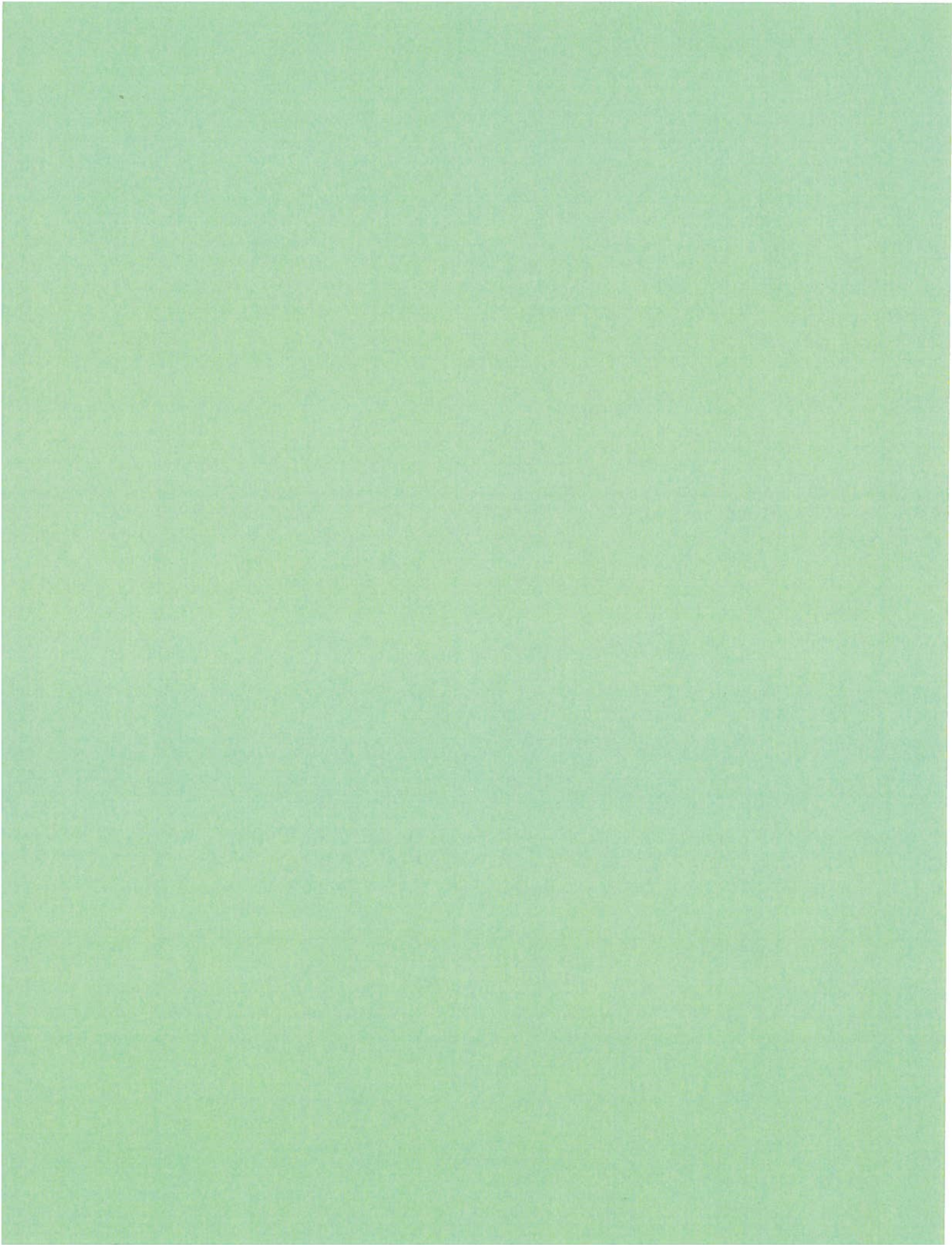
2. Reimbursement made for disallowed costs: *None*
- Activity name
  - Activity number
  - Program Year expenditure was reported
  - Amount returned to program account

**3. Loans and other receivables**

5. Float-funded activities outstanding as of the end of the reporting period:  
*None*
6. Total number of loans outstanding and principle balance as of the end of reporting period: *10 loans with a balance of \$90,395.76*
7. Parcels acquired or improved with HOME funds that are available for sale as of reporting period: *None*
8. Number and amount of loans in default and for which the balance was forgiven or written off during the reporting period: *None*

Lump sum drawdown agreement: *None*

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# City of Greenville

North Carolina

P.O. Box 7207 – Greenville, NC 27835-7207

July 11, 2012

Department of Housing & Urban Development  
Attn: Kellice Chance  
1500 Pincroft Road, Suite 500  
Greensboro, North Carolina 27407

RE: Federal Cash Transactions Report

Dear Ms. Chance:

Please find attached the Federal Cash Transactions Report for the City of Greenville, Community Development Department, Housing Division.

If you have any questions, you may contact me at (252) 329-4481 or by email: [bmoseley@greenvillenc.gov](mailto:bmoseley@greenvillenc.gov).

Sincerely,

Betty Moseley  
Staff Support Specialist II

Enclosure (7)

COPY



# City of Greenville

## North Carolina

P.O. Box 7207 – Greenville, NC 27835-7207



July 11, 2012

Department of Housing & Urban Development  
Attn: Sharlene Abbott  
1500 Pincroft Road, Suite 500  
Greensboro, North Carolina 27407

RE: Federal Cash Transactions Report

Dear Ms. Abbott:

Please find attached the Federal Cash Transactions Report for the City of Greenville, Community Development Department, Housing Division.

If you have any questions, you may contact me at (252) 329-4481 or by email: [bmoseley@greenvillenc.gov](mailto:bmoseley@greenvillenc.gov).

Sincerely,

A handwritten signature in cursive script that reads "Betty Moseley".

Betty Moseley  
Staff Support Specialist II

Enclosure (7)



# FEDERAL CASH TRANSACTIONS REPORT

OMB APPROVAL NO. 0348-0003

(See instructions on the back. If report is for more than one grant or assistance agreement, attach completed Standard Form 272-A.)

1. Federal sponsoring agency and organizational element to which this report is submitted

2. RECIPIENT ORGANIZATION

4. Federal grant or other identification

5. Recipient's account number or identifying number

Name City of Greenville

6. Letter of credit number

7. Last payment voucher number

Number and Street 200 West Fifth Street

3031036218

Give total number for this period

8. Payment Vouchers credited to your account

9. Treasury checks received (whether or not deposited)

4

City, State and ZIP Code Greenville, NC 27835

10. PERIOD COVERED BY THIS REPORT

3. FEDERAL EMPLOYER IDENTIFICATION NO.

FROM (month, day, year)

TO (month, day, year)

4/1/12

6/30/12

11. STATUS OF

FEDERAL

CASH

a. Cash on hand beginning of reporting period

\$ 0.00

b. Letter of credit withdrawals

c. Treasury check payments

335,027.11

d. Total receipts (Sum of lines b and c)

335,027.11

e. Total cash available (Sum of lines a and d)

335,027.11

f. Gross disbursements

335,027.11

g. Federal share of program income

h. Net disbursements (Line f minus line g)

335,027.11

i. Adjustments of prior periods

j. Cash on hand end of period

\$ 0.00

(See specific instructions on the back)

12. THE AMOUNT SHOWN ON LINE 11j, ABOVE, REPRESENTS CASH REQUIREMENTS FOR THE ENSUING

Days

13. OTHER INFORMATION

a. Interest income

\$

b. Advances to subgrantees or subcontractors

\$

14. REMARKS (Attach additional sheets of plain paper, if more space is required)

15. CERTIFICATION

I certify to the best of my knowledge and belief that this report is true in all respects and that all disbursements have been made for the purpose and conditions of the grant or agreement

AUTHORIZED CERTIFYING OFFICIAL

SIGNATURE

TYPED OR PRINTED NAME AND TITLE

DATE REPORT SUBMITTED

TELEPHONE (Area Code, Number, Extension)

Kimberly G. Branch, Financial Services Manager

THIS SPACE FOR AGENCY USE

# FEDERAL CASH TRANSACTIONS REPORT

CONTINUATION

(This form is completed and attached to Standard Form 272 only when reporting more than one grant or assistance agreement.)

OMB APPROVAL No. 0348-0003

1. FEDERAL SPONSORING AGENCY AND ORGANIZATIONAL ELEMENT TO WHICH THIS REPORT IS SUBMITTED

US Dept. of Housing & Urban Development

3. PERIOD COVERED BY THIS REPORT (As shown on SF-272)

FROM (month, day, year)

TO (month, day, year)

4/1/12

6/30/12

2. RECIPIENT ORGANIZATION (Give name only as shown in item 2, SF-272)

City of Greenville

4. List information below for each grant or other agreement covered by this report. Use additional forms if more space is required.

| FEDERAL GRANT OR OTHER IDENTIFICATION NUMBER<br>(Show a subdivision by other identifying numbers if required by the Federal Sponsoring Agency)<br>(a)   | RECIPIENT ACCOUNT NUMBER OR OTHER IDENTIFYING NUMBER<br>(b) | FEDERAL SHARE OF NET DISBURSEMENTS   |                                     |
|---|---|--|-------------------------------------|
|   |   | NET DISBURSEMENTS (Gross disbursements less program income received) FOR REPORTING PERIOD<br>(c) | CUMULATIVE NET DISBURSEMENTS<br>(d) |
| B-08-MC-37-0020   |   | \$ 33,050.00   | \$ 33,050.00                        |
| B-09-MC-37-0020   |   | 211,832.06   | 211,832.06                          |
| B-10-MC-37-0020   |   | 59,194.05  | 59,194.05                           |
| B-11-MC-37-0020   |   | 30,951.00  | 30,951.00                           |
| 5. TOTALS (Should correspond with amounts shown on SF 272 as follows: column (c) the same as line 11h; column (d) the sum of lines 11h and 11i of the SF-272 and cumulative disbursements shown on last report. Attach explanation of any differences.) |   | \$ 335,027.11  | \$ 335,027.11                       |

Public reporting burden for this collection of information is estimated to average 120 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0003), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

Summaries

| Type of Credit              | Number of Items | Amount            |
|-----------------------------|-----------------|-------------------|
| Total ACH Credits           | 5               | 282,579.71        |
| Total Wire Transfer Credits | 1               | 1,311.64          |
| <b>Credit Totals</b>        | <b>6</b>        | <b>283,891.35</b> |

| Type of Debit       | Number of Items | Amount           |
|---------------------|-----------------|------------------|
| Total ACH Debits    | 1               | 16,016.56        |
| <b>Debit Totals</b> | <b>1</b>        | <b>16,016.56</b> |

Credit Transactions

|           |  |  |                   |
|-----------|--|--|-------------------|
| 6/18/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 310 MISC PAY 061812 566000229860103 RMT*VV*007765438931*****HUD<br>CPD's IDIS<br>System               | Credit Amount:<br>Bank Ref: IA036150853385 | 137,221.09        |
| 6/18/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 310 MISC PAY 061812 566000229860103 RMT*VV*007765438931*****HUD<br>CPD's IDIS<br>System               | Credit Amount:<br>Bank Ref: IA036150853386 | 76,528.91         |
| 6/18/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 310 MISC PAY 061812 566000229860103 RMT*VV*007765438931*****HUD<br>CPD's IDIS<br>System               | Credit Amount:<br>Bank Ref: IA036150853387 | 33,276.57         |
| 6/18/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 310 MISC PAY 061812 566000229860103 RMT*VV*007765438931*****HUD<br>CPD's IDIS<br>System               | Credit Amount:<br>Bank Ref: IA036150853389 | 28,911.53         |
| 6/18/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 310 MISC PAY 061812 566000229860103 RMT*VV*007765438931*****HUD<br>CPD's IDIS<br>System               | Credit Amount:<br>Bank Ref: IA036150853388 | 6,641.61          |
|           | <b>MISCELLANEOUS ACH CREDIT Total</b>  | <b>Credit Amount</b>                       | <b>282,579.71</b> |
| 6/18/2012 | 206 / BOOK TRANSFER CREDIT<br>Cust Ref: 00000000000<br>WT SEQ#35811 CITY OF GREENVILLE /ORG=CITY OF GREENVILLE SRF#<br>IN12061806270330<br>TRN#120618035811 RFB# 000000113 | Credit Amount:<br>Bank Ref: IA009904395273 | 1,311.64          |
|           | <b>Credit Total</b>  | <b>Credit Amount</b>                       | <b>283,891.35</b> |

Debit Transactions

|           |  |   |                   |
|-----------|--|---|-------------------|
| 5/18/2012 | 469 / MISCELLANEOUS ACH DEBIT<br>Cust Ref: 00000000000<br>ACH ORIGINATION - CITY OF GREENVIL - FILE 1566000229 COID 2566000229 | Debit Amount:<br>Bank Ref: IA000013060005 | 16,016.56         |
|           | <b>Account Net Amount</b>  |   | <b>267,874.79</b> |

Currency:USD  
 Bank: 121000248  
 Account: 2000020337146(NC)

WELLS FARGO BANK, N.A.  
 DENTAL

| Balances                              |  |           |
|---------------------------------------|--|-----------|
| Closing Ledger Balance                |  | 76,561.53 |
| Closing Collected Balance             |  | 76,561.53 |
| Opening Available Balance             |  | 76,561.53 |
| One Day Float                         |  | .00       |
| Two+ Day Float                        |  | .00       |
| MTD Average Closing Ledger Balance    |  | 43,521.61 |
| MTD Average Closing Collected Balance |  | 43,466.11 |
| Total Credits                         |  | 35,961.63 |
| Total Debits                          |  | .00       |
| Total Number Credits                  |  | 1         |
| Total Number Debits                   |  | 0         |

Summaries

| Type of Credit              | Number of Items | Amount           |
|-----------------------------|-----------------|------------------|
| Total Wire Transfer Credits | 1               | 35,961.63        |
| <b>Credit Totals</b>        | <b>1</b>        | <b>35,961.63</b> |

Credit Transactions

|                    |  |  |           |
|--------------------|--|--|-----------|
| 6/14/2012          | 206 / BOOK TRANSFER CREDIT<br>Cust Ref: 00000000000<br>WT SEQ#62671 CITY OF GREENVILLE /ORG=City of Greenville SRF#IN12061409233137<br>TRN#120614062671 RFB# 000000107 | Credit Amount:<br>Bank Ref: IA009903798933 | 35,961.63 |
| Account Net Amount |  |  | 35,961.63 |

Currency:USD  
 Bank: 121000248  
 Account: 2000020337159(NC)

WELLS FARGO BANK, N.A.  
 COMMUNITY DEVELOPMENT

| Balances                              |  |            |
|---------------------------------------|--|------------|
| Closing Ledger Balance                |  | 341,870.19 |
| Closing Collected Balance             |  | 341,870.19 |
| Opening Available Balance             |  | 341,870.19 |
| One Day Float                         |  | .00        |
| Two+ Day Float                        |  | .00        |
| MTD Average Closing Ledger Balance    |  | 250,903.55 |
| MTD Average Closing Collected Balance |  | 250,846.83 |
| Total Credits                         |  | 164,101.78 |
| Total Debits                          |  | .00        |
| Total Number Credits                  |  | 5          |
| Total Number Debits                   |  | 0          |

Summaries

| Type of Credit       | Number of Items | Amount            |
|----------------------|-----------------|-------------------|
| Total ACH Credits    | 5               | 164,101.78        |
| <b>Credit Totals</b> | <b>5</b>        | <b>164,101.78</b> |

Credit Transactions

|           |  |  |           |
|-----------|--|--|-----------|
| 6/14/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 310 MISC PAY 061412 566000229860103 RMT*VV*007745437310*****HUD<br>CPD's IDIS | Credit Amount:<br>Bank Ref: IA036150722595 | 55,030.83 |
|-----------|--|--|-----------|

|                                       |              |
|---------------------------------------|--------------|
| Closing Ledger Balance                | ✓ 609,429.79 |
| Closing Collected Balance             | 609,123.79   |
| Opening Available Balance             | 609,429.79   |
| One Day Float                         | 306.00       |
| Two+ Day Float                        | .00          |
| MTD Average Closing Ledger Balance    | 419,004.53   |
| MTD Average Closing Collected Balance | 418,839.87   |

|                      |            |
|----------------------|------------|
| Total Credits        | 388,751.79 |
| Total Debits         | 7,458.44   |
| Total Number Credits | 7          |
| Total Number Debits  | 2          |

Summaries

| Type of Credit       | Number of Items | Amount            |
|----------------------|-----------------|-------------------|
| Total ACH Credits    | 6               | 388,445.75        |
| Total Deposits       | 1               | 306.04            |
| <b>Credit Totals</b> | <b>7</b>        | <b>388,751.79</b> |

| Type of Debit       | Number of Items | Amount          |
|---------------------|-----------------|-----------------|
| Total ACH Debits    | 2               | 7,458.44        |
| <b>Debit Totals</b> | <b>2</b>        | <b>7,458.44</b> |

Credit Transactions

|          |  |   |                   |
|----------|--|---|-------------------|
| 5/4/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 050412 566000229860103 RMT*VV*007455421474*****HUD<br>CPD's IDIS<br>System | Credit Amount: HOME<br>Bank Ref: IA036210214641 | 213,750.00        |
| 5/4/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 050412 566000229860103 RMT*VV*007455421483*****HUD<br>CPD's IDIS<br>System | Credit Amount: CDPE<br>Bank Ref: IA036210214643 | 162,998.83        |
| 5/4/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 050412 566000229860103 RMT*VV*007455421468*****HUD<br>CPD's IDIS<br>System | Credit Amount: HOME<br>Bank Ref: IA036210214639 | 6,763.22          |
| 5/4/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 050412 566000229860103 RMT*VV*007455421468*****HUD<br>CPD's IDIS<br>System | Credit Amount: HOME<br>Bank Ref: IA036210214640 | 3,000.00          |
| 5/4/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 050412 566000229860103 RMT*VV*007455421503*****HUD<br>CPD's IDIS<br>System | Credit Amount: HOME<br>Bank Ref: IA036210214642 | 1,285.00          |
| 5/4/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 050412 566000229860103 RMT*VV*007455421474*****HUD<br>CPD's IDIS<br>System | Credit Amount: HOME<br>Bank Ref: IA036210214642 | 648.70            |
|          | <b>MISCELLANEOUS ACH CREDIT Total</b>  | <b>Credit Amount</b>                            | <b>388,445.75</b> |

Summaries

| Type of Credit           | Number of Items | Amount           |
|--------------------------|-----------------|------------------|
| Total ACH Credits        | 3               | 88,395.76        |
| <b>Credit Totals</b>     | <b>3</b>        | <b>88,395.76</b> |
| Type of Debit            | Number of Items | Amount           |
| Total ACH Debits         | 2               | 6,962.00         |
| Total Checks Paid        | 6               | 1,350.00         |
| Total Return Item Debits | 1               | 152.46           |
| <b>Debit Totals</b>      | <b>9</b>        | <b>8,464.46</b>  |

Credit Transactions

|           |   |   |                  |
|-----------|---|---|------------------|
| 4/20/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 042012 566000229860103 RMT*VV*007355414820*****HUD<br>CPD's IDIS System | <i>CDBG</i><br>Credit Amount:<br>Bank Ref: IA036210416360 | 80,274.06        |
| 4/20/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 042012 566000229860103 RMT*VV*007355414839*****HUD<br>CPD's IDIS System | <i>CDBG</i><br>Credit Amount:<br>Bank Ref: IA036210416362 | 7,205.86         |
| 4/20/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 042012 566000229860103 RMT*VV*007355414826*****HUD<br>CPD's IDIS System | <i>HOME</i><br>Credit Amount:<br>Bank Ref: IA036210416361 | 915.84           |
|           | <b>MISCELLANEOUS ACH CREDIT Total</b>   | <b>Credit Amount</b>                                      | <b>88,395.76</b> |
|           | <b>Credit Total</b>   | <b>Credit Amount</b>                                      | <b>88,395.76</b> |

Debit Transactions

|           |  |   |                 |
|-----------|--|---|-----------------|
| 4/20/2012 | 469 / MISCELLANEOUS ACH DEBIT<br>Cust Ref: 00000000000<br>ACH ORIGINATION - CITY OF GREENVIL - FILE 1566000229 COID 2566000229 | Debit Amount:<br>Bank Ref: IA000013728270 | 3,962.00        |
| 4/20/2012 | 469 / MISCELLANEOUS ACH DEBIT<br>Cust Ref: 00000000000<br>ACH ORIGINATION - CITY OF GREENVIL - FILE 1566000229 COID 2566000229 | Debit Amount:<br>Bank Ref: IA000010047968 | 3,000.00        |
|           | <b>MISCELLANEOUS ACH DEBIT Total</b>   | <b>Debit Amount</b>                       | <b>6,962.00</b> |
| 4/20/2012 | 475 / CHECK PAID<br>Cust Ref: 00000003233<br>CHECK   | Debit Amount:<br>Bank Ref: IA008821530103 | 225.00          |
| 4/20/2012 | 475 / CHECK PAID<br>Cust Ref: 00000003234<br>CHECK   | Debit Amount:<br>Bank Ref: IA008821530104 | 225.00          |
| 4/20/2012 | 475 / CHECK PAID<br>Cust Ref: 00000003235<br>CHECK   | Debit Amount:<br>Bank Ref: IA008821530105 | 225.00          |
| 4/20/2012 | 475 / CHECK PAID<br>Cust Ref: 00000003230  | Debit Amount:<br>Bank Ref: IA008821530106 | 225.00          |

Community Development- Housing Division  
 CDBG/ HOME Expenses by Plan Year  
 Fiscal Year 2011-2012 (as of April 25, 2012)

| CDBG  |                     |                     |                     |                     |                     |                     |                     |                     |                     |                   |              |
|-------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|--------------|
|       | Plan Year<br>2003   | Plan Year<br>2004   | Plan Year<br>2005   | Plan Year<br>2006   | Plan Year<br>2007   | Plan Year<br>2008   | Plan Year<br>2009   | Plan Year<br>2010   | Plan Year<br>2011   | Plan Year<br>2012 | Total        |
|       | Fiscal Year<br>2004 | Fiscal Year<br>2005 | Fiscal Year<br>2006 | Fiscal Year<br>2007 | Fiscal Year<br>2008 | Fiscal Year<br>2009 | Fiscal Year<br>2010 | Fiscal Year<br>2011 | Fiscal Year<br>2012 |                   |              |
| 13    |                     |                     |                     |                     |                     | 8,333.16            | 14,612.34           | 17,007.34           |                     | -                 | 39,952.84    |
| 1 & 2 |                     |                     |                     |                     |                     | 2,686.00            | 33,063.81           | 19,197.64           |                     | -                 | 54,947.45    |
| 3A    |                     |                     |                     |                     |                     |                     | 42,086.62           | 21,646.11           |                     | -                 | 63,732.73    |
| 3B    |                     |                     |                     |                     |                     |                     | 6,703.90            | 80.00               |                     | -                 | 6,783.90     |
| 3C    |                     |                     |                     |                     |                     | 2,855.46            | 2,386.90            | 10,961.18           |                     | -                 | 16,203.54    |
| 4     |                     |                     |                     |                     |                     | 20,751.37           | 36,575.25           | 26,190.51           |                     | -                 | 83,517.13    |
| 5     |                     |                     |                     |                     |                     | 23,961.37           | 14,044.31           | 26,830.04           |                     | -                 | 64,835.72    |
| 6     |                     |                     |                     |                     |                     | 19,942.26           | 70,773.76           | 11,764.92           |                     | -                 | 102,480.94   |
| 6B    |                     |                     |                     |                     |                     | 957.00              | 16,685.00           | 52,860.46           |                     | -                 | 70,502.46    |
| 7     |                     |                     |                     |                     |                     |                     | 78,148.53           | 73,334.23           |                     | -                 | 151,482.76   |
| 8     |                     |                     |                     |                     |                     |                     | 46,156.31           | 56,358.80           | 9,023.35            | -                 | 111,538.46   |
| 9     |                     |                     |                     |                     |                     | 33,050.00           | 51,528.05           | 2,901.87            |                     | -                 | 87,479.92    |
| 10    |                     |                     |                     |                     |                     |                     | 150,308.43          | 4,188.00            | 8,502.40            | -                 | 162,998.83   |
| 11    |                     |                     |                     |                     |                     |                     | 9,995.58            | 28,898.10           | 16,743.15           | -                 | 55,636.83    |
| 12    |                     |                     |                     |                     |                     |                     |                     | 23,206.08           | 5,705.45            | -                 | 28,911.53    |
| 12B   |                     |                     |                     |                     |                     |                     |                     |                     |                     |                   |              |
|       |                     |                     |                     |                     |                     | 112,536.62          | 573,068.79          | 375,425.28          | 39,974.35           |                   | 1,101,005.04 |

\$ 335,027.11

| HOME  |                     |                     |                     |                     |                     |                     |                     |                     |                     |                   |            |
|-------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|-------------------|------------|
|       | Plan Year<br>2003   | Plan Year<br>2004   | Plan Year<br>2005   | Plan Year<br>2006   | Plan Year<br>2007   | Plan Year<br>2008   | Plan Year<br>2009   | Plan Year<br>2010   | Plan Year<br>2011   | Plan Year<br>2012 | Total      |
|       | Fiscal Year<br>2004 | Fiscal Year<br>2005 | Fiscal Year<br>2006 | Fiscal Year<br>2007 | Fiscal Year<br>2008 | Fiscal Year<br>2009 | Fiscal Year<br>2010 | Fiscal Year<br>2011 | Fiscal Year<br>2012 |                   |            |
| 13    |                     | 58.38               | 170.28              |                     | 16,958.54           | 21,218.40           |                     |                     |                     | -                 | 38,405.60  |
| 1 & 2 |                     |                     |                     |                     |                     | 36,733.25           | 13,347.37           | 15,087.31           |                     | -                 | 65,167.93  |
| 3A    |                     |                     |                     |                     | 562.00              | 50,678.13           |                     |                     |                     | -                 | 51,240.13  |
| 3B    |                     |                     |                     |                     |                     | 24,220.00           | 17,097.60           |                     |                     | -                 | 41,317.60  |
| 3C    |                     |                     |                     |                     |                     |                     | 19,619.43           |                     |                     | -                 | 19,619.43  |
| 4     |                     |                     |                     |                     |                     |                     | 4,588.33            | 39,712.80           |                     | -                 | 44,301.13  |
| 5     |                     |                     | 403.10              |                     |                     |                     | 29,510.73           | 28,534.32           |                     | -                 | 58,448.15  |
| 6     |                     |                     |                     |                     |                     |                     | 12,453.57           | 14,984.67           |                     | -                 | 27,438.24  |
| 6B    |                     |                     | 94.34               |                     |                     |                     | 5,578.39            | 425.00              |                     | -                 | 6,097.73   |
| 7     |                     |                     | 147.95              |                     |                     |                     |                     | 4,000.00            |                     | -                 | 4,147.95   |
| 8     |                     |                     | 91.87               |                     |                     |                     | 35,718.09           |                     |                     | -                 | 35,809.96  |
| 9     |                     |                     | 90.84               |                     |                     |                     |                     | 825.00              |                     | -                 | 915.84     |
| 10    |                     |                     | 648.70              |                     |                     | 213,750.00          | 9,763.22            | 1,285.00            |                     | -                 | 225,446.92 |
| 11    |                     |                     | 74.09               |                     |                     | 4,290.72            | 75,444.67           | 730.00              | 27,925.47           | -                 | 108,464.95 |
| 12    |                     |                     |                     |                     |                     | 213,750.00          | 6,641.61            |                     | 33,276.57           | -                 | 253,668.18 |
| 12B   |                     |                     |                     |                     |                     |                     |                     |                     |                     |                   |            |
|       |                     | 58.38               | 1,721.17            |                     | 17,520.54           | 564,540.50          | 229,763.01          | 105,584.10          | 61,202.04           |                   | 980,489.74 |

YTD Funds Reimbursed

\$ 2,081,494.78



# City of Greenville

North Carolina

P.O. Box 7207 – Greenville, NC 27835-7207

April 19, 2012

Department of Housing & Urban Development  
Attn: Sharlene Abbott  
1500 Pinecroft Road, Suite 500  
Greensboro, North Carolina 27407

RE: Federal Cash Transactions Report

Dear Ms. Abbott:

Please find attached the Federal Cash Transactions Report for the City of Greenville, Community Development Department, Housing Division.

If you have any questions, you may contact me at (252) 329-4481 or by email:  
[bmoseley@greenvillenc.gov](mailto:bmoseley@greenvillenc.gov).

Sincerely,

Betty Moseley  
Staff Support Specialist II

Enclosure (6)





# City of Greenville

## North Carolina

P.O. Box 7207 – Greenville, NC 27835-7207



April 19, 2012

Department of Housing & Urban Development  
Attn: Kellice Chance  
1500 Pinecroft Road, Suite 500  
Greensboro, North Carolina 27407

RE: Federal Cash Transactions Report

Dear Ms. Chance:

Please find attached the Federal Cash Transactions Report for the City of Greenville, Community Development Department, Housing Division.

If you have any questions, you may contact me at (252) 329-4481 or by email: [bmoseley@greenvillenc.gov](mailto:bmoseley@greenvillenc.gov).

Sincerely,

Betty Moseley  
Staff Support Specialist II

Enclosure (6)

# FEDERAL CASH TRANSACTIONS REPORT

OMB APPROVAL NO. 0348-0003

(See instructions on the back. If report is for more than one grant or assistance agreement, attach completed Standard Form 272-A.)

1. Federal sponsoring agency and organizational element to which this report is submitted

**2. RECIPIENT ORGANIZATION**

Name City of Greenville

Number and Street 200 West Fifth Street

City, State and ZIP Code Greenville, NC 27835

4. Federal grant or other identification

5. Recipient's account number or identifying number

6. Letter of credit number

7. Last payment voucher number

3031036218

Give total number for this period

8. Payment Vouchers credited to your account

9. Treasury checks received (whether or not deposited)

4

**10. PERIOD COVERED BY THIS REPORT**

FROM (month, day, year)

TO (month, day, year)

1/1/12

3/31/12

**11. STATUS OF FEDERAL CASH**

(See specific instructions on the back)

a. Cash on hand beginning of reporting period

\$ 0.00

b. Letter of credit withdrawals

c. Treasury check payments

333,523.68

d. Total receipts (Sum of lines b and c)

333,523.68

e. Total cash available (Sum of lines a and d)

333,523.68

f. Gross disbursements

333,523.68

g. Federal share of program income

h. Net disbursements (Line f minus line g)

333,523.68

i. Adjustments of prior periods

j. Cash on hand end of period

\$ 0.00

**12. THE AMOUNT SHOWN ON LINE 11j, ABOVE, REPRESENTS CASH REQUIREMENTS FOR THE ENSUING**

Days

**13. OTHER INFORMATION**

a. Interest income

\$

b. Advances to subgrantees or subcontractors

\$

**14. REMARKS (Attach additional sheets of plain paper, if more space is required)**

**5. CERTIFICATION**

I certify to the best of my knowledge and belief that this report is true in all respects and that all disbursements have been made for the purpose and conditions of the grant or agreement

AUTHORIZED CERTIFYING OFFICIAL

SIGNATURE

TYPED OR PRINTED NAME AND TITLE

DATE REPORT SUBMITTED

TELEPHONE (Area Code, Number, Extension)

HIS SPACE FOR AGENCY USE

# FEDERAL CASH TRANSACTIONS REPORT

CONTINUATION

(This form is completed and attached to Standard Form 272 only when reporting more than one grant or assistance agreement.)

OMB APPROVAL No. 0348-0003

1. FEDERAL SPONSORING AGENCY AND ORGANIZATIONAL ELEMENT TO WHICH THIS REPORT IS SUBMITTED

US Dept. of Housing & Urban Development

2. RECIPIENT ORGANIZATION (Give name only as shown in item 2, SF-272)

City of Greenville

3. PERIOD COVERED BY THIS REPORT (As shown on SF-272)

FROM (month, day, year)

TO (month, day, year)

1/31/12

3/31/12

4. List information below for each grant or other agreement covered by this report. Use additional forms if more space is required.

| FEDERAL GRANT OR OTHER IDENTIFICATION NUMBER<br>(Show a subdivision by other identifying numbers if required by the Federal Sponsoring Agency)<br>(a)   | RECIPIENT ACCOUNT NUMBER OR OTHER IDENTIFYING NUMBER<br>(b) | FEDERAL SHARE OF NET DISBURSEMENTS   |                                     |
|---|---|--|-------------------------------------|
|   |   | NET DISBURSEMENTS (Gross disbursements less program income received) FOR REPORTING PERIOD<br>(c) | CUMULATIVE NET DISBURSEMENTS<br>(d) |
| B-09-MC-37-0020   |   | \$ 957.00  | \$ 957.00                           |
| B-10-MC-37-0020   |   | 140,989.84   | 140,989.84                          |
| B-11-MC-37-0020   |   | 182,553.49   | 182,553.49                          |
| B-12-MC-37-0020   |   | 9,023.35   | 9,023.35                            |
| 5. TOTALS (Should correspond with amounts shown on SF 272 as follows: column (c) the same as line 11h; column (d) the sum of lines 11h and 11i of the SF-272 and cumulative disbursements shown on last report. Attach explanation of any differences.) |   | \$ 333,523.68  | \$ 333,523.68                       |

Public reporting burden for this collection of information is estimated to average 120 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0003), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**



| Balances                              |  |              |            |
|---------------------------------------|--|--------------|------------|
| Closing Ledger Balance                |  |              | 427,454.44 |
| Closing Collected Balance             |  |              | 427,454.44 |
| Opening Available Balance             |  |              | 427,454.44 |
| One Day Float                         |  |              | .00        |
| Two+ Day Float                        |  |              | .00        |
| MTD Average Closing Ledger Balance    |  |              | 191,397.01 |
| MTD Average Closing Collected Balance |  | 70,502.46 +  | 191,304.80 |
| Total Credits                         |  | 151,492.76 + | 308,994.07 |
| Total Debits                          |  | 109,599.36 + | 21,516.35  |
| Total Number Credits                  |  | 1,947.10 +   | 11         |
| Total Number Debits                   |  | 333,523.68 * | 2          |

Summaries

| Type of Credit    | Number of Items | Amount     |
|-------------------|-----------------|------------|
| Total ACH Credits | 11              | 308,994.07 |
| Credit Totals     | 11              | 308,994.07 |
| Type of Debit     | Number of Items | Amount     |
| Total Checks Paid | 2               | 21,516.35  |
| Debit Totals      | 2               | 21,516.35  |

Credit Transactions

|           |   |   |            |
|-----------|---|---|------------|
| 3/19/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 031912 566000229860103 RMT*VV*007115400174*****HUD<br>CPD's IDIS System | DBG (7)<br>Credit Amount:<br>Bank Ref: IA036210172439 | 151,482.76 |
| 3/19/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 031912 566000229860103 RMT*VV*007115400203*****HUD<br>CPD's IDIS System | DBG (8)<br>Credit Amount:<br>Bank Ref: IA036210172440 | 109,598.36 |
| 3/19/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 031912 566000229860103 RMT*VV*007115400218*****HUD<br>CPD's IDIS System | HOM (8)<br>Credit Amount:<br>Bank Ref: IA036210172442 | 25,228.23  |
| 3/19/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 031912 566000229860103 RMT*VV*007115399995*****HUD<br>CPD's IDIS System | HOM (8)<br>Credit Amount:<br>Bank Ref: IA036210172434 | 6,200.00   |
| 3/19/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 031912 566000229860103 RMT*VV*039026912*****HUD Lead-Based Abatement    | LEAD<br>Credit Amount:<br>Bank Ref: IA036210172432    | 6,137.43   |
| 3/19/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 031912 566000229860103 RMT*VV*007115400159*****HUD<br>CPD's IDIS System | HOM (7)<br>Credit Amount:<br>Bank Ref: IA036210172438 | 4,147.95   |

|           |   |                                      |                                 |
|-----------|---|--------------------------------------|---------------------------------|
| 3/19/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 031912 566000229860103 RMT*VV*007115400220*****HUD<br>CPD's IDIS System | CDBG (8)<br>Bank Ref: IA036210172443 | Credit Amount:<br>1,940.10      |
| 3/19/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 031912 566000229860103 RMT*VV*007115399995*****HUD<br>CPD's IDIS System | HOME (8)<br>Bank Ref: IA036210172435 | Credit Amount:<br>1,661.69      |
| 3/19/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 031912 566000229860103 RMT*VV*007115399995*****HUD<br>CPD's IDIS System | HOME (8)<br>Bank Ref: IA036210172436 | Credit Amount:<br>1,655.68      |
| 3/19/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 031912 566000229860103 RMT*VV*007115399995*****HUD<br>CPD's IDIS System | HOME (8)<br>Bank Ref: IA036210172437 | Credit Amount:<br>850.00        |
| 3/19/2012 | 169 / MISCELLANEOUS ACH CREDIT<br>Cust Ref: 00000000000<br>HUD TREAS 303 MISC PAY 031912 566000229860103 RMT*VV*007115400206*****HUD<br>CPD's IDIS System | HOME (8)<br>Bank Ref: IA036210172441 | Credit Amount:<br>91.87         |
|           | <b>MISCELLANEOUS ACH CREDIT Total</b>   |                                      | <b>Credit Amount 308,994.07</b> |
|           | <b>Credit Total</b>   |                                      | <b>Credit Amount 308,994.07</b> |

Debit Transactions

|           |  |                          |                                   |
|-----------|--|--------------------------|-----------------------------------|
| 3/19/2012 | 475 / CHECK PAID<br>Cust Ref: 00000003212<br>CHECK | Bank Ref: IA000990343336 | Debit Amount:<br><u>21,485.56</u> |
| 3/19/2012 | 475 / CHECK PAID<br>Cust Ref: 00000003213<br>CHECK | Bank Ref: IA008825360571 | Debit Amount:<br><u>30.79</u>     |
|           | <b>CHECK PAID Total</b>                            |                          | <b>Debit Amount 21,516.35</b>     |
|           | <b>Debit Total</b>                                 |                          | <b>Debit Amount 21,516.35</b>     |
|           | <b>Account Net Amount</b>                          |                          | <b>287,477.72</b>                 |

Currency:USD  
 Bank: 121000248  
 Account: 2000020337162(NC)

WELLS FARGO BANK, N.A.  
 PITT-GREENVILLE CVA

|                                       |            |
|---------------------------------------|------------|
| <b>Balances</b>                       |            |
| Closing Ledger Balance                | 741,723.49 |
| Closing Collected Balance             | 741,531.49 |
| Opening Available Balance             | 741,723.49 |
| One Day Float                         | 192.00     |
| Two+ Day Float                        | .00        |
| MTD Average Closing Ledger Balance    | 752,309.55 |
| MTD Average Closing Collected Balance | 752,299.44 |
| <br>                                  |            |
| Total Credits                         | 192.93     |
| Total Debits                          | 9,923.85   |
| Total Number Credits                  | 1          |
| Total Number Debits                   | 5          |

DATE: 01/26/12  
 TIME: 07:59 EST

WACHOVIA CONNECTION  
 BALANCE/DETAIL INQUIRY REPORT FOR 01/25/12  
 SELECTED FOR: ACCOUNT(S)

PAGE: 1

\*\*\*\*\*

\*\* BANK/ACCOUNT: WBNC 2000020337159 COMMUNITY DEVELOPMENT

|               |            |                   |            |
|---------------|------------|-------------------|------------|
| BOOK BALANCE  | 379,220.23 | ZERO DAY FLOAT    | 76,600.00  |
| COLL BALANCE  | 378,940.23 | 1 DAY FLOAT       | 200.00     |
| AVAIL BALANCE | 379,140.23 | 2+ DAY FLOAT      | 80.00      |
| TOTAL CR AMT  | 76,880.19  | ADJUSTMENTS       | 0.00       |
| TOTAL DR AMT  | 0.00       | MTD AVG COLLECTED | 446,516.18 |

----- CREDITS -----

| TRAN CODE/DESC<br>SEQ NUM       | DEPOSIT NUM<br>TRANSACTION DESCRIPTION      | CREDIT AMOUNT | 1 DAY FLOAT | 2+ DAY FLOAT |
|---------------------------------|---|---------------|-------------|--------------|
| 175 CHECK DEPOSIT<br>0060041336 | DEPOSIT                                     | 280.00        | 200.00      | 80.00        |
| 165 PREAUT ACH CR<br>0051783391 | 3031036218<br>566000229860103 HUD TREAS 303 | 70502.46 CDPG | 0.00        | 0.00         |
| 165 PREAUT ACH CR<br>0051783385 | 3031036218<br>566000229860103 HUD TREAS 303 | 2750.66 Home  | 0.00        | 0.00         |
| 165 PREAUT ACH CR<br>0051783387 | 3031036218<br>566000229860103 HUD TREAS 303 | 1946.11 Home  | 0.00        | 0.00         |
| 165 PREAUT ACH CR<br>0051783389 | 3031036218<br>566000229860103 HUD TREAS 303 | 1400.96 Home  | 0.00        | 0.00         |
| ITEMS:                          | 5   | 76880.19      | 200.00      | 80.00        |

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# City of Greenville

## North Carolina

P.O. Box 7207 – Greenville, NC 27835-7207

January 11, 2012

Department of Housing & Urban Development  
Attn: Sharlene Abbott  
1500 Pinecroft Road, Suite 500  
Greensboro, North Carolina 27407

RE: Federal Cash Transactions Report

Dear Ms. Abbott:

Please find attached the Federal Cash Transactions Report for the City of Greenville, Community Development Department, Housing Division.

If you have any questions, you may contact me at (252) 329-4481 or by email: [bmoseley@greenvillenc.gov](mailto:bmoseley@greenvillenc.gov).

Sincerely,

Betty Moseley  
Secretary I

Enclosure (2)





# City of Greenville

North Carolina

P.O. Box 7207 – Greenville, NC 27835-7207



January 11, 2012

Department of Housing & Urban Development  
Attn: Kellice Chance  
1500 Pincroft Road, Suite 500  
Greensboro, North Carolina 27407

RE: Federal Cash Transactions Report

Dear Ms. Chance:

Please find attached the Federal Cash Transactions Report for the City of Greenville, Community Development Department, Housing Division.

If you have any questions, you may contact me at (252) 329-4481 or by email:  
[bmoseley@greenvillenc.gov](mailto:bmoseley@greenvillenc.gov).

Sincerely,

Betty Moseley  
Secretary I

Enclosure (2)

**FEDERAL CASH TRANSACTIONS REPORT**

OMB APPROVAL NO. 0348-0003

(See instructions on the back. If report is for more than one grant or assistance agreement, attach completed Standard Form 272-A.)

1. Federal sponsoring agency and organizational element to which this report is submitted

**2. RECIPIENT ORGANIZATION**

Name City of Greenville  
 Number and Street 200 West Fifth Street  
 City, State and ZIP Code Greenville, NC 27835

4. Federal grant or other identification

5. Recipient's account number or identifying number

6. Letter of credit number

7. Last payment voucher number

3031036218

Give total number for this period

8. Payment Vouchers credited to your account

9. Treasury checks received (whether or not deposited)

10

10. PERIOD COVERED BY THIS REPORT

FROM (month, day, year)

TO (month, day, year)

10/1/11

12/31/11

**3. FEDERAL EMPLOYER IDENTIFICATION NO.**

**11. STATUS OF FEDERAL CASH**

(See specific instructions on the back)

a. Cash on hand beginning of reporting period

\$ 0.00

b. Letter of credit withdrawals

c. Treasury check payments

267,037.33

d. Total receipts (Sum of lines b and c)

267,037.33

e. Total cash available (Sum of lines a and d)

267,037.33

f. Gross disbursements

267,037.33

g. Federal share of program income

h. Net disbursements (Line f minus line g)

267,037.33

i. Adjustments of prior periods

j. Cash on hand end of period

\$ 0.00

**12. THE AMOUNT SHOWN ON LINE 11j, ABOVE, REPRESENTS CASH REQUIREMENTS FOR THE ENSUING**

Days

**13. OTHER INFORMATION**

a. Interest income

\$

b. Advances to subgrantees or subcontractors

\$

**14. REMARKS (Attach additional sheets of plain paper, if more space is required)**

**15. CERTIFICATION**

I certify to the best of my knowledge and belief that this report is true in all respects and that all disbursements have been made for the purpose and conditions of the grant or agreement

AUTHORIZED CERTIFYING OFFICIAL

SIGNATURE

*Kimberly O. Branch*

TYPED OR PRINTED NAME AND TITLE

Kimberly O. Branch Financial Services Manager

DATE REPORT SUBMITTED

1/31/2012

TELEPHONE (Area Code, Number, Extension)

252-329-4441

THIS SPACE FOR AGENCY USE

# FEDERAL CASH TRANSACTIONS REPORT

CONTINUATION

(This form is completed and attached to Standard Form 272 only when reporting more than one grant or assistance agreement.)

OMB APPROVAL No. 0348-0003

1. FEDERAL SPONSORING AGENCY AND ORGANIZATIONAL ELEMENT TO WHICH THIS REPORT IS SUBMITTED

US Dept. of Housing & Urban Development

2. RECIPIENT ORGANIZATION (Give name only as shown in item 2, SF-272)

City of Greenville

3. PERIOD COVERED BY THIS REPORT (As shown on SF-272)

FROM (month, day, year)

TO (month, day, year)

10/01/2011

12/31/2011

4. List information below for each grant or other agreement covered by this report. Use additional forms if more space is required.

| FEDERAL GRANT OR OTHER IDENTIFICATION NUMBER<br>(Show a subdivision by other identifying numbers if required by the Federal Sponsoring Agency)<br>(a)   | RECIPIENT ACCOUNT NUMBER OR OTHER IDENTIFYING NUMBER<br>(b) | FEDERAL SHARE OF NET DISBURSEMENTS   |                                     |
|---|---|--|-------------------------------------|
|   |   | NET DISBURSEMENTS (Gross disbursements less program income received) FOR REPORTING PERIOD<br>(c) | CUMULATIVE NET DISBURSEMENTS<br>(d) |
| B-08-MC-37-0020   |   | \$ 67,510.46   | \$ 67,510.46                        |
| B-09-MC-37-0020   |   | 123,780.22   | 123,780.22                          |
| B-10-MC-37-0020   |   | 75,746.65  | 75,746.65                           |
| 5. TOTALS (Should correspond with amounts shown on SF 272 as follows: column (c) the same as line 11h, column (d) the sum of lines 11h and 11i of the SF-272 and cumulative disbursements shown on last report. Attach explanation of any differences.) |   | \$ 267,037.33  | \$ 267,037.33                       |

Public reporting burden for this collection of information is estimated to average 120 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0003), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**



**City of Greenville**  
**North Carolina**

P.O. Box 7207 – Greenville, NC 27835-7207

**COPY**

October 6, 2010

Department of Housing & Urban Development  
Attn: Kellice Chance  
1500 Pinecroft Road, Suite 500  
Greensboro, North Carolina 27407

RE: Federal Cash Transactions Report

Dear Ms. Chance:

Please find attached the Federal Cash Transactions Report for the City of Greenville, Community Development Department, Housing Division.

If you have any questions, you may contact me at (252) 329-4481 or by email: [bmoseley@greenvillenc.gov](mailto:bmoseley@greenvillenc.gov).

Sincerely,

Betty Moseley  
Secretary I

Enclosure (2)



# City of Greenville

## North Carolina

P.O. Box 7207 – Greenville, NC 27835-7207



October 6, 2010

Department of Housing & Urban Development  
Attn: Sharlene Abbott  
1500 Pinecroft Road, Suite 500  
Greensboro, North Carolina 27407

RE: Federal Cash Transactions Report

Dear Ms. Abbott:

Please find attached the Federal Cash Transactions Report for the City of Greenville, Community Development Department, Housing Division.

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[bmoseley@greenvillenc.gov](mailto:bmoseley@greenvillenc.gov).

Sincerely,

Betty Moseley  
Secretary I

Enclosure (2)

# FEDERAL CASH TRANSACTIONS REPORT

OMB APPROVAL NO. 0348-0003

(See instructions on the back. If report is for more than one grant or assistance agreement, attach completed Standard Form 272-A.)

1. Federal sponsoring agency and organizational element to which this report is submitted

2. RECIPIENT ORGANIZATION

4. Federal grant or other identification

5. Recipient's account number or identifying number

6. Letter of credit number

7. Last payment voucher number

Name City of Greenville

Number and Street 200 West Fifth Street

City, State and ZIP Code Greenville, NC 27858

3031036218

Give total number for this period

8. Payment Vouchers credited to your account

9. Treasury checks received (whether or not deposited)

3

10. PERIOD COVERED BY THIS REPORT

FROM (month, day, year)

TO (month, day, year)

7/1/10

9/30/10

3. FEDERAL EMPLOYER IDENTIFICATION NO.

56-6000229

11. STATUS OF FEDERAL CASH

a. Cash on hand beginning of reporting period

\$ 0.00

b. Letter of credit withdrawals

c. Treasury check payments

69,959.54

d. Total receipts (Sum of lines b and c)

69,959.54

e. Total cash available (Sum of lines a and d)

69,959.54

f. Gross disbursements

69,959.54

g. Federal share of program income

h. Net disbursements (Line f minus line g)

69,959.54

i. Adjustments of prior periods

j. Cash on hand end of period

\$ 0.00

(See specific instructions on the back)

12. THE AMOUNT SHOWN ON LINE 11J ABOVE, REPRESENTS CASH REQUIREMENTS FOR THE ENSUING

Days

13. OTHER INFORMATION

a. Interest Income

\$

b. Advances to subgrantees or subcontractors

\$

14. REMARKS (Attach additional sheets of plain paper, if more space is required)

15.

CERTIFICATION

I certify to the best of my knowledge and belief that this report is true in all respects and that all disbursements have been made for the purpose and conditions of the grant or agreement

AUTHORIZED CERTIFYING OFFICIAL

SIGNATURE

TYPED OR PRINTED NAME AND TITLE

DATE REPORT SUBMITTED

TELEPHONE (Area Code, Number, Extension)

*Kimberly O Branch*

Kimberly O Branch, Financial Services Manager

10/3/2010

324-1441

THIS SPACE FOR AGENCY USE

**FEDERAL CASH TRANSACTIONS REPORT**

OMB APPROVAL No. 0348-0003

CONTINUATION

(This form is completed and attached to Standard Form 272 only when reporting more than one grant or assistance agreement.)

1 FEDERAL SPONSORING AGENCY AND ORGANIZATIONAL ELEMENT TO WHICH THIS REPORT IS SUBMITTED

US Dept. of Housing & Urban Development

2. RECIPIENT ORGANIZATION (Give name only as shown in item 2, SF-272)

3 PERIOD COVERED BY THIS REPORT (As shown on SF-272)

FROM (month, day, year)

TO (month, day, year)

City of Greenville

07/01/2010

09/30/2010

4 List information below for each grant or other agreement covered by this report Use additional forms if more space is required

| FEDERAL GRANT OR OTHER IDENTIFICATION NUMBER<br>(Show a subdivision by other identifying numbers if required by the Federal Sponsoring Agency)<br>(a)  | RECIPIENT ACCOUNT NUMBER OR OTHER IDENTIFYING NUMBER<br>(b) | FEDERAL SHARE OF NET DISBURSEMENTS   |                                     |
|--|---|--|-------------------------------------|
|  |   | NET DISBURSEMENTS (Gross disbursements less program income received) FOR REPORTING PERIOD<br>(c) | CUMULATIVE NET DISBURSEMENTS<br>(d) |
| B-04-MC-37-0020  |   | \$ 4,579.00  | \$ 4,579.00                         |
| B-06-MC-37-0020  |   | 3,900.96   | 3,900.96                            |
| B-07-MC-37-0020  |   | 32,314.05  | 32,314.05                           |
| B-08-MC-37-0020  |   | 29,165.53  | 29,165.53                           |
| 5 TOTALS (Should correspond with amounts shown on SF 272 as follows: column (c) the same as line 11h, column (d) the sum of lines 11h and 11i of the SF-272 and cumulative disbursements shown on last report. Attach explanation of any differences.) |   | \$ 69,959.54   | \$ 69,959.54                        |

Public reporting burden for this collection of information is estimated to average 120 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0003), Washington, DC 20503.

**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

...and the fact that the system is not yet fully operational, the Commission has decided to postpone the start of the negotiations until the end of the year.

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# Annual Performance Report HOME Program

U.S. Department of Housing  
and Urban Development  
Office of Community Planning  
and Development

OMB Approval No. 2506-0171  
(exp. 8/31/2009)

Public reporting burden for this collection of information is estimated to average 2.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

The HOME statute imposes a significant number of data collection and reporting requirements. This includes information on assisted properties, on the owners or tenants of the properties, and on other programmatic areas. The information will be used: 1) to assist HOME participants in managing their programs; 2) to track performance of participants in meeting fund commitment and expenditure deadlines; 3) to permit HUD to determine whether each participant meets the HOME statutory income targeting and affordability requirements; and 4) to permit HUD to determine compliance with other statutory and regulatory program requirements. This data collection is authorized under Title II of the Cranston-Gonzalez National Affordable Housing Act or related authorities. Access to Federal grant funds is contingent on the reporting of certain project-specific data elements. Records of information collected will be maintained by the recipients of the assistance. Information on activities and expenditures of grant funds is public information and is generally available for disclosure. Recipients are responsible for ensuring confidentiality when public disclosure is not required.

This form is intended to collect numeric data to be aggregated nationally as a complement to data collected through the Cash and Management Information (C/MI) System. Participants should enter the reporting period in the first block. The reporting period is October 1 to September 30. Instructions are included for each section if further explanation is needed.

|   |  |                         |                             |
|---|--|-------------------------|-----------------------------|
| Submit this form on or before December 31.  | This report is for period (mm/dd/yyyy) |                         | Date Submitted (mm/dd/yyyy) |
| Send one copy to the appropriate HUD Field Office and one copy to:<br><b>HOME Program, Rm 7176, 451 7th Street, S.W., Washington D.C. 20410</b> | Starting<br>July 1, 2011               | Ending<br>June 30, 2012 | 9/25/2012                   |

## Part I Participant Identification

|   |   |                |                      |
|---|---|----------------|----------------------|
| 1. Participant Number<br>M10-DC370211                     | 2. Participant Name<br>City of Greenville, NC       |                |                      |
| 3. Name of Person completing this report<br>Merrill Flood | 4. Phone Number (Include Area Code)<br>252-329-4500 |                |                      |
| 5. Address<br>Post Office Box 7207                        | 6. City<br>Greenville                               | 7. State<br>NC | 8. Zip Code<br>27835 |

## Part II Program Income

Enter the following program income amounts for the reporting period: in block 1, enter the balance on hand at the beginning; in block 2, enter the amount generated; in block 3, enter the amount expended; and in block 4, enter the amount for Tenant-Based rental Assistance.

| 1. Balance on hand at Beginning of Reporting Period | 2. Amount received during Reporting Period | 3. Total amount expended during Reporting Period | 4. Amount expended for Tenant-Based Rental Assistance | 5. Balance on hand at end of Reporting Period (1 + 2 - 3) = 5 |
|---|--|--|---|---|
| 49,555.09   | 87,887.47                                  | 2,244.55   | 0   | 135,198.01  |

## Part III Minority Business Enterprises (MBE) and Women Business Enterprises (WBE)

In the table below, indicate the number and dollar value of contracts for HOME projects completed during the reporting period.

|                         | a. Total   | Minority Business Enterprises (MBE)  |                              |                       | f. White Non-Hispanic |
|-------------------------|------------|--------------------------------------|------------------------------|-----------------------|-----------------------|
|                         |            | b. Alaskan Native or American Indian | c. Asian or Pacific Islander | d. Black Non-Hispanic |                       |
| <b>A. Contracts</b>     |            |                                      |                              |                       |                       |
| 1. Number               | 11         | 0                                    | 0                            | 7                     | 4                     |
| 2. Dollar Amount        | 929,988.50 | 0                                    | 0                            | 779,284.00            | 150,704.50            |
| <b>B. Sub-Contracts</b> |            |                                      |                              |                       |                       |
| 1. Number               | 0          | 0                                    | 0                            | 0                     | 0                     |
| 2. Dollar Amount        | 0          | 0                                    | 0                            | 0                     | 0                     |
|                         | a. Total   | b. Women Business Enterprises (WBE)  | c. Male                      |                       |                       |
| <b>C. Contracts</b>     |            |                                      |                              |                       |                       |
| 1. Number               | 11         | 0                                    | 11                           |                       |                       |
| 2. Dollar Amount        | 929,988.50 | 0                                    | 929,988.50                   |                       |                       |
| <b>D. Sub-Contracts</b> |            |                                      |                              |                       |                       |
| 1. Number               | 0          | 0                                    | 0                            |                       |                       |
| 2. Dollar Amounts       | 0          | 0                                    | 0                            |                       |                       |

**Part IV Minority Owners of Rental Property**

In the table below, indicate the number of HOME assisted rental property owners and the total dollar amount of HOME funds in these rental properties assisted during the reporting period.

|                  | a. Total | Minority Property Owners             |                              |                       |             | f. White Non-Hispanic |
|------------------|----------|--------------------------------------|------------------------------|-----------------------|-------------|-----------------------|
|                  |          | b. Alaskan Native or American Indian | c. Asian or Pacific Islander | d. Black Non-Hispanic | e. Hispanic |                       |
| 1. Number        | 0        | 0                                    | 0                            | 0                     | 0           | 0                     |
| 2. Dollar Amount | 0        | 0                                    | 0                            | 0                     | 0           | 0                     |

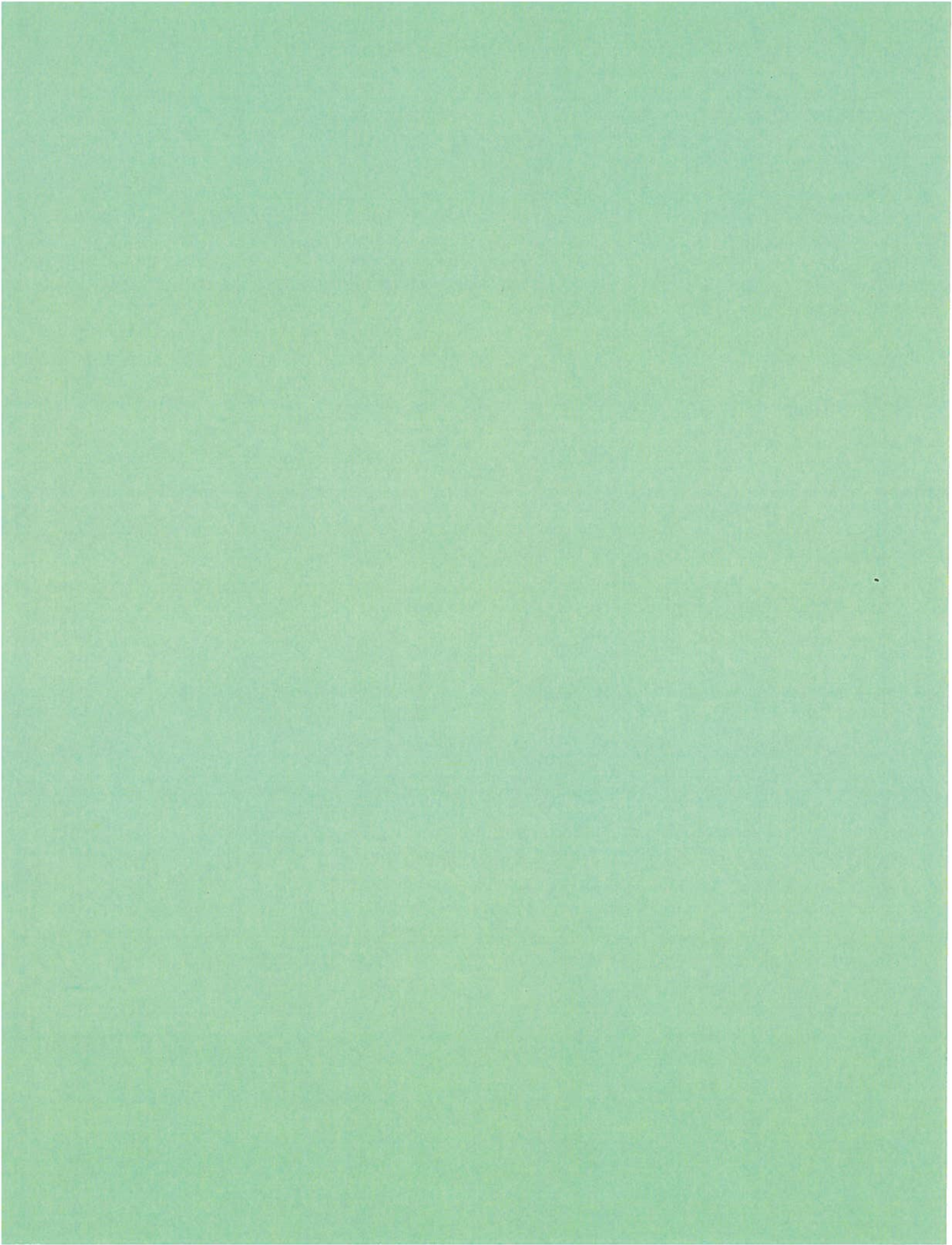
**Part V Relocation and Real Property Acquisition**

Indicate the number of persons displaced, the cost of relocation payments, the number of parcels acquired, and the cost of acquisition. The data provided should reflect only displacements and acquisitions occurring during the reporting period.

|  | a. Number | b. Cost |
|--|-----------|---------|
| 1. Parcels Acquired                                | 0         | 0       |
| 2. Businesses Displaced                            | 0         | 0       |
| 3. Nonprofit Organizations Displaced               | 0         | 0       |
| 4. Households Temporarily Relocated, not Displaced | 0         | 0       |

| Households Displaced             | a. Total | Minority Business Enterprises (MBE)  |                              |                       |             | f. White Non-Hispanic |
|----------------------------------|----------|--------------------------------------|------------------------------|-----------------------|-------------|-----------------------|
|                                  |          | b. Alaskan Native or American Indian | c. Asian or Pacific Islander | d. Black Non-Hispanic | e. Hispanic |                       |
| 5. Households Displaced - Number | 0        | 0                                    | 0                            | 0                     | 0           | 0                     |
| 6. Households Displaced - Cost   | 0        | 0                                    | 0                            | 0                     | 0           | 0                     |



# HOME Match Report

U.S. Department of Housing and Urban Development  
Office of Community Planning and Development

OMB Approval No. 2506-0171  
(exp. 12/31/2012)

## Part I Participant Identification

Match Contributions for  
Federal Fiscal Year (yyyy) 2011

1. Participant No. (assigned by HUD) M11-DCC370211

2. Name of the Participating Jurisdiction  
City of Greenville

3. Name of Contact (person completing this report)  
Merrill Flood

5. Street Address of the Participating Jurisdiction  
201 West 5th Street

4. Contact's Phone Number (include area code)  
(252) 329-45

6. City Greenville

7. State NC

8. Zip Code 27834

## Part II Fiscal Year Summary

|  |    |              |  |
|--|----|--------------|--|
| 1. Excess match from prior Federal fiscal year                                 | \$ | 972,568.02   |  |
| 2. Match contributed during current Federal fiscal year (see Part III.9.)      | \$ | 277,838.41   |  |
| 3. Total match available for current Federal fiscal year (line 1 + line 2)     | \$ | 1,250,406.43 |  |
| 4. Match liability for current Federal fiscal year                             | \$ | 112,923.10   |  |
| 5. Excess match carried over to next Federal fiscal year (line 3 minus line 4) | \$ | 1,137,483.33 |  |

## Part III Match Contribution for the Federal Fiscal Year

| 1. Project No. or Other ID | 2. Date of Contribution (mm/dd/yyyy) | 3. Cash (non-Federal sources) | 4. Foregone Taxes, Fees, Charges | 5. Appraised Land / Real Property | 6. Required Infrastructure | 7. Site Preparation, Construction Materials, Donated labor | 8. Bond Financing | 9. Total Match |
|----------------------------|--------------------------------------|-------------------------------|----------------------------------|-----------------------------------|----------------------------|--|-------------------|----------------|
| 414 Cadillac Street        | 6/1/2011                             | 15,000.00                     |                                  |                                   |                            |  |                   | 15,000.00      |
| 803 Douglas Ave.           | 6/14/2011                            |                               |                                  |                                   |                            |  | 26,369.39         | 26,369.39      |
| 813 Douglas Ave.           | 6/14/2011                            |                               |                                  |                                   |                            |  | 29,156.00         | 29,156.00      |
| 915 Douglas Ave.           | 6/14/2011                            |                               |                                  |                                   |                            |  | 132,099.64        | 132,099.64     |
| 1500 W. 5th Street         | 6/14/2011                            |                               |                                  |                                   |                            |  | 46,075.88         | 46,075.88      |
| 1504 W. 5th Street         | 6/14/2011                            |                               |                                  |                                   |                            |  | 6,630.00          | 6,630.00       |
| 1108 Douglas Ave.          | 6/14/2011                            |                               |                                  |                                   |                            |  | 22,507.50         | 22,507.50      |



Public reporting burden for this collection of information is estimated to average 45 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless that collection displays a valid OMB control number.

The HOME statute imposes a significant number of data collection and reporting requirements. This includes information on assisted properties, on the owners or tenants of the properties, and on other programmatic areas. The information will be used: 1) to assist HOME participants in managing their programs; 2) to track performance of participants in meeting fund commitment and expenditure deadlines; 3) to permit HUD to determine whether each participant meets the HOME statutory income targeting and affordability requirements; and 4) to permit HUD to determine compliance with other statutory and regulatory program requirements. This data collection is authorized under Title II of the Cranston-Gonzalez National Affordable Housing Act or related authorities. Access to Federal grant funds is contingent on the reporting of certain project-specific data elements. Records of information collected will be maintained by the recipients of the assistance. Information on activities and expenditures of grant funds is public information and is generally available for disclosure. Recipients are responsible for ensuring confidentiality when public disclosure is not required.

## Instructions for the HOME Match Report

### Applicability:

The HOME Match Report is part of the HOME APR and must be filled out by every participating jurisdiction that incurred a match liability. Match liability occurs when FY 1993 funds (or subsequent year funds) are drawn down from the U.S. Treasury for HOME projects. A Participating Jurisdiction (PJ) may start counting match contributions as of the beginning of Federal Fiscal Year 1993 (October 1, 1992). A jurisdiction not required to submit this report, either because it did not incur any match or because it had a full match reduction, may submit a HOME Match Report if it wishes. The match would count as excess match that is carried over to subsequent years. The match reported on this form must have been contributed during the reporting period (between October 1 and September 30).

### Timing:

This form is to be submitted as part of the HOME APR on or before December 31. The original is sent to the HUD Field Office. One copy is sent to the

Office of Affordable Housing Programs, CGHF  
Room 7176, HUD, 451 7th Street, S.W.  
Washington, D.C. 20410.

The participating jurisdiction also keeps a copy.

### Instructions for Part II:

1. **Excess match from prior Federal fiscal year:** Excess match carried over from prior Federal fiscal year.
2. **Match contributed during current Federal fiscal year:** The total amount of match contributions for all projects listed under Part III in column 9 for the Federal fiscal year.

3. **Total match available for current Federal fiscal year:** The sum of excess match carried over from the prior Federal fiscal year (Part II, line 1) and the total match contribution for the current Federal fiscal year (Part II, line 2). This sum is the total match available for the Federal fiscal year.

4. **Match liability for current Federal fiscal year:** The amount of match liability is available from HUD and is provided periodically to PJs. The match must be provided in the current year. The amount of match that must be provided is based on the amount of HOME funds drawn from the U.S. Treasury for HOME projects. The amount of match required equals 25% of the amount drawn down for HOME projects during the Federal fiscal year. Excess match may be carried over and used to meet match liability for subsequent years (see Part II line 5). Funds drawn down for administrative costs, CHDO operating expenses, and CHDO capacity building do not have to be matched. Funds drawn down for CHDO seed money and/or technical assistance loans do not have to be matched if the project does not go forward. A jurisdiction is allowed to get a partial reduction (50%) of match if it meets one of two statutory distress criteria, indicating "fiscal distress," or else a full reduction (100%) of match if it meets both criteria, indicating "severe fiscal distress." The two criteria are poverty rate (must be equal to or greater than 125% of the average national family poverty rate to qualify for a reduction) and per capita income (must be less than 75% of the national average per capita income to qualify for a reduction). In addition, a jurisdiction can get a full reduction if it is declared a disaster area under the Robert T. Stafford Disaster Relief and Emergency Act.

5. **Excess match carried over to next Federal fiscal year:** The total match available for the current Federal fiscal year (Part II, line 3) minus the match liability for the current Federal fiscal year (Part II, line 4). Excess match may be carried over and applied to future HOME project match liability.

### Instructions for Part III:

1. **Project No. or Other ID:** "Project number" is assigned by the CMI System when the PJ makes a project setup call. These projects involve at least some Treasury funds. If the HOME project does not involve Treasury funds, it must be identified with "other ID" as follows: the fiscal year (last two digits only), followed by a number (starting from "01" for the first non-Treasury-funded project of the fiscal year), and then at least one of the following abbreviations: "SF" for project using shortfall funds, "PI" for projects using program income, and "NON" for non-HOME-assisted affordable housing. Example: 93.01.SF, 93.02.PI, 93.03.NON, etc.

Shortfall funds are non-HOME funds used to make up the difference between the participation threshold and the amount of HOME funds allocated to the PJ; the participation threshold requirement applies only in the PJ's first year of eligibility. [§92.102]

Program income (also called "repayment income") is any return on the investment of HOME funds. This income must be deposited in the jurisdiction's HOME account to be used for HOME projects. [§92.503(b)]

Non-HOME-assisted affordable housing is investment in housing not assisted by HOME funds that would qualify as "affordable housing" under the HOME Program definitions. "NON" funds must be contributed to a specific project; it is not sufficient to make a contribution to an entity engaged in developing affordable housing. [§92.219(b)]

2. **Date of Contribution:** Enter the date of contribution. Multiple entries may be made on a single line as long as the contributions were made during the current fiscal year. In such cases, if the contributions were made at different dates during the year, enter the date of the last contribution.

3. **Cash:** Cash contributions from non-Federal resources. This means the funds are contributed permanently to the HOME Program regardless of the form of investment the jurisdiction provides to a project. Therefore all repayment, interest, or other return on investment of the contribution must be deposited in the PJ's HOME account to be used for HOME projects. The PJ, non-Federal public entities (State/local governments), private entities, and individuals can make contributions. The grant equivalent of a below-market interest rate loan to the project is eligible when the loan is not repayable to the PJ's HOME account. [§92.220(a)(1)] In addition, a cash contribution can count as match if it is used for eligible costs defined under §92.206 (except administrative costs and CHDO operating expenses) or under §92.209, or for the following non-eligible costs: the value of non-Federal funds used to remove and relocate ECHO units to accommodate eligible tenants, a project reserve account for re-placements, a project reserve account for unanticipated increases in operating costs, operating subsidies, or costs relating to the portion of a mixed-income or mixed-use project not related to the affordable housing units. [§92.219(c)]

4. **Foregone Taxes, Fees, Charges:** Taxes, fees, and charges that are normally and customarily charged but have been waived, foregone, or deferred in a manner that achieves affordability of the HOME-assisted housing. This includes State tax credits for low-income housing development. The amount of real estate taxes may be based on the

post-improvement property value. For those taxes, fees, or charges given for future years, the value is the present discounted cash value. [§92.220(a)(2)]

5. **Appraised Land/Real Property:** The appraised value, before the HOME assistance is provided and minus any debt burden, lien, or other encumbrance, of land or other real property, not acquired with Federal resources. The appraisal must be made by an independent, certified appraiser. [§92.220(a)(3)]

6. **Required Infrastructure:** The cost of investment, not made with Federal resources, in on-site and off-site infrastructure directly required for HOME-assisted affordable housing. The infrastructure must have been completed no earlier than 12 months before HOME funds were committed. [§92.220(a)(4)]

7. **Site preparation, Construction materials, Donated labor:** The reasonable value of any site-preparation and construction materials, not acquired with Federal resources, and any donated or voluntary labor (see §92.354(b)) in connection with the site-preparation for, or construction or rehabilitation of, affordable housing. The value of site-preparation and construction materials is determined in accordance with the PJ's cost estimate procedures. The value of donated or voluntary labor is determined by a single rate ("labor rate") to be published annually in the Notice Of Funding Availability (NOFA) for the HOME Program. [§92.220(6)]

8. **Bond Financing:** Multifamily and single-family project bond financing must be validly issued by a State or local government (or an agency, instrumentality, or political subdivision thereof). 50% of a loan from bond proceeds made to a multifamily affordable housing project owner can count as match. 25% of a loan from bond proceeds made to a single-family affordable housing project owner can count as match. Loans from all bond proceeds, including excess bond match from prior years, may not exceed 25% of a PJ's total annual match contribution. [§92.220(a)(5)] The amount in excess of the 25% cap for bonds may carry over, and the excess will count as part of the statutory limit of up to 25% per year. Requirements regarding

bond financing as an eligible source of match will be available upon publication of the implementing regulation early in FY 1994.

9. **Total Match:** Total of items 3 through 8. This is the total match contribution for each project identified in item 1.

**Ineligible forms of match include:**

1. Contributions made with or derived from Federal resources e.g. CDBG funds [§92.220(b)(1)]

2. Interest rate subsidy attributable to the Federal tax-exemption on financing or the value attributable to Federal tax credits [§92.220(b)(2)]

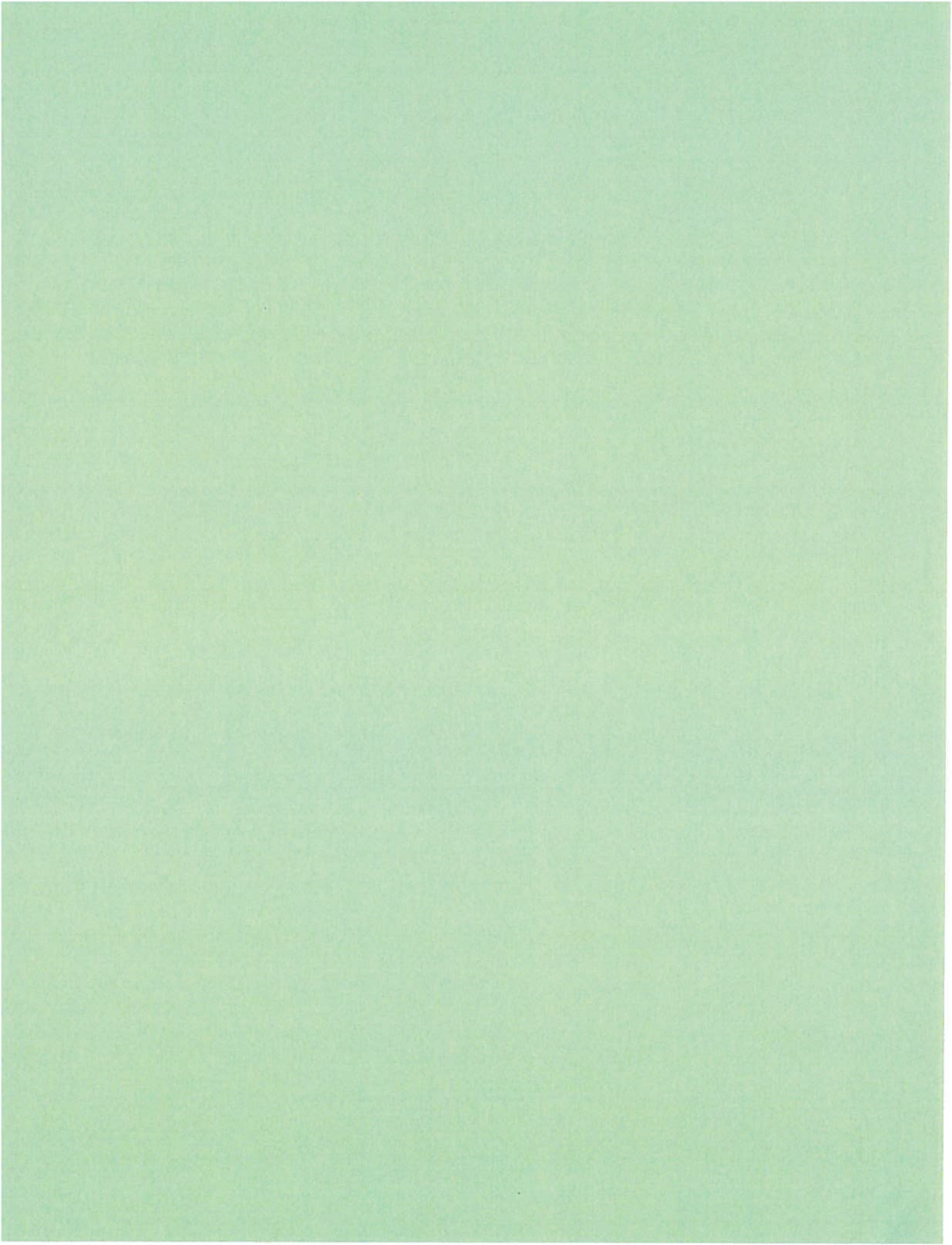
3. Contributions from builders, contractors or investors, including owner equity, involved with HOME-assisted projects. [§92.220(b)(3)]

4. Sweat equity [§92.220(b)(4)]

5. Contributions from applicants/recipients of HOME assistance [§92.220(b)(5)]

6. Fees/charges that are associated with the HOME Program only, rather than normally and customarily charged on all transactions or projects [§92.220(a)(2)]

7. Administrative costs





RECEIVED  
8-30-12  
10:07

# The Daily Reflector

P.O. Box 1967, Greenville, NC 27835-1967 (252) 329-9504

CITY OF GREENVILLE  
COMMUNITY DEVELOPMENT DIVISION  
P O BOX 7207  
GREENVILLE, NC 27835-7207

CopyLine: 2011-2012 CAPER  
Lines: 59  
Total Price: \$103.55  
Pay this amount due in 10 days

Account: 141424 AD ID: 8007531

Legal Affidavit located below

## PUBLISHER'S AFFIDAVIT

AD ID: 8007531

NORTH CAROLINA  
PITT COUNTY:

Elyse Smith affirms that she is clerk of The Daily Reflector, a newspaper published daily at Greenville, Pitt County, North Carolina, and that the advertisement, a true copy of which is hereto attached, entitled 2011-2012 CAPER was published in said The Daily Reflector on the following dates:

Sunday, August 26, 2012

Page: D2

and that the said newspaper in which such notice, paper, document or legal advertisement was published, was at the time of each and every publication, a newspaper meeting all of the requirements and qualifications of Chapter 1, Section 597 of the General Statutes of North Carolina and was a qualified newspaper within the meaning of Chapter 1, Section 597 of the General Statutes of North Carolina.

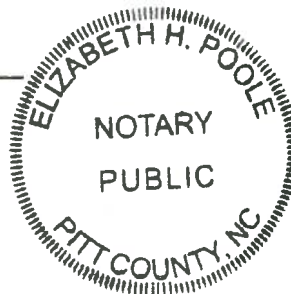
Elyse Smith

Affirmed and subscribed before me this 26 day  
of August 2012

Elizabeth H Poole  
(Notary Public Signature )

Elizabeth H Poole  
(Notary Public Printed Name)

My commission expires 1-17-2016



### NOTICE REGARDING THE AVAILABILITY OF THE 2012 FISCAL YEAR CONSOLIDATED ANNUAL PERFORMANCE AND EVALUATION REPORT (CAPER)

Pursuant to the National Affordable Housing Act, the City of Greenville is publishing this 2011-2012 Consolidated Annual Performance and Evaluation Report (CAPER) of the 2008-2013 Consolidated Plan. The entire draft is available for review to citizens, public agencies and other interested parties to examine its contents and submit comments for a period of fifteen (15) days commencing August 27, 2012 and ending September 17, 2012 at the following location:

City of Greenville  
Community Development Department  
Housing Division  
Third Floor, Municipal Building  
201 West Fifth Street  
Greenville, North Carolina 27834  
(252) 329-4481

The fiscal year 2011-2012 CAPER represents the second year of the City of Greenville Consolidated Plan. This is an end of year report of Community Development Block Grant and HOME Investment Partnership Program funds outlining the progress made in providing decent housing and establishing and maintaining a suitable living environment for Pitt County residents. The following are the Fiscal Year 2011-2012 projects and funding sources:

- Project / HOME / CDBG
  - 1. Administration / \$50,000 / \$148,700
  - 2. Owner-Occupied Rehab / \$100,000 / \$230,621
  - 3. Rental Rehabilitation / \$0 / \$50,000
  - 4. Tenant Based Assistance / \$30,000 / \$0
  - 5. Non profit Assistance / \$0 / \$94,450
  - 6. Community Housing Dev Org / \$100,340 / \$0
  - 7. Economic Development / \$0 / \$220,000
  - 8. Development of Multi-Family Housing / \$226,000 / \$0
  - 9. Estimated Program Income / \$30,000 / \$30,000
- TOTAL / \$536,340 / \$773,771

City Council will hold a public hearing on Thursday, September 13, 2012 at 7:00 PM in the City Council Chambers on third floor of City Hall, 200 West 5th Street, Greenville, NC.

Anyone with questions should contact Merrill Flood, Community Development Director at (252) 329-4504.



# Publisher's Affidavit

I, Roger Johnson \_\_\_\_\_, Publisher of **Daily Drum** \_\_\_\_\_, a newspaper published in Greenville \_\_\_\_\_, County of Pitt, North Carolina, do hereby certify that the notice in the action entitled: \_\_\_\_\_ print advertising \_\_\_\_\_

appeared in **Daily Drum** \_\_\_\_\_ for 1 consecutive weeks beginning Aug = 30<sup>th</sup> and ending Sep 12<sup>th</sup>.

A copy of the notice is attached.  
This the 21 day of Sep.

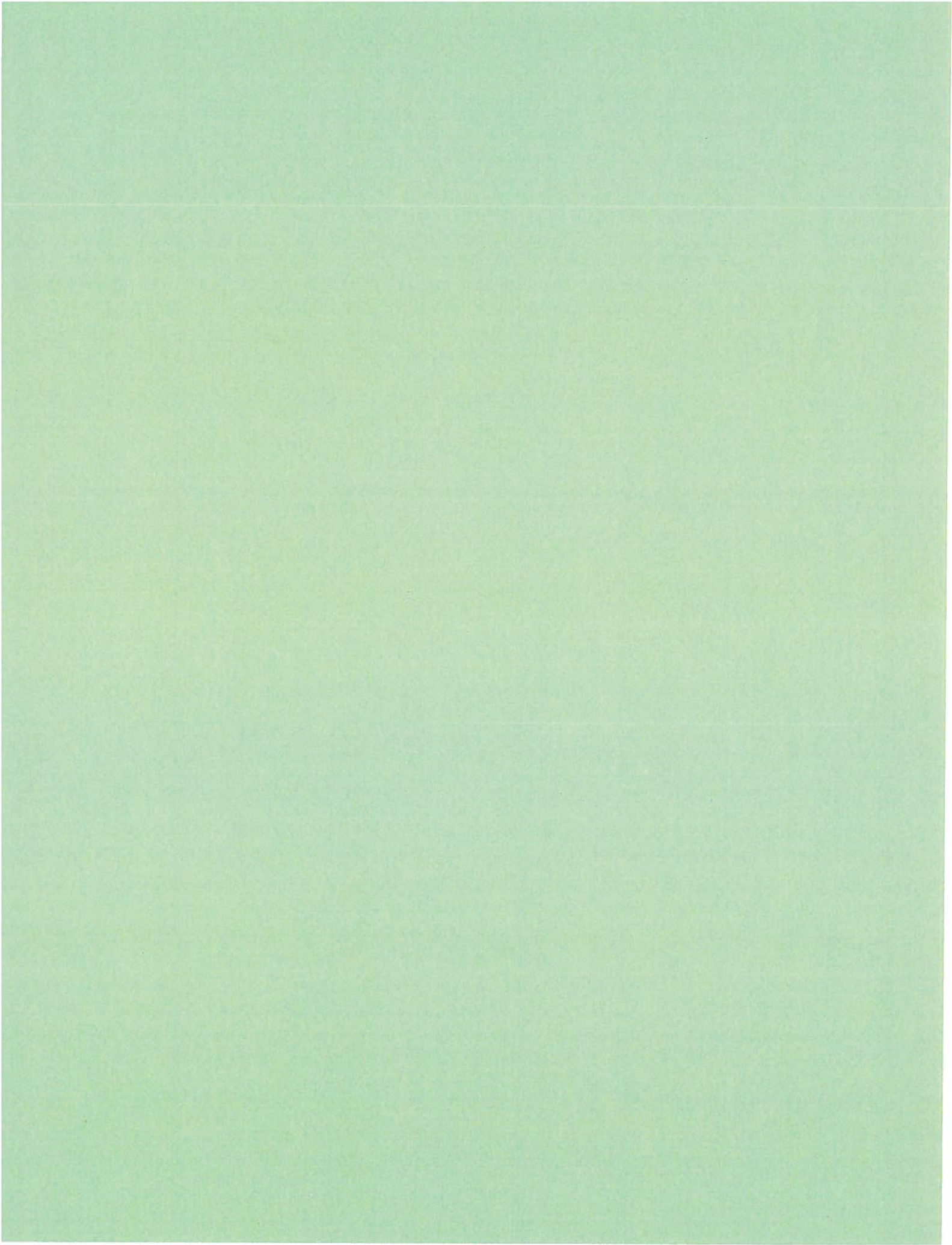
Publisher Roger Johnson,  
I Shannon D Edwards a Notary Public, in and for the County and State aforementioned, do hereby certify the execution of the foregoing instrument for the purpose therein expressed.

In Witness Whereof, I have hereunto set my hand and attached my notarial seal, this the 21<sup>st</sup> day of September 2012.

My commission expires: April 19, 2016

Notary Public: [Signature]

**SHANNON D EDWARDS**  
NOTARY PUBLIC  
PITT COUNTY  
NORTH CAROLINA  
MY COMMISSION EXPIRES APRIL 19, 2016





# Agenda

## Greenville City Council

September 13, 2012  
7:00 PM  
City Council Chambers  
200 West Fifth Street

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Assistive listening devices are available upon request for meetings held in the Council Chambers. If an interpreter is needed for deaf or hearing impaired citizens, please call 252-329-4422 (voice) or 252-329-4060 (TDD) no later than two business days prior to the meeting.

---

- I. Call Meeting To Order**
- II. Invocation - Council Member Mercer**
- III. Pledge of Allegiance**
- IV. Roll Call**
- V. Approval of Agenda**
- VI. Special Recognitions**
  - David Rouse, Fire-Rescue Department Retiree
  - John A. Sasso National Community Development Week Award
  - Local Youth All-Star Baseball and Softball Teams
  - Deaf Awareness Week
- VII. Appointments**
  1. Appointments to Boards and Commissions
  2. Appointments to Cable Television Government Access Channel Ad Hoc Advisory Committee
- VIII. New Business**

## **Public Hearings**

3. Ordinance to annex Langston West, Section 3 involving 3.5221 acres located at the terminus of Rounding Bend Road and adjacent to Langston Farms, Phase 4 and Langston West, Sections 1 and 2
4. Ordinance to annex Parkside Bluffs involving 3.78 acres located along the northern right-of-way of East 10th Street and 1,000+/- feet east of its intersection with Portertown Road
5. Ordinance requested by The East Carolina Bank to rezone 41.616 acres located along the southern right-of-way of Regency Boulevard between South Pointe Duplexes and the CSX Railroad from R6S (Residential-Single-family [Medium Density]) to R6A (Residential [Medium Density Multi-family])
6. Ordinance requested by St. Peter's Catholic School to amend Title 9, Chapter 4, Article A, Section 9-4-22 of the City Code by adding the definition of "Campus"
7. Community Development Block Grant and Home Investment Partnership Consolidated Annual Performance and Evaluation Report
8. Resolution calling for execution and delivery of the Installment Financing Agreement and Deed of Trust for the refinancing of bonds (2009 Installment Financing Agreement and Series 2004 Certificates of Participation)

## **Public Comment Period**

- The Public Comment Period is a period reserved for comments by the public. Items that were or are scheduled to be the subject of public hearings conducted at the same meeting or another meeting during the same week shall not be discussed. A total of 30 minutes is allocated with each individual being allowed no more than 3 minutes. Individuals who registered with the City Clerk to speak will speak in the order registered until the allocated 30 minutes expires. If time remains after all persons who registered have spoken, individuals who did not register will have an opportunity to speak until the allocated 30 minutes expires.

## **IX. Comments from Mayor and City Council**

## **X. City Manager's Report**

## **XI. Adjournment**

The first part of the document discusses the importance of maintaining accurate records in a business setting. It highlights how proper record-keeping can help in identifying trends, making informed decisions, and ensuring compliance with various regulations. The text emphasizes that records should be organized, up-to-date, and easily accessible to all relevant personnel.

Next, the document addresses the challenges associated with data management in the digital age. With the increasing volume of data generated by various sources, businesses face the task of storing, securing, and analyzing this information effectively. The text suggests implementing robust data management systems and protocols to mitigate risks and maximize the value of the data.

The third section focuses on the role of technology in enhancing business operations. It explores how automation, artificial intelligence, and cloud computing can streamline processes, reduce costs, and improve overall efficiency. The document encourages businesses to stay updated with the latest technological advancements and invest in training for their workforce to leverage these tools effectively.

Finally, the document concludes by discussing the importance of continuous learning and innovation. In a rapidly changing market, businesses must be proactive in seeking new opportunities and adapting to emerging trends. The text stresses the need for a growth mindset and a commitment to ongoing education and development for all employees.



GREENVILLE

Count of CDBG Activities with Disbursements by Activity Group & Matrix Code

| Activity Group   | Activity Category   | Underway Count     | Underway Activities Disbursed | Completed Count     | Completed Activities Disbursed | Program Year Count  | Total Activities Disbursed |
|--|---|--------------------|-------------------------------|---------------------|--------------------------------|---------------------|----------------------------|
| Acquisition  | Acquisition of Real Property (01)   | 4                  | \$30,900.41                   | 3                   | \$1,788.00                     | 7                   | \$32,688.41                |
|  | Clearance and Demolition (04)   | 0                  | \$0.00                        | 1                   | \$0.00                         | 1                   | \$0.00                     |
|  | Relocation (08)   | 2                  | \$30,411.64                   | 4                   | \$25,122.90                    | 6                   | \$55,534.54                |
|  | <b>Total Acquisition</b>  | <b>6</b>           | <b>\$61,312.05</b>            | <b>8</b>            | <b>\$26,910.90</b>             | <b>14</b>           | <b>\$88,222.95</b>         |
|  | Rehab; Single-Unit Residential (14A)  | 1                  | \$0.00                        | 11                  | \$587,765.35                   | 12                  | \$587,765.35               |
|  | <b>Total Housing</b>  | <b>1</b>           | <b>\$0.00</b>                 | <b>11</b>           | <b>\$587,765.35</b>            | <b>12</b>           | <b>\$587,765.35</b>        |
|  | Public Facilities and Improvements Public Facilities and Improvement (General) (03) | 1                  | \$178,573.87                  | 5                   | \$10,370.07                    | 6                   | \$188,943.94               |
|  | Street Improvements (03K)   | 0                  | \$0.00                        | 1                   | \$6,611.01                     | 1                   | \$6,611.01                 |
|  | <b>Total Public Facilities and Improvements</b>                                     | <b>1</b>           | <b>\$178,573.87</b>           | <b>6</b>            | <b>\$16,981.08</b>             | <b>7</b>            | <b>\$195,554.95</b>        |
|  | Public Services Public Services (General) (05)                                      | 6                  | \$42,876.22                   | 8                   | \$36,187.02                    | 14                  | \$79,063.24                |
| <b>Total Public Services</b>   | <b>6</b>  | <b>\$42,876.22</b> | <b>8</b>                      | <b>\$36,187.02</b>  | <b>14</b>                      | <b>\$79,063.24</b>  |                            |
| General Administration and Planning General Program Administration (21A) | 1   | \$0.00             | 1                             | \$151,247.98        | 2                              | \$151,247.98        |                            |
| <b>Total General Administration and Planning</b>                         | <b>1</b>  | <b>\$0.00</b>      | <b>1</b>                      | <b>\$151,247.98</b> | <b>2</b>                       | <b>\$151,247.98</b> |                            |
| <b>Grand Total</b>   |   | <b>15</b>          | <b>\$282,762.14</b>           | <b>34</b>           | <b>\$819,092.33</b>            | <b>49</b>           | <b>\$1,101,854.47</b>      |



GREENVILLE

CDBG Sum of Actual Accomplishments by Activity Group and Accomplishment Type

| Activity Group     | Matrix Code                       | Accomplishment Type                             | Program Year                                     |                   |   |       |
|--------------------|-----------------------------------|---|--|-------------------|---|-------|
|                    |                                   |   | Open Count                                       | Completed Count   |   |       |
| Housing            | Acquisition of Real Property (01) | Persons   | 0  | 4,936             |   |       |
|                    |                                   | Housing Units                                   | 0  | 2                 |   |       |
|                    |                                   | Public Facilities                               | 0  | 0                 |   |       |
|                    |                                   | Households                                      | 0  | 3                 |   |       |
|                    |                                   | <b>Total Acquisition</b>                        | <b>0</b>   | <b>4,941</b>      |   |       |
|                    |                                   | Rehab; Single-Unit Residential (14A)            | 0  | 11                |   |       |
|                    |                                   | <b>Total Housing</b>                            | <b>0</b>   | <b>11</b>         |   |       |
|                    |                                   | Public Facilities and Improvements              | Public Facilities and Improvement (General) (03) | Persons           | 0 | 8,184 |
|                    |                                   |   |  | Public Facilities | 0 | 8,094 |
|                    |                                   |   |  | Jobs              | 0 | 0     |
| Persons            | 0                                 |   |  | 3,158             |   |       |
| Public Services    | Street Improvements (03K)         | <b>Total Public Facilities and Improvements</b> | <b>0</b>   | <b>19,436</b>     |   |       |
|                    |                                   | Public Services (General) (05)                  | 0  | 737               |   |       |
|                    |                                   | <b>Total Public Services</b>                    | <b>0</b>   | <b>737</b>        |   |       |
| <b>Grand Total</b> |                                   |   | <b>0</b>   | <b>25,125</b>     |   |       |

Program Year Totals





GREENVILLE

CDBG Beneficiaries by Racial / Ethnic Category

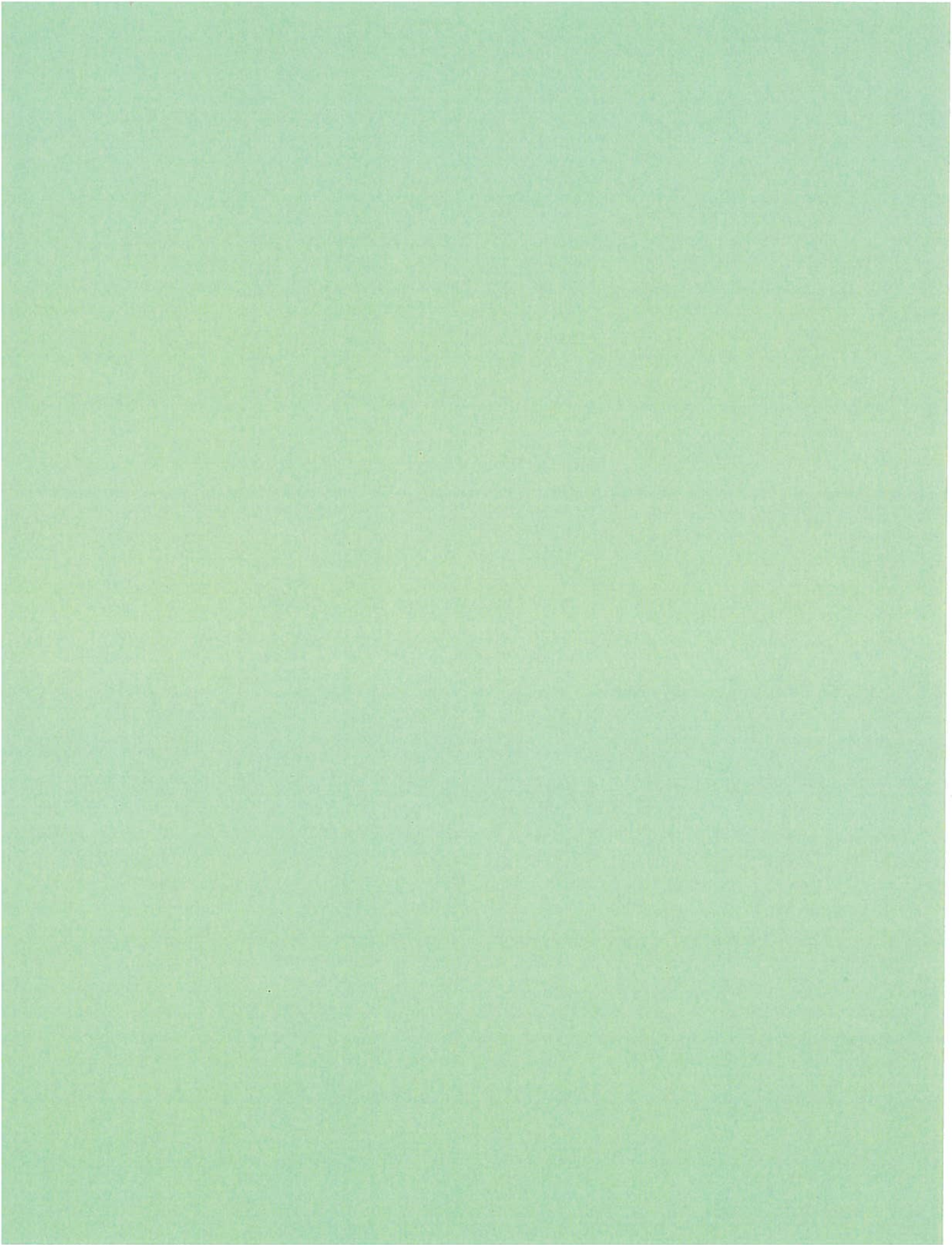
| Housing-Non Housing                    | Race                   | Total Persons                          |            | Total Hispanic |            | Total Households |            | Total Hispanic |          |          |
|--|------------------------|--|------------|----------------|------------|------------------|------------|----------------|----------|----------|
|  |                        | Persons                                | Households | Persons        | Households | Persons          | Households |                |          |          |
| Housing                                | White                  | 0                                      | 0          | 0              | 0          | 1                | 0          | 0              | 0        |          |
|  | Black/African American | 0                                      | 0          | 0              | 0          | 10               | 0          | 0              | 0        |          |
|  | <b>Total Housing</b>   | <b>0</b>                               | <b>0</b>   | <b>0</b>       | <b>0</b>   | <b>11</b>        | <b>0</b>   | <b>0</b>       | <b>0</b> |          |
|  | Non Housing            | White                                  | 224        | 0              | 0          | 0                | 0          | 0              | 0        | 0        |
|  |                        | Black/African American                 | 657        | 57             | 57         | 5                | 5          | 0              | 0        | 0        |
|  |                        | American Indian/Alaskan Native & White | 5          | 0              | 0          | 0                | 0          | 0              | 0        | 0        |
|  |                        | Asian & White                          | 2          | 0              | 0          | 0                | 0          | 0              | 0        | 0        |
|  |                        | Other multi-racial                     | 91         | 0              | 0          | 0                | 0          | 0              | 0        | 0        |
|  |                        | <b>Total Non Housing</b>               | <b>979</b> | <b>57</b>      | <b>57</b>  | <b>5</b>         | <b>5</b>   | <b>0</b>       | <b>0</b> | <b>0</b> |
|  |                        | White                                  | 224        | 0              | 0          | 1                | 0          | 0              | 0        | 0        |
| Black/African American                 |                        | 657                                    | 57         | 57             | 15         | 0                | 0          | 0              | 0        |          |
| American Indian/Alaskan Native & White |                        | 5                                      | 0          | 0              | 0          | 0                | 0          | 0              | 0        |          |
| Asian & White                          |                        | 2                                      | 0          | 0              | 0          | 0                | 0          | 0              | 0        |          |
| Other multi-racial                     | 91                     | 0                                      | 0          | 0              | 0          | 0                | 0          | 0              |          |          |
| <b>Total Grand Total</b>               | <b>979</b>             | <b>57</b>                              | <b>57</b>  | <b>16</b>      | <b>0</b>   | <b>0</b>         | <b>0</b>   | <b>0</b>       |          |          |



GREENVILLE

**CDBG Beneficiaries by Income Category**

|             | Income Levels         |   | Owner Occupied |   | Renter Occupied |   | Persons |
|-------------|-----------------------|---|----------------|---|-----------------|---|---------|
| Housing     | Extremely Low (<=30%) | 2 | 0              | 0 | 0               | 0 | 0       |
|             | Low (>30% and <=50%)  | 4 | 0              | 0 | 0               | 0 | 0       |
|             | Mod (>50% and <=80%)  | 0 | 0              | 0 | 0               | 0 | 0       |
|             | Total Low-Mod         | 6 | 0              | 0 | 0               | 0 | 0       |
|             | Non Low-Mod (>80%)    | 0 | 0              | 0 | 0               | 0 | 0       |
|             | Total Beneficiaries   | 6 | 0              | 0 | 0               | 0 | 0       |
| Non Housing | Extremely Low (<=30%) | 4 | 0              | 0 | 0               | 0 | 736     |
|             | Low (>30% and <=50%)  | 0 | 0              | 0 | 0               | 0 | 127     |
|             | Mod (>50% and <=80%)  | 0 | 0              | 0 | 0               | 0 | 116     |
|             | Total Low-Mod         | 4 | 0              | 0 | 0               | 0 | 979     |
|             | Non Low-Mod (>80%)    | 0 | 0              | 0 | 0               | 0 | 0       |
|             | Total Beneficiaries   | 4 | 0              | 0 | 0               | 0 | 979     |



IDIS

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
OFFICE OF COMMUNITY PLANNING AND DEVELOPMENT

DATE: 9/18/2012  
TIME: 10:55:25 AM

PR06 - Summary of Consolidated Plan Projects for Report Year

PAGE: 1/1

| Plan IDIS<br>Year Project | Project Title and Description                                | Program   | Project<br>Estimate | Committed<br>Amount | Amount Drawn<br>Thru Report<br>Year | Amount Available to<br>Draw | Amount<br>Drawn in<br>Report Year |
|---------------------------|--|---|---------------------|---------------------|-------------------------------------|-----------------------------|-----------------------------------|
| 2011 1                    | Program Administration                                       | Planning and administration for staff.  |                     |                     |                                     |                             |                                   |
|                           |  | COBG  | \$148,700.00        | \$148,700.00        | \$0.00                              | \$148,700.00                | \$0.00                            |
|                           |  | HOME  | \$50,000.00         | \$50,000.00         | \$0.00                              | \$50,000.00                 | \$0.00                            |
| 2                         | Housing Rehabilitation                                       | Assistance to very low and low owner occupied homeowners with needed repairs.                 | \$280,621.00        | \$280,621.00        | \$0.00                              | \$280,621.00                | \$0.00                            |
|                           |  | COBG  | \$100,000.00        | \$176,691.10        | \$62,027.04                         | \$114,664.06                | \$62,027.04                       |
|                           |  | HOME  | \$94,450.00         | \$140,950.00        | \$42,876.22                         | \$98,073.78                 | \$42,876.22                       |
| 3                         | Public Service   | Funds available to assist nonprofit organizations with approved public service activities.    |                     |                     |                                     |                             |                                   |
|                           |  | COBG  | \$50,000.00         | \$0.00              | \$0.00                              | \$0.00                      | \$0.00                            |
| 4                         | Rental Rehabilitation  | Assistance to landlords with rehabilitating existing rental houses for low income families.   |                     |                     |                                     |                             |                                   |
|                           |  | HOME  | \$100,340.00        | \$0.00              | \$0.00                              | \$0.00                      | \$0.00                            |
| 5                         | Community Housing Development Organization (CHDO) Activities | CHDO to provide single family units.  |                     |                     |                                     |                             |                                   |
|                           |  | COBG  | \$220,000.00        | \$0.00              | \$0.00                              | \$0.00                      | \$0.00                            |
| 6                         | Economic Development   | Assist in the development of a small business incubator in West Greenville 45 Block area.     |                     |                     |                                     |                             |                                   |
|                           |  | HOME  | \$226,000.00        | \$0.00              | \$0.00                              | \$0.00                      | \$0.00                            |
| 7                         | Multifamily Rental Housing                                   | Funds to support and affordable rental housing project.                                       |                     |                     |                                     |                             |                                   |
|                           |  | HOME  | \$30,000.00         | \$0.00              | \$0.00                              | \$0.00                      | \$0.00                            |
| 8                         | Tenant Based Rental Assistance                               | Funds to assist eligible individuals and families with security deposits and rental payments. |                     |                     |                                     |                             |                                   |
|                           |  | HOME  | \$30,000.00         | \$0.00              | \$0.00                              | \$0.00                      | \$0.00                            |





**PART I: SUMMARY OF CDBG RESOURCES**

|  |            |
|--|------------|
| 01 UNEXPENDED CDBG FUNDS AT END OF PREVIOUS PROGRAM YEAR | 0.00       |
| 02 ENTITLEMENT GRANT                                     | 743,771.00 |
| 03 SURPLUS URBAN RENEWAL                                 | 0.00       |
| 04 SECTION 108 GUARANTEED LOAN FUNDS                     | 0.00       |
| 05 CURRENT YEAR PROGRAM INCOME                           | 0.00       |
| 06 RETURNS   | 0.00       |
| 07 ADJUSTMENT TO COMPUTE TOTAL AVAILABLE                 | 0.00       |
| 08 TOTAL AVAILABLE (SUM, LINES 01-07)                    | 743,771.00 |

**PART II: SUMMARY OF CDBG EXPENDITURES**

|  |              |
|--|--------------|
| 09 DISBURSEMENTS OTHER THAN SECTION 108 REPAYMENTS AND PLANNING/ADMINISTRATION | 950,606.49   |
| 10 ADJUSTMENT TO COMPUTE TOTAL AMOUNT SUBJECT TO LOW/MOD BENEFIT               | 0.00         |
| 11 AMOUNT SUBJECT TO LOW/MOD BENEFIT (LINE 09 + LINE 10)                       | 950,606.49   |
| 12 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION                               | 151,247.98   |
| 13 DISBURSED IN IDIS FOR SECTION 108 REPAYMENTS                                | 0.00         |
| 14 ADJUSTMENT TO COMPUTE TOTAL EXPENDITURES                                    | 0.00         |
| 15 TOTAL EXPENDITURES (SUM, LINES 11-14)                                       | 1,101,854.47 |
| 16 UNEXPENDED BALANCE (LINE 08 - LINE 15)                                      | (358,083.47) |

**PART III: LOWMOD BENEFIT THIS REPORTING PERIOD**

|  |            |
|--|------------|
| 17 EXPENDED FOR LOW/MOD HOUSING IN SPECIAL AREAS | 0.00       |
| 18 EXPENDED FOR LOW/MOD MULTI-UNIT HOUSING       | 0.00       |
| 19 DISBURSED FOR OTHER LOW/MOD ACTIVITIES        | 950,606.49 |
| 20 ADJUSTMENT TO COMPUTE TOTAL LOW/MOD CREDIT    | 0.00       |
| 21 TOTAL LOW/MOD CREDIT (SUM, LINES 17-20)       | 950,606.49 |
| 22 PERCENT LOW/MOD CREDIT (LINE 21/LINE 11)      | 100.00%    |

**LOW/MOD BENEFIT FOR MULTI-YEAR CERTIFICATIONS**

|   |             |
|---|-------------|
| 23 PROGRAM YEARS(PY) COVERED IN CERTIFICATION                         | PY: PY: PY: |
| 24 CUMULATIVE NET EXPENDITURES SUBJECT TO LOW/MOD BENEFIT CALCULATION | 0.00        |
| 25 CUMULATIVE EXPENDITURES BENEFITTING LOW/MOD PERSONS                | 0.00        |
| 26 PERCENT BENEFIT TO LOW/MOD PERSONS (LINE 25/LINE 24)               | 0.00%       |

**PART IV: PUBLIC SERVICE (PS) CAP CALCULATIONS**

|   |            |
|---|------------|
| 27 DISBURSED IN IDIS FOR PUBLIC SERVICES                        | 79,063.24  |
| 28 PS UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR   | 0.00       |
| 29 PS UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR  | 0.00       |
| 30 ADJUSTMENT TO COMPUTE TOTAL PS OBLIGATIONS                   | 0.00       |
| 31 TOTAL PS OBLIGATIONS (LINE 27 + LINE 28 - LINE 29 + LINE 30) | 79,063.24  |
| 32 ENTITLEMENT GRANT  | 743,771.00 |
| 33 PRIOR YEAR PROGRAM INCOME                                    | 13,644.00  |
| 34 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PS CAP                | 0.00       |
| 35 TOTAL SUBJECT TO PS CAP (SUM, LINES 32-34)                   | 757,415.00 |
| 36 PERCENT FUNDS OBLIGATED FOR PS ACTIVITIES (LINE 31/LINE 35)  | 10.44%     |

**PART V: PLANNING AND ADMINISTRATION (PA) CAP**

|  |            |
|--|------------|
| 37 DISBURSED IN IDIS FOR PLANNING/ADMINISTRATION               | 151,247.98 |
| 38 PA UNLIQUIDATED OBLIGATIONS AT END OF CURRENT PROGRAM YEAR  | 0.00       |
| 39 PA UNLIQUIDATED OBLIGATIONS AT END OF PREVIOUS PROGRAM YEAR | 0.00       |
| 40 ADJUSTMENT TO COMPUTE TOTAL PA OBLIGATIONS                  | 0.00       |
| 41 TOTAL PA OBLIGATIONS (LINE 37 + LINE 38 - LINE 39 +LINE 40) | 151,247.98 |
| 42 ENTITLEMENT GRANT   | 743,771.00 |
| 43 CURRENT YEAR PROGRAM INCOME                                 | 0.00       |
| 44 ADJUSTMENT TO COMPUTE TOTAL SUBJECT TO PA CAP               | 0.00       |
| 45 TOTAL SUBJECT TO PA CAP (SUM, LINES 42-44)                  | 743,771.00 |
| 46 PERCENT FUNDS OBLIGATED FOR PA ACTIVITIES (LINE 41/LINE 45) | 20.34%     |



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 U.S. Department of Housing and Urban Development  
 Integrated Disbursement and Information System  
 PR26 - CDBG Financial Summary Report  
 Program Year 2011  
 GREENVILLE, NC

DATE: 09-18-12  
 TIME: 11:10  
 PAGE: 2

**LINE 17 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 17**

Report returned no data.

**LINE 18 DETAIL: ACTIVITIES TO CONSIDER IN DETERMINING THE AMOUNT TO ENTER ON LINE 18**

Report returned no data.

**LINE 19 DETAIL: ACTIVITIES INCLUDED IN THE COMPUTATION OF LINE 19**

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name                        | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|---------------|----------------|--------------------------------------|-------------|--------------------|--------------|
| 2008      | 2            | 618           | 531671B        | 106 Trent Circle-DA                  | 14A         | LMH                | \$3,318.22   |
| 2008      | 2            | 618           | 5325966        | 106 Trent Circle-DA                  | 14A         | LMH                | \$532.00     |
| 2008      | 2            | 619           | 5325966        | 305 Clairmont Circle-SPB             | 14A         | LMH                | \$704.00     |
| 2008      | 2            | 620           | 5316718        | 1110 Meadowbrook Drive-MC            | 14A         | LMH                | \$6,945.16   |
| 2008      | 2            | 620           | 5325966        | 1110 Meadowbrook Drive-MC            | 14A         | LMH                | \$1,450.00   |
| 2008      | 2            | 620           | 5339388        | 1110 Meadowbrook Drive-MC            | 14A         | LMH                | \$2,855.46   |
| 2008      | 2            | 620           | 5356158        | 1110 Meadowbrook Drive-MC            | 14A         | LMH                | \$20,751.37  |
| 2008      | 2            | 620           | 5364565        | 1110 Meadowbrook Drive-MC            | 14A         | LMH                | \$23,961.37  |
| 2008      | 2            | 620           | 5364601        | 1110 Meadowbrook Drive-MC            | 14A         | LMH                | \$19,942.26  |
| 2008      | 2            | 620           | 5378336        | 1110 Meadowbrook Drive-MC            | 14A         | LMH                | \$957.00     |
| 2008      | 16           | 629           | 531671B        | 700 Pamilco                          | 01          | LMA                | \$1,088.00   |
| 2009      | 2            | 556           | 5328604        | 1012 Ward St-RT                      | 14A         | LMH                | \$3,854.22   |
| 2009      | 2            | 556           | 5364565        | 1012 Ward St-RT                      | 14A         | LMH                | \$2,125.00   |
| 2009      | 2            | 556           | 5378336        | 1012 Ward St-RT                      | 14A         | LMH                | \$15,297.00  |
| 2009      | 2            | 556           | 5400174        | 1012 Ward St-RT                      | 14A         | LMH                | \$17,450.00  |
| 2009      | 2            | 556           | 5400203        | 1012 Ward St-RT                      | 14A         | LMH                | \$15,297.00  |
| 2009      | 2            | 556           | 5414820        | 1012 Ward St-RT                      | 14A         | LMH                | \$33,050.00  |
| 2009      | 2            | 556           | 5421483        | 1012 Ward St-RT                      | 14A         | LMH                | \$7,083.63   |
| 2009      | 2            | 556           | 5437310        | 1012 Ward St-RT                      | 14A         | LMH                | \$3,189.30   |
| 2009      | 2            | 621           | 5325966        | 611 Howell Street-GS                 | 14A         | LMH                | \$26,962.61  |
| 2009      | 2            | 621           | 5328604        | 611 Howell Street-GS                 | 14A         | LMH                | \$3,671.22   |
| 2009      | 2            | 624           | 5328604        | 107 Oak Grove Avenue-SW              | 14A         | LMH                | \$362.00     |
| 2009      | 2            | 648           | 5364565        | 705 Johnston Street-LI               | 14A         | LMH                | \$3,154.22   |
| 2009      | 2            | 648           | 5364601        | 705 Johnston Street-LI               | 14A         | LMH                | \$37,042.50  |
| 2009      | 2            | 648           | 5400174        | 705 Johnston Street-LI               | 14A         | LMH                | \$26,167.73  |
| 2009      | 2            | 648           | 5400203        | 705 Johnston Street-LI               | 14A         | LMH                | \$740.00     |
| 2009      | 2            | 648           | 5437310        | 705 Johnston Street-LI               | 14A         | LMH                | \$3,189.28   |
| 2009      | 2            | 649           | 5356158        | 1404 Chestnut St-DM                  | 14A         | LMH                | \$31,561.71  |
| 2009      | 2            | 649           | 5364565        | 1404 Chestnut St-DM                  | 14A         | LMH                | \$3,154.23   |
| 2009      | 2            | 649           | 5364601        | 1404 Chestnut St-DM                  | 14A         | LMH                | \$28,407.46  |
| 2009      | 2            | 649           | 5400174        | 1404 Chestnut St-DM                  | 14A         | LMH                | \$34,205.80  |
| 2009      | 2            | 649           | 5400203        | 1404 Chestnut St-DM                  | 14A         | LMH                | \$2,670.80   |
| 2009      | 2            | 649           | 5400220        | 1404 Chestnut St-DM                  | 14A         | LMH                | \$1,940.10   |
| 2009      | 4            | 559           | 5316718        | Aquisition of Substandard Properties | 01          | LMH                | \$300.00     |
| 2009      | 4            | 559           | 5356158        | Aquisition of Substandard Properties | 01          | LMH                | \$400.00     |
| 2009      | 4            | 633           | 5364601        | 1509 W. 14th St                      | 01          | LMA                | \$550.00     |
| 2009      | 4            | 633           | 5378336        | 1509 W. 14th St                      | 01          | LMA                | \$150.00     |
| 2009      | 4            | 633           | 5400174        | 1509 W. 14th St                      | 01          | LMA                | \$325.00     |
| 2009      | 4            | 633           | 5400203        | 1509 W. 14th St                      | 01          | LMA                | \$25,008.41  |
| 2009      | 4            | 647           | 5325966        | 1009/1103 Douglas Ave                | 01          | LMH                | \$75.00      |
| 2009      | 4            | 647           | 5330285        | 1009/1103 Douglas Ave                | 01          | LMH                | \$350.00     |
| 2009      | 4            | 647           | 5437310        | 1009/1103 Douglas Ave                | 01          | LMH                | \$3,617.00   |
| 2009      | 5            | 643           | 5293400        | 506 Battle Street                    | 08          | LMH                | \$849.43     |
| 2009      | 5            | 643           | 5364565        | 506 Battle Street                    | 08          | LMH                | \$4,698.86   |
| 2009      | 5            | 645           | 5316718        | 417 Nash Street                      | 08          | LMH                | \$289.95     |
| 2009      | 5            | 645           | 5317027        | 417 Nash Street                      | 08          | LMH                | \$2,854.22   |
| 2009      | 5            | 645           | 5325966        | 417 Nash Street                      | 08          | LMH                | \$4,656.20   |



Office of Community Planning and Development  
 U.S. Department of Housing and Urban Development  
 Integrated Disbursement and Information System  
 PR26 - CDBG Financial Summary Report  
 Program Year 2011  
 GREENVILLE , NC

DATE: 09-18-12  
 TIME: 11:10  
 PAGE: 3

| Plan Year | IDIS Project | IDIS Activity | Voucher Number | Activity Name                             | Matrix Code | National Objective | Drawn Amount |
|-----------|--------------|---------------|----------------|---|-------------|--------------------|--------------|
| 2009      | 5            | 645           | 5339388        | 417 Nash Street                           | 08          | LMH                | \$1,989.58   |
| 2009      | 5            | 645           | 5339400        | 417 Nash Street                           | 08          | LMH                | \$397.32     |
| 2009      | 5            | 645           | 5356158        | 417 Nash Street                           | 08          | LMH                | \$4,613.54   |
| 2009      | 5            | 645           | 5364601        | 417 Nash Street                           | 08          | LMH                | \$4,773.80   |
| 2009      | 6            | 561           | 5316718        | 10 Year Plan                              | 05          | LMC                | \$8,149.95   |
| 2009      | 6            | 561           | 5325966        | 10 Year Plan                              | 05          | LMC                | \$970.00     |
| 2009      | 6            | 561           | 5328604        | 10 Year Plan                              | 05          | LMC                | \$405.00     |
| 2009      | 6            | 561           | 5378336        | 10 Year Plan                              | 05          | LMC                | \$1,238.00   |
| 2009      | 11           | 567           | 5325966        | West Fifth Street Streetscape             | 03K         | LMA                | \$250.00     |
| 2009      | 11           | 567           | 5328604        | West Fifth Street Streetscape             | 03K         | LMA                | \$7.11       |
| 2009      | 11           | 567           | 5330285        | West Fifth Street Streetscape             | 03K         | LMA                | \$6,353.90   |
| 2009      | 12           | 568           | 5325966        | Small Business Incubator                  | 03          | LMJFI              | \$150.00     |
| 2009      | 12           | 568           | 5328604        | Small Business Incubator                  | 03          | LMJFI              | \$33,787.07  |
| 2009      | 12           | 568           | 5364565        | Small Business Incubator                  | 03          | LMJFI              | \$912.00     |
| 2009      | 12           | 568           | 5400203        | Small Business Incubator                  | 03          | LMJFI              | \$500.00     |
| 2009      | 12           | 568           | 5421483        | Small Business Incubator                  | 03          | LMJFI              | \$143,224.80 |
| 2010      | 2            | 653           | 5364565        | 1309 W. 3rd Street-AA                     | 14A         | LMH                | \$2,526.73   |
| 2010      | 2            | 653           | 5364601        | 1309 W. 3rd Street-AA                     | 14A         | LMH                | \$502.00     |
| 2010      | 2            | 653           | 5378336        | 1309 W. 3rd Street-AA                     | 14A         | LMH                | \$42,094.23  |
| 2010      | 2            | 653           | 5400174        | 1309 W. 3rd Street-AA                     | 14A         | LMH                | \$42,094.21  |
| 2010      | 2            | 653           | 5400203        | 1309 W. 3rd Street-AA                     | 14A         | LMH                | \$55,933.80  |
| 2010      | 2            | 653           | 5414820        | 1309 W. 3rd Street-AA                     | 14A         | LMH                | \$3,725.30   |
| 2010      | 2            | 664           | 5400174        | 1703 Lincoln Drive-RS                     | 14A         | LMH                | \$29,588.46  |
| 2010      | 2            | 664           | 5400203        | 1703 Lincoln Drive-RS                     | 14A         | LMH                | \$250.00     |
| 2010      | 2            | 664           | 5414820        | 1703 Lincoln Drive-RS                     | 14A         | LMH                | \$25,350.97  |
| 2010      | 2            | 664           | 5421483        | 1703 Lincoln Drive-RS                     | 14A         | LMH                | \$3,707.00   |
| 2010      | 4            | 632           | 5400174        | 419 Nash Street                           | 01          | LMA                | \$200.00     |
| 2010      | 4            | 654           | 5400174        | 507 Roosevelt Street                      | 01          | LMH                | \$450.00     |
| 2010      | 4            | 654           | 5400203        | 507 Roosevelt Street                      | 01          | LMH                | \$175.00     |
| 2010      | 5            | 667           | 5414820        | 610 Roosevelt St-Dixon                    | 08          | LMH                | \$15,245.92  |
| 2010      | 5            | 667           | 5437310        | 610 Roosevelt St-Dixon                    | 08          | LMH                | \$544.00     |
| 2010      | 5            | 668           | 5414839        | 700 Pamilco Street-RC                     | 08          | LMH                | \$7,205.86   |
| 2010      | 5            | 668           | 5438933        | 700 Pamilco Street-RC                     | 08          | LMH                | \$7,415.86   |
| 2010      | 6            | 595           | 5316718        | Boys & Girls Club of Pitt County          | 05          | LMC                | \$2,106.02   |
| 2010      | 6            | 595           | 5325966        | Boys & Girls Club of Pitt County          | 05          | LMC                | \$1,294.39   |
| 2010      | 6            | 595           | 5356158        | Boys & Girls Club of Pitt County          | 05          | LMC                | \$1,700.97   |
| 2010      | 6            | 595           | 5378336        | Boys & Girls Club of Pitt County          | 05          | LMC                | \$96.85      |
| 2010      | 6            | 596           | 5316718        | Building Hope Community Life Center, Inc. | 05          | LMCSV              | \$3,607.94   |
| 2010      | 6            | 596           | 5356158        | Building Hope Community Life Center, Inc. | 05          | LMCSV              | \$1,845.53   |
| 2010      | 6            | 596           | 5356292        | Building Hope Community Life Center, Inc. | 05          | LMCSV              | \$2,025.73   |
| 2010      | 6            | 596           | 5400174        | Building Hope Community Life Center, Inc. | 05          | LMCSV              | \$1,001.56   |
| 2010      | 6            | 599           | 5330285        | NC Rural Fund for Development             | 05          | LMC                | \$80.00      |
| 2010      | 6            | 601           | 5316718        | CFVP-Family Center visits                 | 05          | LMC                | \$1,350.00   |
| 2010      | 6            | 601           | 5325966        | CFVP-Family Center visits                 | 05          | LMC                | \$825.00     |
| 2010      | 6            | 601           | 5356158        | CFVP-Family Center visits                 | 05          | LMC                | \$675.00     |
| 2010      | 6            | 601           | 5364565        | CFVP-Family Center visits                 | 05          | LMC                | \$2,000.00   |
| 2010      | 6            | 601           | 5364601        | CFVP-Family Center visits                 | 05          | LMC                | \$2,349.70   |
| 2010      | 6            | 625           | 5316718        | STRIVE                                    | 05          | LMC                | \$4,465.38   |
| 2010      | 10           | 603           | 5364565        | Building Hope Community Life Center, Inc. | 03          | LMA                | \$1,557.38   |
| 2010      | 10           | 604           | 5316718        | Operation Sunshine, Inc.                  | 03          | LMA                | \$5,478.00   |
| 2010      | 10           | 606           | 5325966        | STRIVE                                    | 03          | LMC                | \$100.00     |
| 2010      | 10           | 606           | 5328604        | STRIVE                                    | 03          | LMC                | \$3,234.69   |
| 2011      | 3            | 657           | 5400203        | Ten Year Plan to End Homelessness         | 05          | LMC                | \$1,241.00   |
| 2011      | 3            | 657           | 5421483        | Ten Year Plan to End Homelessness         | 05          | LMC                | \$2,447.50   |
| 2011      | 3            | 657           | 5437310        | Ten Year Plan to End Homelessness         | 05          | LMC                | \$9,401.35   |
| 2011      | 3            | 659           | 5400203        | Recycle Workforce-21st Century-BHCLC      | 05          | LMC                | \$3,054.29   |
| 2011      | 3            | 659           | 5421483        | Recycle Workforce-21st Century-BHCLC      | 05          | LMC                | \$638.01     |

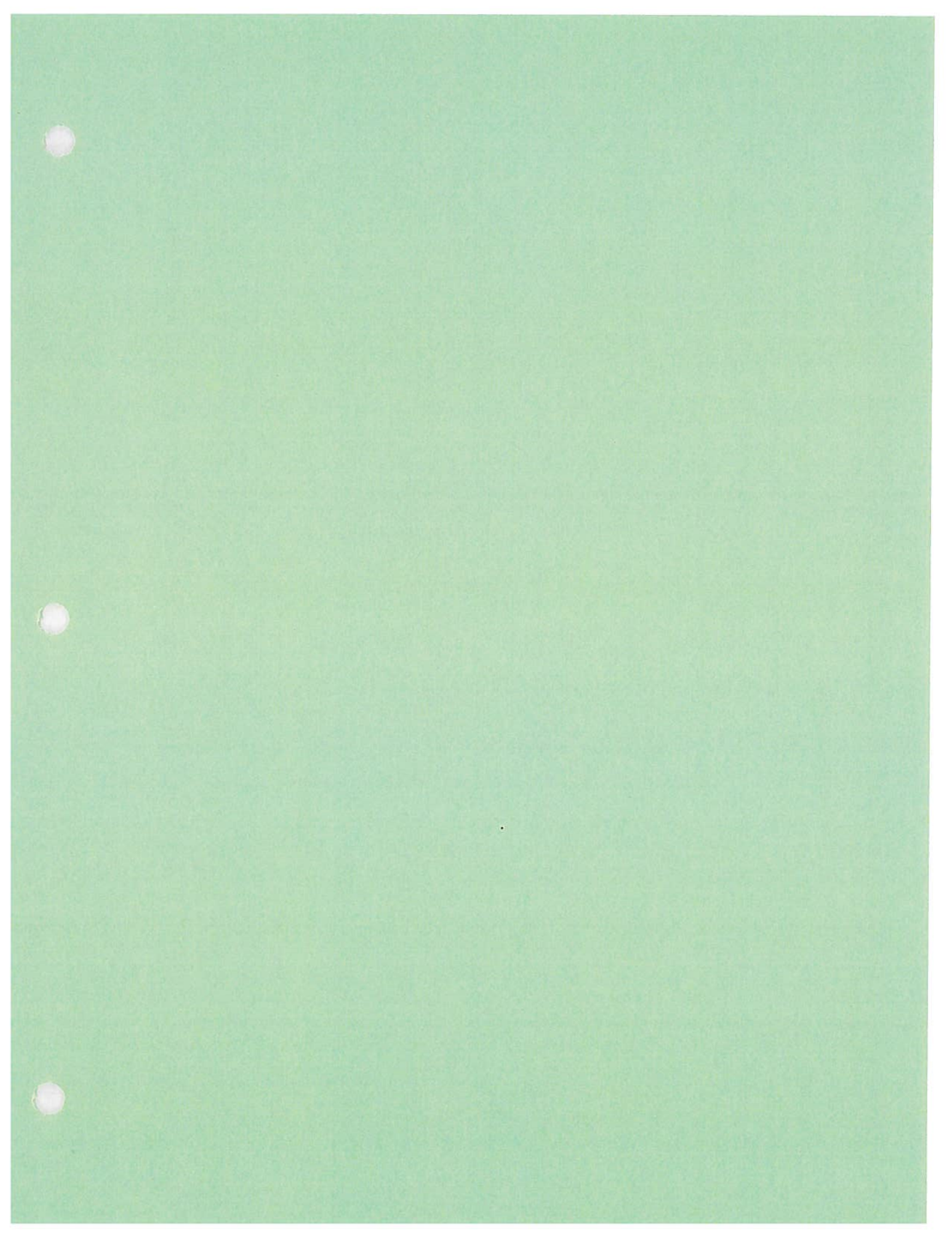




Office of Community Planning and Development  
 U.S. Department of Housing and Urban Development  
 Integrated Disbursement and Information System  
 PR26 - CDBG Financial Summary Report  
 Program Year 2011  
 GREENVILLE, NC

DATE: 09-18-12  
 TIME: 11:10  
 PAGE: 4

| Plan Year    | IDIS Project | IDIS Activity | Voucher Number | Activity Name                                | Matrix Code | National Objective | Drawn Amount        |
|--------------|--------------|---------------|----------------|--|-------------|--------------------|---------------------|
| 2011         | 3            | 659           | 5437310        | Recycle Workforce-21st Century-BHCLC         | 05          | LMC                | \$898.51            |
| 2011         | 3            | 660           | 5400203        | Transitional Housing Program - CFVP          | 05          | LMC                | \$850.00            |
| 2011         | 3            | 660           | 5414820        | Transitional Housing Program - CFVP          | 05          | LMC                | \$465.00            |
| 2011         | 3            | 660           | 5421483        | Transitional Housing Program - CFVP          | 05          | LMC                | \$400.00            |
| 2011         | 3            | 660           | 5438933        | Transitional Housing Program - CFVP          | 05          | LMC                | \$350.00            |
| 2011         | 3            | 661           | 5400203        | Systematic Trng for Effective Parenting/CFVP | 05          | LMC                | \$1,100.00          |
| 2011         | 3            | 661           | 5414820        | Systematic Trng for Effective Parenting/CFVP | 05          | LMC                | \$1,645.88          |
| 2011         | 3            | 661           | 5437310        | Systematic Trng for Effective Parenting/CFVP | 05          | LMC                | \$5,046.84          |
| 2011         | 3            | 662           | 5400203        | Triple Play Program-B&G Club                 | 05          | LMC                | \$1,665.64          |
| 2011         | 3            | 662           | 5414820        | Triple Play Program-B&G Club                 | 05          | LMC                | \$790.99            |
| 2011         | 3            | 662           | 5437310        | Triple Play Program-B&G Club                 | 05          | LMC                | \$1,396.45          |
| 2011         | 3            | 662           | 5438933        | Triple Play Program-B&G Club                 | 05          | LMC                | \$721.80            |
| 2011         | 3            | 663           | 5400203        | Literacy Volunteers - Pitt County            | 05          | LMC                | \$1,112.42          |
| 2011         | 3            | 663           | 5421483        | Literacy Volunteers - Pitt County            | 05          | LMC                | \$5,016.89          |
| 2011         | 3            | 663           | 5438933        | Literacy Volunteers - Pitt County            | 05          | LMC                | \$4,633.65          |
| <b>Total</b> |              |               |                |  |             |                    | <b>\$950,606.49</b> |





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Integrated Disbursement and Information System  
CDBG-R Activity Summary Report (GPR) for Program Year

Date: 25-Sep-2012

Time: 10:57

Page: 1







U.S. Department of Housing and Urban Development  
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Integrated Disbursement and Information System  
CDBG Activity Summary Report (GPR) for Program Year 2011  
GREENVILLE

Date: 18-Sep-2012  
Time: 9:44  
Page: 1

PGM Year: 1994  
 Project: 0002 - CONVERTED CDBG ACTIVITIES  
 IDIS Activity: 2 - CDBG COMMITTED FUNDS ADJUSTMENT

Status: Open 2/3/2006 12:00:00 AM  
 Location: 201 W First St  
 Greenville, NC 27858-1132

Objective: National Objective:  
 Outcome: Rehab; Single-Unit Residential (14A)  
 Matrix Code: National Objective:  
 Description: FUNDS USED FOR HOUSING REHABILITATION ASSISTANCE TO LOW INCOME HOMEOWNERS.

Initial Funding Date: 01/01/0001  
 Financing  
 Funded Amount: 2,063,390.19  
 Drawn Thru Program Year: 2,063,390.19  
 Drawn In Program Year: 0.00

**Proposed Accomplishments**  
**Actual Accomplishments**

| Number assisted:   | Owner |          | Renter |          | Total |          | Person |          |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   |       |          |        |          | 0     | 0        | 0      | 0        |
| Black/African American:                                  |       |          |        |          | 0     | 0        | 0      | 0        |
| Asian:   |       |          |        |          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          |       |          |        |          | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  |       |          |        |          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  |       |          |        |          | 0     | 0        | 0      | 0        |
| Asian White:   |       |          |        |          | 0     | 0        | 0      | 0        |
| Black/African American & White:                          |       |          |        |          | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: |       |          |        |          | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      |       |          |        |          | 0     | 0        | 0      | 0        |
| Asian/Pacific Islander:                                  |       |          |        |          | 0     | 0        | 0      | 0        |
| Hispanic:  |       |          |        |          | 0     | 0        | 0      | 0        |
| Total:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Female-headed Households:                                | 0     |          | 0      |          | 0     |          | 0      |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    |       |        | 0     |        |
| Low Mod          |       |        | 0     |        |
| Moderate         |       |        | 0     |        |
| Non Low Moderate |       |        | 0     |        |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

**Annual Accomplishments**

PR03 - GREENVILLE

PGM Year: 2009  
 Project: 0002 - Housing Rehabilitation  
 IDIS Activity: 556 - 1012 Ward St-RT

Status: Completed 6/15/2012 12:00:00 AM  
 Location: 1012 Ward St Greenville, NC 27834-1858

Objective: Provide decent affordable housing  
 Outcome: Sustainability  
 Matrix Code: Rehab: Single-Unit Residential (14A)  
 National Objective: LMH

Initial Funding Date: 01/12/2010

Description: Assistance to low income homeowners with rehabilitating their single family dwellings.

Financing  
 Funded Amount: 98,878.94  
 Drawn Thru Program Year: 98,878.94  
 Drawn In Program Year: 97,346.15

**Proposed Accomplishments**

Housing Units : 1

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 1        | 0        | 0        | 0        | 1        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| Female-headed Households:                                | 1        |          | 0        |          | 1        |          | 0        |          |

*Income Category:*

|                  | Owner    | Renter   | Total    | Person   |
|------------------|----------|----------|----------|----------|
| Extremely Low    | 0        | 0        | 0        | 0        |
| Low Mod          | 1        | 0        | 1        | 0        |
| Moderate         | 0        | 0        | 0        | 0        |
| Non Low Moderate | 0        | 0        | 0        | 0        |
| <b>Total</b>     | <b>1</b> | <b>0</b> | <b>1</b> | <b>0</b> |



Percent Low/Mod 100.0% 100.0%

**Annual Accomplishments**

**Years Accomplishment Narrative**

2011 Housing unit meets local housing codes.

# Benefitting

PGM Year: 2009

Project: 0004 - Acquisition of Substandard/Dilapidated Properties

IDIS Activity: 559 - Acquisition of Substandard Properties

Status: Completed 12/13/2011 12:00:00 AM

Location: 201 W 5th St Greenville, NC 27858-1825

Objective: Create suitable living environments  
Outcome: Sustainability

Matrix Code: Acquisition of Real Property (01)

National Objective: LMH

Initial Funding Date: 01/12/2010

**Description:**

Acquisition of substandard properties to eliminate blight and slum.

**Financing**

Funded Amount: 700.00

Drawn Thru Program Year: 700.00

Drawn In Program Year: 700.00

**Proposed Accomplishments**

Housing Units : 2

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 1        | 0        | 0        | 0        | 1        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> |

Female-headed Households: 0

**Income Category:**

|               | Owner | Renter | Total | Person |
|---------------|-------|--------|-------|--------|
| Extremely Low | 1     | 0      | 1     | 0      |
| Low Mod       | 0     | 0      | 0     | 0      |

Moderate 0 0 0  
 Non Low Moderate 0 0 0  
 Total 1 0 1  
 Percent Low/Mod 100.0% 100.0% 100.0%

**Annual Accomplishments**

| Years | Accomplishment Narrative | # Benefitting |
|-------|--------------------------|---------------|
| 2011  | Property not acquired.   |               |

**PGM Year:** 2009

**Project:** 0005 - Relocation/Displacement Assistance

**IDIS Activity:** 560 - Relocation

**Status:** Canceled 12/13/2011 9:57:30 AM  
**Location:** 201 West Fifth Street Greenville, NC 27858

**Objective:** Create suitable living environments  
**Outcome:** Affordability

**Matrix Code:** Relocation (08) National Objective: LMH

**Initial Funding Date:** 01/12/2010

**Financing**  
 Funded Amount: 0.00  
 Drawn Thru Program Year: 0.00  
 Drawn In Program Year: 0.00

**Proposed Accomplishments**

Households (General) : 2

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| Female-headed Households:                                | 0        |          | 0        |          | 0        |          | 0        |          |

**Income Category:**

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

**Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.



**PGM Year:** 2009  
**Project:** 0006 - Public Service  
**IDIS Activity:** 561 - 10 Year Plan  
**Status:** Completed 6/15/2012 12:00:00 AM  
**Location:** 1717 W Fifth St Greenville, NC 27834-1601  
**Objective:** Provide decent affordable housing  
**Outcome:** Availability/accessibility  
**Matrix Code:** Public Services (General) (05)  
**National Objective:** LMC

**Initial Funding Date:** 01/12/2010

**Financing**

Funded Amount: 24,671.95  
 Drawn Thru Program Year: 24,671.95  
 Drawn In Program Year: 10,762.95

**Proposed Accomplishments**

People (General) : 25

**Actual Accomplishments**

Number assisted:

|   | Owner |          | Renter |          | Total |          |
|---|-------|----------|--------|----------|-------|----------|
|   | Total | Hispanic | Total  | Hispanic | Total | Hispanic |
| White:                                  | 0     | 0        | 0      | 0        | 0     | 0        |
| Black/African American:                 | 0     | 0        | 0      | 0        | 0     | 0        |
| Asian:                                  | 0     | 0        | 0      | 0        | 175   | 25       |
| American Indian/Alaskan Native:         | 0     | 0        | 0      | 0        | 0     | 0        |
| Native Hawaiian/Other Pacific Islander: | 0     | 0        | 0      | 0        | 0     | 0        |
| American Indian/Alaskan Native & White: | 0     | 0        | 0      | 0        | 0     | 0        |
| Asian White:                            | 0     | 0        | 0      | 0        | 0     | 0        |





Jobs : 5

**Actual Accomplishments**

*Number assisted:*

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| Female-headed Households:                                | 0        |          | 0        |          | 0        |          | 0        |          |

*Income Category:*

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

**Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

**PGM Year:** 2009

**Project:** 0011 - Infrastructure Improvements

**IDIS Activity:** 567 - West Fifth Street Streetscape

**Status:** Completed 12/15/2011 12:00:00 AM

**Location:** West Fifth Street Greenville, NC 27834

**Objective:** Create suitable living environments  
**Outcome:** Sustainability

Matrix Code: Street Improvements (03K) National Objective: LMA

**Description:**  
 Assistance with infrastructure electrical lines to three single family homes along West fifth Street Streetscape project.

**Initial Funding Date:** 01/03/2011  
**Financing**  
 Funded Amount: 26,474.85  
 Drawn Thru Program Year: 26,474.85  
 Drawn In Program Year: 6,611.01

**Proposed Accomplishments**

People (General) : 10  
 Total Population in Service Area: 3,158  
 Census Tract Percent Low / Mod: 72.80

**Annual Accomplishments**

| Years | Accomplishment Narrative   | # Benefiting |
|-------|--|--------------|
| 2011  | Electrical lines installed at three locations to support streetscape on West 5th Street. |              |

**PGM Year:** 2009  
**Project:** 0012 - Economic Development - Business Incubator  
**IDIS Activity:** 568 - Small Business Incubator

**Status:** Open  
**Location:** 201 Weest Fifth Street Greenville, NC 27858

**Objective:** Create suitable living environments  
**Outcome:** Sustainability  
**Matrix Code:** Public Facilities and Improvement (General) (03)  
**Description:** LMJFI  
 National Objective: LMJFI

**Initial Funding Date:** 01/12/2010  
**Financing**  
 Funded Amount: 200,000.00  
 Drawn Thru Program Year: 195,713.87  
 Drawn In Program Year: 178,573.87

**Proposed Accomplishments**

Jobs : 5

**Actual Accomplishments**

Number assisted:

|  | Owner |          | Renter |          | Total |          | Person |          |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |

Other multi-racial: 0 0 0 0 0 0 0 0  
 Asian/Pacific Islander: 0 0 0 0 0 0 0 0  
 Hispanic: 0 0 0 0 0 0 0 0  
**Total:** 0 0 0 0 0 0 0 0  
 Female-headed Households: 0 0 0 0 0 0 0 0

*Income Category:*

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

**Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

**PGM Year:** 2007  
**Project:** 0003 - ACQUISITION OF SUBSTANDARD/DILAPIDATED PROPERTIES  
**IDIS Activity:** 570 - 1504 West Fifth Street  
**Status:** Completed 7/15/2011 12:00:00 AM  
**Location:** 1504 W 5th St Greenville, NC 27834-2908  
**Objective:** Provide decent affordable housing  
**Outcome:** Affordability  
**Matrix Code:** Acquisition of Real Property (01) **National Objective:** LMH  
**Initial Funding Date:** 03/15/2010  
**Financing**  
 Funded Amount: 10,821.30  
 Drawn Thru Program Year: 10,821.30  
 Drawn In Program Year: 0.00

**Proposed Accomplishments**  
 Housing Units : 1  
**Actual Accomplishments**  
 Number assisted:

|  | Owner |          | Renter |          | Total |          | Person |          |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
|  |       |          |        |          |       |          |        |          |





**Actual Accomplishments**

*Number assisted:*

|  | Owner    |          | Renter   |          | Total    |          | Person     |          |
|--|----------|----------|----------|----------|----------|----------|------------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total      | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 18         | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 101        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0          | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0          | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0          | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0          | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0          | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0          | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0          | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0          | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 18         | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0          | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>137</b> | <b>0</b> |
| Female-headed Households:                                | 0        |          | 0        |          | 0        |          |            |          |

*Income Category:*

|                  | Owner    | Renter   | Total    | Person     |
|------------------|----------|----------|----------|------------|
| Extremely Low    | 0        | 0        | 0        | 56         |
| Low Mod          | 0        | 0        | 0        | 39         |
| Moderate         | 0        | 0        | 0        | 42         |
| Non Low Moderate | 0        | 0        | 0        | 0          |
| <b>Total</b>     | <b>0</b> | <b>0</b> | <b>0</b> | <b>137</b> |
| Percent Low/Mod  |          |          |          | 100.0%     |

**Annual Accomplishments**

| Years | Accomplishment Narrative                    | # Benefitting |
|-------|---|---------------|
| 2011  | Program to address youth obesity completed. |               |

**PGM Year:** 2010  
**Project:** 0006 - Public Service  
**IDIS Activity:** 596 - Building Hope Community Life Center, Inc.

**Status:** Completed 7/27/2012 12:00:00 AM  
**Location:** 309 W 9th St Greenville, NC 27834-3172

**Initial Funding Date:** 09/21/2010

**Financing**  
 Funded Amount: 18,027.29  
 Drawn Thru Program Year: 18,027.29

**Objective:** Create economic opportunities  
**Outcome:** Sustainability  
**Matrix Code:** Public Services (General) (05)  
**Description:** Provide an employment counseling and career sdevelopment program  
**National Objective:** LMCSV

Drawn In Program Year: 8,480.76

**Proposed Accomplishments**

People (General) : 30

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person    |          |
|--|----------|----------|----------|----------|----------|----------|-----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total     | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 5         | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 24        | 1        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>30</b> | <b>1</b> |

Female-headed Households: 0

**Income Category:**

|                  | Owner    | Renter   | Total    | Person    |
|------------------|----------|----------|----------|-----------|
| Extremely Low    | 0        | 0        | 0        | 5         |
| Low Mod          | 0        | 0        | 0        | 11        |
| Moderate         | 0        | 0        | 0        | 14        |
| Non Low Moderate | 0        | 0        | 0        | 0         |
| <b>Total</b>     | <b>0</b> | <b>0</b> | <b>0</b> | <b>30</b> |
| Percent Low/Mod  |          |          |          | 100.0%    |

**Annual Accomplishments**

| Years | Accomplishment Narrative        | # Benefiting |
|-------|---------------------------------|--------------|
| 2011  | Job training program completed. |              |

PGM Year: 2010

Project: 0001 - Program Administration

IDIS Activity: 597 - CDBG Program

Status: Completed 7/13/2012 12:00:00 AM

Location:

Objective:  
Outcome:

Matrix Code: General Program Administration (21A)

National Objective:

**Initial Funding Date:** 09/21/2010  
**Financing**  
 Funded Amount: 177,058.92  
 Drawn Thru Program Year: 173,913.91  
 Drawn In Program Year: 151,247.98

**Description:**  
 Planning, staff salary and delivery costs.

**Proposed Accomplishments**  
**Actual Accomplishments**

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| <i>Number assisted:</i>                                  |          |          |          |          |          |          |          |          |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

**Female-headed Households:**

|                         | Owner | Renter | Total | Person |
|-------------------------|-------|--------|-------|--------|
| <i>Income Category:</i> |       |        |       |        |
| Extremely Low           | 0     | 0      | 0     | 0      |
| Low Mod                 | 0     | 0      | 0     | 0      |
| Moderate                | 0     | 0      | 0     | 0      |
| Non Low Moderate        | 0     | 0      | 0     | 0      |
| Total                   | 0     | 0      | 0     | 0      |
| Percent Low/Mod         |       |        |       |        |

**Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

PGM Year: 2010  
 Project: 0006 - Public Service  
 IDIS Activity: 599 - NC Rural Fund for Development

Status: Completed 7/27/2012 12:00:00 AM  
 Location: 823 S Evans St Greenville, NC 27834-3267

Objective: Create economic opportunities  
 Outcome: Sustainability  
 Matrix Code: Public Services (General) (05) National Objective: LMC

Initial Funding Date: 09/21/2010

Financing Description: Prepare clients for homeownership through assessments and follow-up.

Funded Amount: 2,617.94  
 Drawn Thru Program Year: 2,617.94  
 Drawn In Program Year: 80.00

**Proposed Accomplishments**

People (General) : 90

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person    |          |
|--|----------|----------|----------|----------|----------|----------|-----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total     | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 24        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>24</b> | <b>0</b> |

Female-headed Households: 0

**Income Category:**

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 24     |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 24     |
| Percent Low/Mod  |       |        |       | 100.0% |

**Annual Accomplishments**

| Years | Accomplishment Narrative                   | # Benefitting |
|-------|--|---------------|
| 2011  | homeownership education program completed. |               |

**PGM Year:** 2010  
**Project:** 0006 - Public Service  
**IDIS Activity:** 600 - CFPV-Safe House  
**Status:** Completed 7/27/2012 12:00:00 AM  
**Location:** 823 S Evans St Greenville, NC 27834-3267

**Objective:** Create economic opportunities  
**Outcome:** Sustainability  
**Matrix Code:** Public Services (General) (05) National Objective: LMCSV

**Initial Funding Date:** 09/21/2010

**Financing**  
**Funded Amount:** 6,319.92  
**Drawn Thru Program Year:** 6,319.92  
**Drawn In Program Year:** 0.00

**Proposed Accomplishments**

People (General) : 100

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person     |           |
|--|----------|----------|----------|----------|----------|----------|------------|-----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total      | Hispanic  |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 51         | 0         |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 66         | 30        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0          | 0         |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0          | 0         |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0          | 0         |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 2          | 0         |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 1          | 0         |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0          | 0         |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0          | 0         |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0          | 0         |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 32         | 0         |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0          | 0         |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>152</b> | <b>30</b> |
| Female-headed Households:                                | 0        |          | 0        |          | 0        |          |            |           |

**Income Category:**

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 124    |
| Low Mod          | 0     | 0      | 0     | 15     |
| Moderate         | 0     | 0      | 0     | 13     |
| Non Low Moderate | 0     | 0      | 0     | 0      |

Total 0 0 0 152  
 Percent Low/Mod 100.0%

**Annual Accomplishments**

| Years | Accomplishment Narrative                         | # Benefiting |
|-------|--|--------------|
| 2011  | Domestic Violence victims successfully assisted. |              |

**PGM Year:** 2010

**Project:** 0006 - Public Service

**IDIS Activity:** 601 - CFVP-Family Center visits

**Status:** Completed 7/27/2012 12:00:00 AM  
**Location:** 823 S Evans St Greenville, NC 27834-3267

**Objective:** Create suitable living environments  
**Outcome:** Availability/accessibility

**Matrix Code:** Public Services (General) (05) National Objective: LMC

**Description:**

Provide an environment for children to visit with their parents that is safe and secure for all parties involved in domestic violence case.

**Initial Funding Date:** 09/21/2010

**Financing**

Funded Amount: 14,574.70  
 Drawn Thru Program Year: 14,574.70  
 Drawn In Program Year: 7,199.70

**Proposed Accomplishments**

People (General) : 200

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person    |          |
|--|----------|----------|----------|----------|----------|----------|-----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total     | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 19        | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 23        | 1        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 1         | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>43</b> | <b>1</b> |
| Female-headed Households:                                | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |

**Income Category:**

| Owner         | Renter | Total | Person |
|---------------|--------|-------|--------|
| 0             | 0      | 0     | 0      |
| Extremely Low |        |       |        |

Low Mod 0 0 0 13  
 Moderate 0 0 0 30  
 Non Low Moderate 0 0 0 0  
 Total 0 0 0 43  
 Percent Low/Mod 100.0%

**Annual Accomplishments**

| Years | Accomplishment Narrative               | # Benefiting |
|-------|--|--------------|
| 2011  | Parental visitation program completed. |              |

**PGM Year:** 2010

**Project:** 0006 - Public Service

**IDIS Activity:** 602 - EXCEED, INC

**Status:** Completed 7/27/2012 12:00:00 AM  
**Location:** PO Box 8396 Greenville, NC 27835-8396

**Objective:** Create economic opportunities  
**Outcome:** Sustainability

**Matrix Code:** Public Services (General) (05) National Objective: LMCSV

**Initial Funding Date:** 09/22/2010

**Financing**  
 Funded Amount: 3,209.48  
 Drawn Thru Program Year: 3,209.48  
 Drawn In Program Year: 0.00

**Proposed Accomplishments**

People (General) : 100

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 6        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>6</b> | <b>0</b> |
| Female-headed Households:                                | 0        |          | 0        |          | 0        |          | 0        |          |



Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 4      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 2      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 6      |
| Percent Low/Mod  |       |        |       | 100.0% |

Annual Accomplishments

| Years | Accomplishment Narrative        | # Benefiting |
|-------|---------------------------------|--------------|
| 2011  | Job training program completed. |              |

**PGM Year:** 2010  
**Project:** 0010 - Public Facility Improvement  
**IDIS Activity:** 603 - Building Hope Community Life Center, Inc.

**Status:** Completed 7/27/2012 12:00:00 AM  
**Location:** 309 W 9th St Greenville, NC 27834-3172

**Objective:** Create economic opportunities  
**Outcome:** Sustainability  
**Matrix Code:** Public Facilities and Improvement (General) (03)  
**National Objective:** LMA

**Initial Funding Date:** 09/22/2010  
**Financing:** Repair the warehouse space to provide saafe instructional area for youth enrolled in the Recycle workforce development program.

Proposed Accomplishments

People (General) : 5  
 Total Population in Service Area: 8,094  
 Census Tract Percent Low / Mod: 70.70

Funded Amount: 22,763.38  
 Drawn Thru Program Year: 22,763.38  
 Drawn In Program Year: 1,557.38

Annual Accomplishments

| Years | Accomplishment Narrative    | # Benefiting |
|-------|-----------------------------|--------------|
| 2011  | Job training site improved. |              |

**PGM Year:** 2010  
**Project:** 0010 - Public Facility Improvement  
**IDIS Activity:** 604 - Operation Sunshine, Inc.

**Status:** Completed 7/27/2012 12:00:00 AM  
**Location:** 1328 Chestnut St Greenville, NC 27834-3961

**Objective:** Create suitable living environments  
**Outcome:** Sustainability  
**Matrix Code:** Public Facilities and Improvement (General) (03)  
**National Objective:** LMA

**Initial Funding Date:** 09/22/2010  
**Financing:** Make needed upgrades, replace fencing and install a mechanical security gate.

Funded Amount: 11,542.32  
 Drawn Thru Program Year: 11,542.32  
 Drawn In Program Year: 5,478.00

**Proposed Accomplishments**

Public Facilities : 1  
 Total Population in Service Area: 8,094  
 Census Tract Percent Low / Mod: 70.70

**Annual Accomplishments**

| Years | Accomplishment Narrative             | # Benefitting |
|-------|--------------------------------------|---------------|
| 2011  | Mentoring program facility improved. |               |

**PGM Year:** 2010

**Project:** 0010 - Public Facility Improvement

**IDIS Activity:** 605 - CFVP-Safe House

**Status:** Canceled 7/27/2012 12:00:00 AM  
**Location:** 823 S Evans St Greenville, NC 27834-3267

**Objective:** Create suitable living environments  
**Outcome:** Availability/accessibility  
**Matrix Code:** Public Facilities and Improvement (General) (03)  
**Description:**

National Objective: LMC

**Initial Funding Date:** 09/22/2010

**Financing**

Funded Amount: 0.00  
 Drawn Thru Program Year: 0.00  
 Drawn In Program Year: 0.00

**Proposed Accomplishments**

People (General) : 200

**Actual Accomplishments**

Number assisted:

|  | Owner |          | Renter |          | Total |          | Person |          |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        | 0     | 0        | 51     | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 66     | 0        |
| Asian:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        | 0     | 0        | 2      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        | 0     | 0        | 1      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        | 0     | 0        | 32     | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |

**Total:** 0 0 0 0 0 0 0 0 0 0 152 0

Female-headed Households:

0 0 0 0 0 0 0

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 124    |
| Low Mod          | 0     | 0      | 0     | 15     |
| Moderate         | 0     | 0      | 0     | 13     |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 152    |
| Percent Low/Mod  |       |        |       | 100.0% |

**Annual Accomplishments**

| Years | Accomplishment Narrative | # Benefiting |
|-------|--------------------------|--------------|
| 2011  | Safe House improved.     |              |

PGM Year: 2010

Project: 0010 - Public Facility Improvement

IDIS Activity: 606 - STRIVE

Status: Completed 7/27/2012 12:00:00 AM

Location: 1710 W 6th St Greenville, NC 27834-2804

Objective: Create economic opportunities  
 Outcome: Sustainability

Matrix Code: Public Facilities and Improvement (General) (03)

National Objective: LMC

Initial Funding Date: 09/22/2010

Financing Description: Provide needed equipment for the program and minor repair to facility.

Funded Amount: 15,075.69

Drawn Thru Program Year: 15,075.69

Drawn In Program Year: 3,334.69

**Proposed Accomplishments**

People (General) : 200

**Actual Accomplishments**

Number assisted:

|  | Owner |          | Renter |          | Total |          | Person |          |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 0     | 0        | 0      | 0        | 0     | 0        | 86     | 0        |
| Asian:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |

Other multi-racial: 0 0 0 0 0 0 0 0 0 0  
 Asian/Pacific Islander: 0 0 0 0 0 0 0 0 0 0  
 Hispanic: 0 0 0 0 0 0 0 0 0 0  
**Total:** 0 0 0 0 0 0 0 0 90 0

Female-headed Households: 0 0 0 0 0 0 0 0 0 0

Income Category: Owner Renter Total Person

|                  |        |   |   |    |
|------------------|--------|---|---|----|
| Extremely Low    | 0      | 0 | 0 | 72 |
| Low Mod          | 0      | 0 | 0 | 17 |
| Moderate         | 0      | 0 | 0 | 1  |
| Non Low Moderate | 0      | 0 | 0 | 0  |
| Total            | 0      | 0 | 0 | 90 |
| Percent Low/Mod  | 100.0% |   |   |    |

**Annual Accomplishments**

Years Accomplishment Narrative # Benefitting  
 2011 Facility improved.

PGM Year: 2008  
 Project: 0002 - HOUSING REHABILITATION  
 IDIS Activity: 618 - 106 Trent Circle-DA

Status: Completed 8/12/2011 12:00:00 AM  
 Location: 106 Trent Cir Greenville, NC 27834-1102

Objective: Create suitable living environments  
 Outcome: Sustainability  
 Matrix Code: Rehab; Single-Unit Residential (14A) National Objective: LMH

Initial Funding Date: 02/25/2011  
 Financing  
 Funded Amount: 75,185.98  
 Drawn Thru Program Year: 75,185.98  
 Drawn In Program Year: 3,850.22

Proposed Accomplishments  
 Housing Units : 1

Actual Accomplishments  
 Number assisted:  
 Owner Renter Total Person  
 Total Hispanic Total Hispanic Total Hispanic  
 White: 0 0 0 0 0 0 0 0  
 Black/African American: 1 0 0 0 1 0 0 0  
 Asian: 0 0 0 0 0 0 0 0  
 American Indian/Alaskan Native: 0 0 0 0 0 0 0 0  
 Native Hawaiian/Other Pacific Islander: 0 0 0 0 0 0 0 0  
 American Indian/Alaskan Native & White: 0 0 0 0 0 0 0 0

Asian White: 0 0 0 0 0 0 0 0  
 Black/African American & White: 0 0 0 0 0 0 0 0  
 American Indian/Alaskan Native & Black/African American: 0 0 0 0 0 0 0 0  
 Other multi-racial: 0 0 0 0 0 0 0 0  
 Asian/Pacific Islander: 0 0 0 0 0 0 0 0  
 Hispanic: 0 0 0 0 0 0 0 0  
**Total:** 1 0 0 0 0 1 0 0  
 Female-headed Households: 0 0 0 0 0 0 0 0

*Income Category:*

|                  | Owner  | Renter | Total  | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low    | 1      | 0      | 1      | 0      |
| Low Mod          | 0      | 0      | 0      | 0      |
| Moderate         | 0      | 0      | 0      | 0      |
| Non Low Moderate | 0      | 0      | 0      | 0      |
| <b>Total</b>     | 1      | 0      | 1      | 0      |
| Percent Low/Mod  | 100.0% |        | 100.0% |        |

**Annual Accomplishments**

| Years | Accomplishment Narrative   | # Benefitting |
|-------|----------------------------|---------------|
| 2010  | Housing repairs completed. |               |

**PGM Year:** 2008  
**Project:** 0002 - HOUSING REHABILITATION  
**IDIS Activity:** 619 - 305 Clairmont Circle-SPB

**Status:** Completed 8/12/2011 12:00:00 AM  
**Location:** 305 Clairmont Cir Greenville, NC 27834-3704

**Objective:** Create suitable living environments  
**Outcome:** Sustainability  
**Matrix Code:** Rehab; Single-Unit Residential (14A)      **National Objective:** LMH

**Initial Funding Date:** 02/25/2011  
**Financing**

Funded Amount: 77,571.46  
 Drawn Thru Program Year: 77,571.46  
 Drawn In Program Year: 704.00

**Proposed Accomplishments**

Housing Units : 1

**Actual Accomplishments**

*Number assisted:*

|                         | Owner |          | Renter |          | Total |          |
|-------------------------|-------|----------|--------|----------|-------|----------|
|                         | Total | Hispanic | Total  | Hispanic | Total | Hispanic |
| White:                  | 0     | 0        | 0      | 0        | 0     | 0        |
| Black/African American: | 1     | 0        | 0      | 0        | 1     | 0        |
| Asian:                  | 0     | 0        | 0      | 0        | 0     | 0        |

American Indian/Alaskan Native: 0 0 0 0 0 0 0 0 0 0 0 0  
 Native Hawaiian/Other Pacific Islander: 0 0 0 0 0 0 0 0 0 0 0 0  
 American Indian/Alaskan Native & White: 0 0 0 0 0 0 0 0 0 0 0 0  
 Asian White: 0 0 0 0 0 0 0 0 0 0 0 0  
 Black/African American & White: 0 0 0 0 0 0 0 0 0 0 0 0  
 American Indian/Alaskan Native & Black/African American: 0 0 0 0 0 0 0 0 0 0 0 0  
 Other multi-racial: 0 0 0 0 0 0 0 0 0 0 0 0  
 Asian/Pacific Islander: 0 0 0 0 0 0 0 0 0 0 0 0  
 Hispanic: 0 0 0 0 0 0 0 0 0 0 0 0  
**Total:** 1 0 0 0 0 0 1 0 0 0 0 0  
 Female-headed Households: 0 0 0 0 0 0 0 0 0 0 0 0

*Income Category:*

|                  | Owner  | Renter | Total  | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low    | 0      | 0      | 0      | 0      |
| Low Mod          | 1      | 0      | 1      | 0      |
| Moderate         | 0      | 0      | 0      | 0      |
| Non Low Moderate | 0      | 0      | 0      | 0      |
| Total            | 1      | 0      | 1      | 0      |
| Percent Low/Mod  | 100.0% |        | 100.0% |        |

**Annual Accomplishments**

| Years | Accomplishment Narrative   | # Benefiting |
|-------|----------------------------|--------------|
| 2010  | Housing repairs completed. |              |

**PGM Year:** 2008  
**Project:** 0002 - HOUSING REHABILITATION  
**IDIS Activity:** 620 - 1110 Meadowbrook Drive-MC

**Status:** Completed 2/15/2012 12:00:00 AM  
**Location:** 1110 Meadowbrook Dr Greenville, NC 27834-1426

**Objective:** Create suitable living environments  
**Outcome:** Sustainability  
**Matrix Code:** Rehab; Single-Unit Residential (14A) National Objective: LMH  
**Description:**  
 Reconstruction rehab to repair substandard conditions.

**Initial Funding Date:** 02/25/2011  
**Financing**  
 Funded Amount: 102,950.41  
 Drawn Thru Program Year: 102,950.41  
 Drawn In Program Year: 76,862.62

**Proposed Accomplishments**

Housing Units : 1

**Actual Accomplishments**

Number assisted:

| Owner    | Renter   | Total    | Person   |
|----------|----------|----------|----------|
| Total    | Total    | Total    | Total    |
| Hispanic | Hispanic | Hispanic | Hispanic |

|  |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 1        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

Female-headed Households: 0

*Income Category:*

|                  | Owner  | Renter | Total | Person |
|------------------|--------|--------|-------|--------|
| Extremely Low    | 0      | 0      | 0     | 0      |
| Low Mod          | 1      | 0      | 1     | 0      |
| Moderate         | 0      | 0      | 0     | 0      |
| Non Low Moderate | 0      | 0      | 0     | 0      |
| Total            | 1      | 0      | 1     | 0      |
| Percent Low/Mod  | 100.0% |        |       | 100.0% |

**Annual Accomplishments**

| Years | Accomplishment Narrative       | # Benefiting |
|-------|--------------------------------|--------------|
| 2011  | Substandard property repaired. |              |

**PGM Year:** 2009  
**Project:** 0002 - Housing Rehabilitation  
**IDIS Activity:** 621 - 611 Howell Street-GS  
**Status:** Completed 6/30/2011 12:00:00 AM  
**Location:** 611 Howell St Greenville, NC 27834-5215

**Objective:** Create suitable living environments  
**Outcome:** Sustainability  
**Matrix Code:** Rehab; Single-Unit Residential (14A) National Objective: LMH  
**Description:**  
owner occupied rehab assistance to repair substandard conditions.

**Initial Funding Date:** 02/25/2011  
**Financing**  
Funded Amount: 83,414.89  
Drawn Thru Program Year: 83,414.89  
Drawn In Program Year: 30,633.83

**Proposed Accomplishments**  
Housing Units : 1

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 1        | 0        | 0        | 0        | 1        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> |

Female-headed Households: 0

Income Category:

|                  | Owner    | Renter   | Total    | Person   |
|------------------|----------|----------|----------|----------|
| Extremely Low    | 1        | 0        | 1        | 0        |
| Low Mod          | 0        | 0        | 0        | 0        |
| Moderate         | 0        | 0        | 0        | 0        |
| Non Low Moderate | 0        | 0        | 0        | 0        |
| <b>Total</b>     | <b>1</b> | <b>0</b> | <b>1</b> | <b>0</b> |
| Percent Low/Mod  | 100.0%   |          | 100.0%   |          |

**Annual Accomplishments**

| Years | Accomplishment Narrative                   | # Benefitting |
|-------|--|---------------|
| 2010  | Repair and building code update completed. |               |

PGM Year: 2009

Project: 0002 - Housing Rehabilitation

IDIS Activity: 622 - 902 Colonial Avenue-EL

Status: Completed 7/15/2011 12:00:00 AM

Location: 902 Colonial Ave Greenville, NC 27834-1825

Objective: Create suitable living environments  
Outcome: Sustainability

Matrix Code: Rehab; Single-Unit Residential (14A) National Objective: LMH

Initial Funding Date: 02/25/2011

Financing Description: owner occupied rehab assistance to repair substandard conditions.

Funded Amount: 95,153.96

Drawn Thru Program Year: 95,153.96



Drawn In Program Year: 0.00

**Proposed Accomplishments**

Housing Units : 1

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 1        | 0        | 0        | 0        | 1        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| Female-headed Households:                                | 1        |          | 0        |          | 1        |          | 0        |          |

*Income Category:*

|                  | Owner  | Renter | Total  | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low    | 0      | 0      | 0      | 0      |
| Low Mod          | 1      | 0      | 1      | 0      |
| Moderate         | 0      | 0      | 0      | 0      |
| Non Low Moderate | 0      | 0      | 0      | 0      |
| Total            | 1      | 0      | 1      | 0      |
| Percent Low/Mod  | 100.0% |        | 100.0% |        |

**Annual Accomplishments**

| Years | Accomplishment Narrative    | # Benefiting |
|-------|-----------------------------|--------------|
| 2010  | Housing rehabbed completed. |              |

**PGM Year:** 2009

**Project:** 0002 - Housing Rehabilitation

**IDIS Activity:** 624 - 107 Oak Grove Avenue-SW

**Status:** Completed 7/15/2011 12:00:00 AM

**Location:** 107 Oak Grove Ave Greenville, NC 27834-1120

**Objective:** Create suitable living environments  
**Outcome:** Sustainability

**Matrix Code:** Rehab; Single-Unit Residential (14A)

**National Objective:** LMH

**Initial Funding Date:** 02/28/2011  
**Financing:** Owner occupied rehab for single family unit.  
**Funded Amount:** 65,305.34  
**Drawn Thru Program Year:** 65,305.34  
**Drawn In Program Year:** 362.00

**Proposed Accomplishments**  
 Housing Units : 1

**Actual Accomplishments**  
 Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 1        | 0        | 0        | 0        | 1        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| Female-headed Households:                                | 0        |          | 0        |          | 0        |          | 0        |          |

*Income Category:*

|                  | Owner  | Renter | Total  | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low    | 1      | 0      | 1      | 0      |
| Low Mod          | 0      | 0      | 0      | 0      |
| Moderate         | 0      | 0      | 0      | 0      |
| Non Low Moderate | 0      | 0      | 0      | 0      |
| Total            | 1      | 0      | 1      | 0      |
| Percent Low/Mod  | 100.0% |        | 100.0% |        |

**Annual Accomplishments**

| Years                 | Accomplishment Narrative | # Benefiting |
|-----------------------|--------------------------|--------------|
| 2010                  | Housing rehab completed  |              |
| <b>PGM Year:</b>      | 2010                     |              |
| <b>Project:</b>       | 0006 - Public Service    |              |
| <b>IDIS Activity:</b> | 625 - STRIVE             |              |

Status: Completed 7/27/2012 12:00:00 AM  
 Location: 1710 W 6th St Greenville, NC 27834-2804

Objective: Create economic opportunities  
 Outcome: Sustainability  
 Matrix Code: Public Services (General) (05) National Objective: LMC

Initial Funding Date: 03/07/2011

Financing: Funded Amount: 9,453.11  
 Drawn Thru Program Year: 9,453.11  
 Drawn In Program Year: 4,465.38

**Proposed Accomplishments**

People (General) : 200

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person    |          |
|--|----------|----------|----------|----------|----------|----------|-----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total     | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 86        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 4         | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0         | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>90</b> | <b>0</b> |

Female-headed Households:

| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 72     |
| Low Mod          | 0     | 0      | 0     | 17     |
| Moderate         | 0     | 0      | 0     | 1      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 90     |
| Percent Low/Mod  |       |        |       | 100.0% |

**Annual Accomplishments**

| Years | Accomplishment Narrative        | # Benefitting |
|-------|---------------------------------|---------------|
| 2011  | Job training program completed. |               |

PGM Year: 2008

Project: 0016 - ACQUISITION OF PROPERTIES

IDIS Activity: 629 - 700 Pamlico

Status: Completed 4/5/2012 12:00:00 AM

Location: 700 Pamlico Ave Greenville, NC 27834-3131

Objective: Create suitable living environments  
Outcome: Sustainability

Matrix Code: Acquisition of Real Property (01) National Objective: LMA

Initial Funding Date: 03/30/2011

Description: Acquisition of substandard property for affordable housing.

**Financing**

Funded Amount: 36,925.11

Drawn Thru Program Year: 36,925.11

Drawn In Program Year: 1,088.00

**Proposed Accomplishments**

People (General) : 10

Total Population in Service Area: 4,936

Census Tract Percent Low / Mod: 69.40

**Annual Accomplishments**

| Years | Accomplishment Narrative  | # Benefiting |
|-------|---|--------------|
| 2011  | Substandard property acquired for affordable housing development. |              |

PGM Year: 2010

Project: 0004 - Acquisition of Substandard/Dilapidated Properties

IDIS Activity: 632 - 419 Nash Street

Status: Open

Location: 419 Nash St Greenville, NC 27834-1756

Objective: Create suitable living environments  
Outcome: Sustainability

Matrix Code: Acquisition of Real Property (01) National Objective: LMA

Initial Funding Date: 04/06/2011

Description: Acquisition of substandard property for affordable housing development.

**Financing**

Funded Amount: 20,000.00

Drawn Thru Program Year: 450.00

Drawn In Program Year: 200.00

**Proposed Accomplishments**

Public Facilities : 1

Total Population in Service Area: 3,158

Census Tract Percent Low / Mod: 72.80

**Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

**PGM Year:** 2009  
**Project:** 0004 - Acquisition of Substandard/Dilapidated Properties  
**IDIS Activity:** 633 - 1509 W. 14th St

**Status:** Open  
**Location:** 422 Cadillac St Greenville, NC 27834-1725

**Objective:** Create suitable living environments  
**Outcome:** Sustainability  
**Matrix Code:** Acquisition of Real Property (01) **National Objective:** LMA

**Initial Funding Date:** 04/06/2011

**Financing** Acquisition of substandard property for affordable housing.

Funded Amount: 35,000.00

Drawn Thru Program Year: 26,283.41

Drawn In Program Year: 26,033.41

**Proposed Accomplishments**

Public Facilities : 1

Total Population in Service Area: 3,158

Census Tract Percent Low / Mod: 72.80

**Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

**PGM Year:** 2009  
**Project:** 0005 - Relocation/Displacement Assistance  
**IDIS Activity:** 643 - 506 Battle Street

**Status:** Completed 6/15/2012 12:00:00 AM  
**Location:** 506 Battle St Greenville, NC 27834-3018

**Objective:** Provide decent affordable housing  
**Outcome:** Affordability  
**Matrix Code:** Relocation (08) **National Objective:** LMH

**Initial Funding Date:** 06/18/2011

**Financing** Relocation of displaced tenants.

Funded Amount: 9,048.29

Drawn Thru Program Year: 9,048.29

Drawn In Program Year: 5,548.29

**Proposed Accomplishments**

Households (General) : 1

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 1        | 0        | 0        | 0        | 1        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> |

Female-headed Households: 0

*Income Category:*

|                  | Owner  | Renter | Total  | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low    | 1      | 0      | 1      | 0      |
| Low Mod          | 0      | 0      | 0      | 0      |
| Moderate         | 0      | 0      | 0      | 0      |
| Non Low Moderate | 0      | 0      | 0      | 0      |
| Total            | 1      | 0      | 1      | 0      |
| Percent Low/Mod  | 100.0% |        | 100.0% |        |

**Annual Accomplishments**

| Years | Accomplishment Narrative            | # Benefiting |
|-------|-------------------------------------|--------------|
| 2011  | Tenant relocated to decent housing. |              |

PGM Year: 2009

Project: 0005 - Relocation/Displacement Assistance

IDIS Activity: 644 - 1507 W. 14th Street

Status: Completed 7/13/2012 12:00:00 AM

Location: 1507 W 14th St Greenville, NC 27834-3067

Objective: Provide decent affordable housing  
Outcome: Affordability

Matrix Code: Relocation (08)

National Objective: LMH

**Initial Funding Date:** 06/18/2011  
**Financing** Description: Relocation assistance to displaced tenant.  
 Funded Amount: 11,853.18  
 Drawn Thru Program Year: 900.00  
 Drawn In Program Year: 0.00

**Proposed Accomplishments**  
 Households (General) : 1  
**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 1        | 0        | 0        | 0        | 1        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> |

Female-headed Households:

|                  | Owner  | Renter | Total  | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low    | 1      | 0      | 1      | 0      |
| Low Mod          | 0      | 0      | 0      | 0      |
| Moderate         | 0      | 0      | 0      | 0      |
| Non Low Moderate | 0      | 0      | 0      | 0      |
| Total            | 1      | 0      | 1      | 0      |
| Percent Low/Mod  | 100.0% |        | 100.0% |        |

**Annual Accomplishments**

| Years                 | Accomplishment Narrative                  | # Benefiting |
|-----------------------|---|--------------|
| 2011                  | Tenant relocated to suitable unit.        |              |
| <b>PGM Year:</b>      | 2009                                      |              |
| <b>Project:</b>       | 0005 - Relocation/Displacement Assistance |              |
| <b>IDIS Activity:</b> | 645 - 417 Nash Street                     |              |

Status: Completed 6/15/2012 12:00:00 AM  
 Location: 417 Nash St Greenville, NC 27834-1756

Objective: Provide decent affordable housing  
 Outcome: Affordability  
 Matrix Code: Relocation (08)

National Objective: LMH

Initial Funding Date: 06/18/2011

Financing Description: Relocation assistance to displaced tenant.

Funded Amount: 25,284.66  
 Drawn Thru Program Year: 25,284.66  
 Drawn In Program Year: 19,574.61

**Proposed Accomplishments**

Households (General) : 1

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 1        | 0        | 0        | 0        | 1        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>1</b> | <b>0</b> |
| Female-headed Households:                                | 0        |          | 0        |          | 0        |          | 0        |          |

**Income Category:**

|                  | Owner  | Renter | Total  | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low    | 1      | 0      | 1      | 0      |
| Low Mod          | 0      | 0      | 0      | 0      |
| Moderate         | 0      | 0      | 0      | 0      |
| Non Low Moderate | 0      | 0      | 0      | 0      |
| Total            | 1      | 0      | 1      | 0      |
| Percent Low/Mod  | 100.0% |        | 100.0% |        |

**Annual Accomplishments**

| Years | Accomplishment Narrative         | # Benefiting |
|-------|----------------------------------|--------------|
| 2011  | Tenant relocated to decent unit. |              |



**PGM Year:** 2009  
**Project:** 0004 - Acquisition of Substandard/Dilapidated Properties  
**IDIS Activity:** 647 - 1009/1103 Douglas Ave

**Status:** Open  
**Location:** 1304 Battle Dr Greenville, NC 27834-2927

**Objective:** Provide decent affordable housing  
**Outcome:** Affordability

**Matrix Code:** Acquisition of Real Property (01)      National Objective: LMH

**Initial Funding Date:** 06/30/2011

**Financing**      **Description:**  
 Funded Amount: 5,000.00  
 Drawn Thru Program Year: 4,042.00  
 Drawn In Program Year: 4,042.00  
 Acquisition of substandard property.

**Proposed Accomplishments**

Housing Units : 1

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

Female-headed Households:

| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

**Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

**PGM Year:** 2009  
**Project:** 0002 - Housing Rehabilitation  
**IDIS Activity:** 648 - 705 Johnston Street-LI

**Status:** Completed 7/13/2012 12:00:00 AM  
**Location:** 705 Johnston St Greenville, NC 27858-2417

**Objective:** Create suitable living environments  
**Outcome:** Sustainability  
**Matrix Code:** Rehab; Single-Unit Residential (14A) **National Objective:** LMH

**Initial Funding Date:** 09/15/2011  
**Financing Description:** Housing repair to bring to code.

**Funded Amount:** 70,293.73  
**Drawn Thru Program Year:** 70,293.73  
**Drawn In Program Year:** 70,293.73

**Proposed Accomplishments**  
 Housing Units : 1

**Actual Accomplishments**  
 Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 1        | 0        | 0        | 0        | 1        | 0        | 0        | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| Female-headed Households:                                | 1        |          | 0        |          | 1        |          | 0        |          |

Income Category:

|                  | Owner  | Renter | Total  | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low    | 1      | 0      | 1      | 0      |
| Low Mod          | 0      | 0      | 0      | 0      |
| Moderate         | 0      | 0      | 0      | 0      |
| Non Low Moderate | 0      | 0      | 0      | 0      |
| Total            | 1      | 0      | 1      | 0      |
| Percent Low/Mod  | 100.0% |        | 100.0% |        |

Annual Accomplishments

| Years | Accomplishment Narrative  | # Benefiting |
|-------|---------------------------|--------------|
| 2011  | Housing repairs completed |              |

PGM Year: 2009

Project: 0002 - Housing Rehabilitation

IDIS Activity: 649 - 1404 Chestnut St-DM

Status: Completed 6/15/2012 12:00:00 AM

Location: 1404 Chestnut St Greenville, NC 27834-3963

Objective: Create suitable living environments  
 Outcome: Sustainability

Matrix Code: Rehab; Single-Unit Residential (14A) National Objective: LMH

Initial Funding Date: 09/15/2011

Financing

Funded Amount: 101,940.10  
 Drawn Thru Program Year: 101,940.10  
 Drawn In Program Year: 101,940.10

Proposed Accomplishments

Housing Units : 1

Actual Accomplishments

Number assisted:

|  | Owner |          | Renter |          | Total |          |
|--|-------|----------|--------|----------|-------|----------|
|  | Total | Hispanic | Total  | Hispanic | Total | Hispanic |
| White:   | 0     | 0        | 0      | 0        | 0     | 0        |
| Black/African American:                                  | 1     | 0        | 0      | 0        | 1     | 0        |
| Asian:   | 0     | 0        | 0      | 0        | 0     | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        | 0     | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        | 0     | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        | 0     | 0        |
| Asian White:   | 0     | 0        | 0      | 0        | 0     | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        | 0     | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        | 0     | 0        |
| Other multi-racial:                                      | 0     | 0        | 0      | 0        | 0     | 0        |
| Asian/Pacific Islander:                                  | 0     | 0        | 0      | 0        | 0     | 0        |
| Hispanic:  | 0     | 0        | 0      | 0        | 0     | 0        |

**Total:** 1 0 0 0 1 0 0 0

Female-headed Households: 1 0 0 0 1 0 0 0

**Income Category:**

|                  | Owner  | Renter | Total  | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low    | 0      | 0      | 0      | 0      |
| Low Mod          | 1      | 0      | 1      | 0      |
| Moderate         | 0      | 0      | 0      | 0      |
| Non Low Moderate | 0      | 0      | 0      | 0      |
| Total            | 1      | 0      | 1      | 0      |
| Percent Low/Mod  | 100.0% |        | 100.0% |        |

**Annual Accomplishments**

| Years | Accomplishment Narrative               | # Benefiting |
|-------|--|--------------|
| 2011  | Housing brought to meet housing codes. |              |

**PGM Year:** 2010

**Project:** 0002 - Housing Rehabilitation

**IDIS Activity:** 653 - 1309 W. 3rd Street-AA

**Status:** Completed 6/15/2012 12:00:00 AM

**Location:** 201 W 5th St Greenville, NC 27858-1825

**Objective:** Provide decent affordable housing  
**Outcome:** Sustainability

**Matrix Code:** Rehab; Single-Unit Residential (14A)

**National Objective:** LMH

**Initial Funding Date:** 12/13/2011

**Financing**

Funded Amount: 146,876.27

Drawn Thru Program Year: 146,876.27

Drawn In Program Year: 146,876.27

**Proposed Accomplishments**

Housing Units : 5

**Actual Accomplishments**

Number assisted:

|  | Owner |          | Renter |          | Total |          | Person |          |
|--|-------|----------|--------|----------|-------|----------|--------|----------|
|  | Total | Hispanic | Total  | Hispanic | Total | Hispanic | Total  | Hispanic |
| White:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Black/African American:                                  | 1     | 0        | 0      | 0        | 1     | 0        | 0      | 0        |
| Asian:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & White:                  | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Asian White:   | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| Black/African American & White:                          | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |
| American Indian/Alaskan Native & Black/African American: | 0     | 0        | 0      | 0        | 0     | 0        | 0      | 0        |

Other multi-racial: 0 0 0 0 0 0 0 0  
 Asian/Pacific Islander: 0 0 0 0 0 0 0 0  
 Hispanic: 0 0 0 0 0 0 0 0  
**Total:** 1 0 0 0 1 0 0 0  
 Female-headed Households: 1 0 0 0 1 0 0 0

**Income Category:**

|                  | Owner  | Renter | Total  | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low    | 1      | 0      | 1      | 0      |
| Low Mod          | 0      | 0      | 0      | 0      |
| Moderate         | 0      | 0      | 0      | 0      |
| Non Low Moderate | 0      | 0      | 0      | 0      |
| <b>Total</b>     | 1      | 0      | 1      | 0      |
| Percent Low/Mod  | 100.0% |        | 100.0% |        |

**Annual Accomplishments**

| Years | Accomplishment Narrative         | # Benefiting |
|-------|----------------------------------|--------------|
| 2011  | Housing brought to housing code. |              |

**PGM Year:** 2010  
**Project:** 0004 - Acquisition of Substandard/Dilapidated Properties  
**IDIS Activity:** 654 - 507 Roosevelt Street

**Status:** Open  
**Location:** 507 Roosevelt Ave Greenville, NC 27834-3037

**Objective:** Create suitable living environments  
**Outcome:** Sustainability  
**Matrix Code:** Acquisition of Real Property (01)  
**National Objective:** LMH

**Initial Funding Date:** 12/13/2011

**Financing**  
 Funded Amount: 40,000.00  
 Drawn Thru Program Year: 625.00  
 Drawn In Program Year: 625.00

**Proposed Accomplishments**

Housing Units : 1

**Actual Accomplishments**

Number assisted:

|   | Owner |          | Renter |          | Total |          |
|---|-------|----------|--------|----------|-------|----------|
|   | Total | Hispanic | Total  | Hispanic | Total | Hispanic |
| White:                                  | 0     | 0        | 0      | 0        | 0     | 0        |
| Black/African American:                 | 0     | 0        | 0      | 0        | 0     | 0        |
| Asian:                                  | 0     | 0        | 0      | 0        | 0     | 0        |
| American Indian/Alaskan Native:         | 0     | 0        | 0      | 0        | 0     | 0        |
| Native Hawaiian/Other Pacific Islander: | 0     | 0        | 0      | 0        | 0     | 0        |
| American Indian/Alaskan Native & White: | 0     | 0        | 0      | 0        | 0     | 0        |

|  |          |          |          |          |          |          |          |          |          |          |          |          |          |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| Female-headed Households:                                | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |

|                         |       |        |       |        |
|-------------------------|-------|--------|-------|--------|
| <i>Income Category:</i> |       |        |       |        |
| Extremely Low           | Owner | Renter | Total | Person |
| Low Mod                 | 0     | 0      | 0     | 0      |
| Moderate                | 0     | 0      | 0     | 0      |
| Non Low Moderate        | 0     | 0      | 0     | 0      |
| Total                   | 0     | 0      | 0     | 0      |
| Percent Low/Mod         |       |        |       |        |

**Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.



**PGM Year:** 2011  
**Project:** 0001 - Program Administration  
**IDIS Activity:** 656 - CDBG Admin

**Status:** Open  
**Location:**

**Objective:**  
**Outcome:**  
**Matrix Code:** General Program Administration (21A)      **National Objective:**

**Initial Funding Date:** 06/15/2012  
**Financing**  
**Description:** Program planning and admin staff costs.

**Funded Amount:** 148,700.00  
**Drawn Thru Program Year:** 0.00  
**Drawn In Program Year:** 0.00

**Proposed Accomplishments**

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

Female-headed Households: 0

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

**Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

**PGM Year:** 2011  
**Project:** 0003 - Public Service  
**IDIS Activity:** 657 - Ten Year Plan to End Homelessness  
**Status:** Open  
**Location:** 1717 W 5th St Greenville, NC 27834-1601

**Objective:** Create suitable living environments  
**Outcome:** Sustainability  
**Matrix Code:** Public Services (General) (05)      **National Objective:** LMC

**Initial Funding Date:** 12/15/2011  
**Financing**  
 Funded Amount: 30,000.00  
 Drawn Thru Program Year: 13,089.85  
 Drawn In Program Year: 13,089.85

**Description:**  
 Funds to support efforts of ten year plan to end chronic homelessness.

**Proposed Accomplishments**

People (General) : 500

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| Female-headed Households:                                | 0        |          | 0        |          | 0        |          | 0        |          |

**Income Category:**

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

**Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.



**PGM Year:** 2011  
**Project:** 0003 - Public Service  
**IDIS Activity:** 659 - Recycle Workforce-21st Century-BHCLC

**Status:** Open  
**Location:** 309 W 9th St Greenville, NC 27834-3172

**Objective:** Create economic opportunities  
**Outcome:** Sustainability  
**Matrix Code:** Public Services (General) (05) National Objective: LMC

**Initial Funding Date:** 12/15/2011  
**Financing**  
 Funded Amount: 18,000.00  
 Drawn Thru Program Year: 4,590.81  
 Drawn In Program Year: 4,590.81

**Proposed Accomplishments**  
 People (General) : 20

**Actual Accomplishments**  
 Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

Female-headed Households: 0

**Income Category:**

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

**Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

**PGM Year:** 2011  
**Project:** 0003 - Public Service  
**IDIS Activity:** 660 - Transitional Housing Program - CFVP

**Status:** Open  
**Location:** 823 S Evans St Greenville, NC 27834-3267

**Objective:** Create economic opportunities  
**Outcome:** Sustainability  
**Matrix Code:** Public Services (General) (05)

**National Objective:** LMC

**Initial Funding Date:** 12/15/2011

**Financing**  
 Funded Amount: 25,000.00  
 Drawn Thru Program Year: 2,065.00  
 Drawn In Program Year: 2,065.00

**Proposed Accomplishments**

People (General) : 25

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| Female-headed Households:                                | 0        |          | 0        |          | 0        |          | 0        |          |

**Income Category:**

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

**Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

**PGM Year:** 2011  
**Project:** 0003 - Public Service  
**IDIS Activity:** 661 - Systematic Trng for Effective Parenting/CFVP

**Status:** Open  
**Location:** 823 S Evans St Greenville, NC 27834-3267

**Objective:** Create suitable living environments  
**Outcome:** Sustainability  
**Matrix Code:** Public Services (General) (05)

**National Objective:** LMC

**Initial Funding Date:** 12/15/2011

**Financing**  
 Funded Amount: 25,000.00  
 Drawn Thru Program Year: 7,792.72  
 Drawn In Program Year: 7,792.72

**Description:**

Parenting training for victims of family violence and their children.

**Proposed Accomplishments**

People (General) : 25

**Actual Accomplishments**

Number assisted:

|   | Owner |          | Renter |          | Total |          |
|---|-------|----------|--------|----------|-------|----------|
|   | Total | Hispanic | Total  | Hispanic | Total | Hispanic |
| White:                                  | 0     | 0        | 0      | 0        | 0     | 0        |
| Black/African American:                 | 0     | 0        | 0      | 0        | 0     | 0        |
| Asian:                                  | 0     | 0        | 0      | 0        | 0     | 0        |
| American Indian/Alaskan Native:         | 0     | 0        | 0      | 0        | 0     | 0        |
| Native Hawaiian/Other Pacific Islander: | 0     | 0        | 0      | 0        | 0     | 0        |
| American Indian/Alaskan Native & White: | 0     | 0        | 0      | 0        | 0     | 0        |
| Asian White:                            | 0     | 0        | 0      | 0        | 0     | 0        |

|  |          |          |          |          |          |          |          |          |          |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| Female-headed Households:                                | 0        |          |          |          |          |          |          |          |          |          |

**Income Category:**

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

**Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

|                                 |   |  |  |  |  |                         |
|---------------------------------|---|--|--|--|--|-------------------------|
| <b>PGM Year:</b>                | 2011  |  |  |  |  |                         |
| <b>Project:</b>                 | 0003 - Public Service                                 |  |  |  |  |                         |
| <b>IDIS Activity:</b>           | 662 - Triple Play Program-B&G Club                    |  |  |  |  |                         |
| <b>Status:</b>                  | Open  |  |  |  |  |                         |
| <b>Location:</b>                | 475 Belvoir Hwy Greenville, NC 27834-8946             |  |  |  |  |                         |
| <b>Objective:</b>               | Create suitable living environments                   |  |  |  |  |                         |
| <b>Outcome:</b>                 | Sustainability  |  |  |  |  |                         |
| <b>Matrix Code:</b>             | Public Services (General) (05)                        |  |  |  |  | National Objective: LMC |
| <b>Initial Funding Date:</b>    | 12/15/2011  |  |  |  |  |                         |
| <b>Financing</b>                |   |  |  |  |  |                         |
| Funded Amount:                  | 12,250.00   |  |  |  |  |                         |
| Drawn Thru Program Year:        | 4,574.88  |  |  |  |  |                         |
| Drawn In Program Year:          | 4,574.88  |  |  |  |  |                         |
| <b>Proposed Accomplishments</b> |   |  |  |  |  |                         |
| People (General) :              | 25  |  |  |  |  |                         |
| <b>Description:</b>             | Program to fight childhood obesity for at risk youth. |  |  |  |  |                         |

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| Female-headed Households:                                | 0        |          | 0        |          | 0        |          | 0        |          |

Income Category:

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

**Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

PGM Year: 2011

Project: 0003 - Public Service

IDIS Activity: 663 - Literacy Volunteers - Pitt County

Status: Open

Location: 105 E Arlington Blvd Ste A Greenville, NC 27858-5018

Objective: Create economic opportunities  
 Outcome: Sustainability  
 Matrix Code: Public Services (General) (05)

National Objective: LMC

PR03 - GREENVILLE

**Initial Funding Date:** 12/15/2011  
**Financing**  
 Funded Amount: 14,200.00  
 Drawn Thru Program Year: 10,762.96  
 Drawn In Program Year: 10,762.96

**Description:**  
 Provide adult basic education to low to moderate clients.

**Proposed Accomplishments**

People (General) : 25

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| Female-headed Households:                                | 0        |          | 0        |          | 0        |          | 0        |          |

**Income Category:**

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

**Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.

**PGM Year:** 2010  
**Project:** 0002 - Housing Rehabilitation  
**IDIS Activity:** 664 - 1703 Lincoln Drive-RS

**Status:** Completed 6/15/2012 12:00:00 AM  
**Location:** 1703 Lincoln Dr Greenville, NC 27834-2939

**Objective:** Create suitable living environments  
**Outcome:** Sustainability  
**Matrix Code:** Rehab; Single-Unit Residential (14A) National Objective: LMH

**Initial Funding Date:** 03/14/2012  
**Financing**

**Funded Amount:** 58,896.43  
**Drawn Thru Program Year:** 58,896.43  
**Drawn In Program Year:** 58,896.43

**Proposed Accomplishments**  
 Housing Units : 1

**Actual Accomplishments**

**Number assisted:**

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 1        | 0        | 0        | 0        | 1        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>1</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| Female-headed Households:                                | 0        |          | 0        |          | 0        |          | 0        |          |

**Income Category:**

|                  | Owner  | Renter | Total  | Person |
|------------------|--------|--------|--------|--------|
| Extremely Low    | 0      | 0      | 0      | 0      |
| Low Mod          | 1      | 0      | 1      | 0      |
| Moderate         | 0      | 0      | 0      | 0      |
| Non Low Moderate | 0      | 0      | 0      | 0      |
| Total            | 1      | 0      | 1      | 0      |
| Percent Low/Mod  | 100.0% |        | 100.0% |        |

**Annual Accomplishments**

| Years | Accomplishment Narrative              | # Benefitting |
|-------|---------------------------------------|---------------|
| 2011  | Housing unit brought to housing code. |               |

**PGM Year:** 2010  
**Project:** 0005 - Relocation/Displacement Assistance  
**IDIS Activity:** 667 - 610 Roosevelt St-Dixon

**Status:** Open  
**Location:** 610 Roosevelt Ave Greenville, NC 27834-3040

**Objective:** Create suitable living environments  
**Outcome:** Affordability  
**Matrix Code:** Relocation (08) National Objective: LMH

**Initial Funding Date:** 03/16/2012

**Financing**  
 Funded Amount: 16,500.00  
 Drawn Thru Program Year: 15,789.92  
 Drawn In Program Year: 15,789.92

**Proposed Accomplishments**

Households (General) : 1

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
| Female-headed Households:                                | 0        |          | 0        |          | 0        |          | 0        |          |

**Income Category:**

|                  | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |



Total 0 0 0 0 0  
 Percent Low/Mod 0

**Annual Accomplishments**

No data returned for this view. This might be because the applied filter excludes all data.



**PGM Year:** 2010  
**Project:** 0005 - Relocation/Displacement Assistance  
**IDIS Activity:** 668 - 700 Pamlico Street-RC

**Status:** Open  
**Location:** 700A Pamlico Ave Greenville, NC 27834-3131

**Objective:** Provide decent affordable housing  
**Outcome:** Affordability  
**Matrix Code:** Relocation (08)

**National Objective:** LMH

**Initial Funding Date:** 04/18/2012

**Financing**  
**Description:** Assistance to displaced tenant per URA.

**Funded Amount:** 24,000.00  
**Drawn Thru Program Year:** 14,621.72  
**Drawn In Program Year:** 14,621.72

**Proposed Accomplishments**

Households (General) : 1

**Actual Accomplishments**

Number assisted:

|  | Owner    |          | Renter   |          | Total    |          | Person   |          |
|--|----------|----------|----------|----------|----------|----------|----------|----------|
|  | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic | Total    | Hispanic |
| White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Native Hawaiian/Other Pacific Islander:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & White:                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian White:   | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Black/African American & White:                          | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| American Indian/Alaskan Native & Black/African American: | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Other multi-racial:                                      | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Asian/Pacific Islander:                                  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| Hispanic:  | 0        | 0        | 0        | 0        | 0        | 0        | 0        | 0        |
| <b>Total:</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

Female-headed Households:

0 0 0

Income Category:

| Income Category: | Owner | Renter | Total | Person |
|------------------|-------|--------|-------|--------|
| Extremely Low    | 0     | 0      | 0     | 0      |
| Low Mod          | 0     | 0      | 0     | 0      |
| Moderate         | 0     | 0      | 0     | 0      |
| Non Low Moderate | 0     | 0      | 0     | 0      |
| Total            | 0     | 0      | 0     | 0      |
| Percent Low/Mod  |       |        |       |        |

Annual Accomplishments

No data returned for this view. This might be because the applied filter excludes all data.

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Total Funded Amount: \$4,090,910.52  
 Total Drawn Thru Program Year: \$3,763,564.47  
 Total Drawn In Program Year: \$1,101,854.47