

## Affordable Housing Loan Committee <u>Wednesday, January 14, 2015</u> <u>City Hall Council Chambers 3<sup>rd</sup> floor</u> <u>200 West 5<sup>th</sup> Street</u> <u>4:00 PM</u>

## Agenda

## A. Roll Call

- **B.** Approval of Agenda
- C. Approval of meeting minutes from December 10, 2014
- **D.** Old Business

None

- E. New Business
  - 1. Subrecipient Application and Scoring Process
  - 2. Approval of Meeting Time Change for February 2015
  - **3. Funding Reallocations Request** 
    - a. Literacy Volunteers of America Pitt County
  - 4. Set Just compensation
    - a. 602 Vance Street
- F. Staff's Report
- G. Other
- H. Adjournment