



COMMUNITY DEVELOPMENT

Affordable Housing Loan Committee
Wednesday, November 12, 2014
City Hall Council Chambers 3rd floor
200 West 5th Street
4:00 PM

Agenda

- A. Roll Call**
- B. Approval of Agenda**
- C. Approval of meeting minutes from August 13, 2014**
- D. Old Business**
- E. New Business**
 - 1. 2013-2014 Subrecipient Update**
 - 2. 2015-2016 Subrecipient Funding Workshop Update**
 - 3. Financial Literacy Update**
- F. Staff's Report**
- G. Other**
- H. Adjournment**